

Form PTO-1594 (Rev. 07/05)
OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

Endangered Species Chocolate, LLC
5846 W. 73rd Street, Suite 110
Indianapolis, Indiana 46278

- Individual(s) Association
 General Partnership Limited Partnership
 Corporation- State: _____
 Other Indiana Limited Liability Company

Citizenship (see guidelines) _____

Additional names of conveying parties attached? Yes No

3. Nature of conveyance)/Execution Date(s) :

Execution Date(s) February 24, 2006

- Assignment Merger
 Security Agreement Change of Name
 Other _____

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Craig S. Fochler

Internal _____

Address: _____

Street Address: 321 North Clark Street Suite 2900

City: Chicago

State: Illinois

Country: USA

Zip: 60610

- Association Citizenship _____
 General Partnership Citizenship _____
 Limited Partnership Citizenship _____
 Corporation Citizenship _____

Other Individual Citizenship USA

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

2,374,854

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Craig S. Fochler

Internal Address: Foley & Lardner LLP

Street Address: 321 North Clark Street
Suite 2900

City: Chicago

State: Illinois

Zip: 60610

Phone Number: 312-832-4379

Fax Number: 312-832-4700

Email Address: CFochler@foley.com

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00

- Authorized to be charged by credit card
 Authorized to be charged to deposit account
 Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 061450

Authorized User Name Craig S. Fochler

9. Signature:

Craig S. Fochler
Signature

March 28, 2006
Date

Craig S. Fochler

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

700253910

TRADEMARK
REEL: 003279 FRAME: 0004

CH \$40.00 061450 2374854

ASSIGNMENT

WHEREAS, ~~The Raintree Group, LLC d/b/a~~ Endangered Species Chocolate, LLC ~~Company~~, an Indiana Limited Liability Company, located and doing business at 5846 W. 73rd Street, Suite 110, Indianapolis, Indiana 46278 ("Assignor") is the owner of rights in the mark BUG BITES for *inter alia* baked products, including United States Trademark Registration No. 2,374,854 for cookies, crackers, and macaroni and cheese.

WHEREAS, Craig S. Fochler, an individual and resident of the state of Illinois ("Assignee") is desirous of acquiring all of ASSIGNOR'S right, title and interest in and to the mark BUG BITES for baked products, including Registration No. 2,374,854.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNOR hereby assigns to ASSIGNEE, all of ASSIGNOR'S right, title and interest in and to the mark BUG BITES, including Registration No. 2,374,854, for baked products, together with the goodwill symbolized by that mark for those products.

The effective date of this assignment is 2.24, 2006.

~~The Raintree Group, LLC~~


By 
Name: Jae H. Park
Title Director of Marketing

EXHIBIT A

Doc. No.: 1597750

RECORDED: 03/28/2006

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