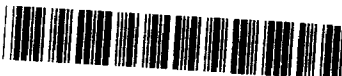


01-19-2006

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office



Tab settings → → → ▼

103161075

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Thompson Products, Inc.

- ☐ Individual(s) ☐ Association
☐ General Partnership ☐ Limited Partnership
☒ Corporation-State
☐ Other _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: April 15, 2005

2. Name and address of receiving party(ies)

Name: **Scrapworks, Inc.**

Internal Address:

Street Address: **3038 Specialty Circle, Suite C**

City: **Salt Lake City** Country/State: **Utah** Zip: **84115**

- ☐ Individual(s) citizenship _____
☐ Association _____
☐ General Partnership _____
☐ Limited Partnership _____
☒ Corporation-State Utah
☐ Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☐ No
(Designations must be a separate document from assignment)
Additional Name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: **Craig J. Madson, MADSON & METCALF**

Internal Address:

Street Address: **Gateway Tower West**

15 West South Temple, Suite 900

City: **Salt Lake City** State: **Utah** Zip: **84101**

6. Total number of applications and registrations involved: _____

7. Total fee (37 CFR 3.41) \$ **40.00**

- ☒ Enclosed
☒ Authorized to charge (**any deficiencies**) to deposit account

8. Deposit account number:

13-0763

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Craig J. Madson

Name of Person Signing

Signature

January 12, 2006

Date

Total number of pages including cover sheet, attachments, and documents: **3**

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services, Director of the U.S. Patent and Trademark Office
P.O. Box 1450, Alexandria, VA 22313-1450 Fax: 703-306-5995

TRADEMARK
REEL: 003287 FRAME: 0580

TRADEMARK ASSIGNMENT

WHEREAS, Thompson Products, Inc. (hereinafter collectively "Assignor"), a Delaware corporation with its principal business office at 310 Kenneth W. Welch Drive, Lakeville, MA 02347, has currently adopted, is using or intends to use, and is the registered owner of all right, title and interest in and to the trademark "Scrapworks", U.S. Reg. No. 2,213,095, and the associated registration and application for registration therefor (hereafter the "Mark"); and

WHEREAS, Scrapworks, Inc. (hereafter "Assignee"), a Utah corporation, having an address of 3038 Specialty Circle, Suite C, Salt Lake City, Utah 84115 desires to acquire all right, title and interest in and to the Mark.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, assign and set over to Assignee, its successors, assigns and legal representatives, Assignor's entire right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark.

Assignor also assigns unto Assignee all claims for damages by reason of any past infringement of the Mark by Assignee, with the right to sue for and collect the same for its own use and benefit, and for the use and benefit of its successors, and assigns and other legal representatives.

IN WITNESS WHEREOF, Assignor has caused its duly authorized representative to execute this Trademark Assignment on the date and in the capacity shown below.

Thompson Products, Inc.

By: [Signature]

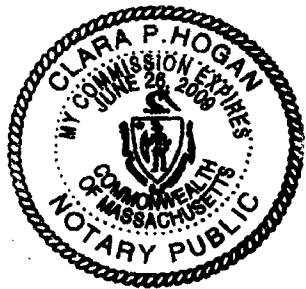
Its: President

Date: 4/15/05

STATE OF MASSACHUSETTS

COUNTY OF PLYMOUTH

On this 15 day of APRIL, 2005, personally appeared before me GLENN THOMPSON to me known and known to me to be the PRESIDENT of Thompson Products, Inc. a Delaware corporation, the Assignor above named, and acknowledged that (s)he executed the foregoing assignment on behalf of said Assignor and pursuant to authority duly received.



[Signature]
Notary Public

CLARA P. HOGAN
Printed name

My commission expires: June 26, 2009