

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

|                              |  |
|------------------------------|--|
| <b>SUBMISSION TYPE:</b>      | CORRECTIVE ASSIGNMENT  |
| <b>NATURE OF CONVEYANCE:</b> | Corrective Assignment to correct the name of the Assignor previously recorded on Reel 002917 Frame 0637. Assignor(s) hereby confirms the merger. |

**CONVEYING PARTY DATA**

| Name                                       | Formerly | Execution Date | Entity Type       |
|--|----------|----------------|-------------------|
| Select Restaurant Acquisitions Corporation |          | 09/01/1998     | CORPORATION: OHIO |

**RECEIVING PARTY DATA**

|                        |                                  |
|------------------------|----------------------------------|
| <b>Name:</b>           | Select Management Holdings, Inc. |
| <b>Street Address:</b> | 2000 Auburn Drive                |
| <b>City:</b>           | Cleveland                        |
| <b>State/Country:</b>  | OHIO                             |
| <b>Postal Code:</b>    | 44122                            |
| <b>Entity Type:</b>    | CORPORATION: OHIO                |

**PROPERTY NUMBERS Total: 4**

| Property Type        | Number  | Word Mark       |
|----------------------|---------|-----------------|
| Registration Number: | 1109732 | CHEESE CELLAR   |
| Registration Number: | 1150073 | PIER W          |
| Registration Number: | 1103231 | RUSTY SCUPPER   |
| Registration Number: | 1143002 | THE WHOLE GRAIN |

**CH \$115.00 1109732**

**CORRESPONDENCE DATA**

Fax Number: (614)227-2100  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
 Phone: 614-227-2182  
 Email: ipdocket@porterwright.com  
 Correspondent Name: Karen K. Hammond  
 Address Line 1: 41 South High Street, 28th Floor  
 Address Line 4: Columbus, OHIO 43215

|                                |                |
|--------------------------------|----------------|
| <b>ATTORNEY DOCKET NUMBER:</b> | 3989718-115108 |
|--------------------------------|----------------|

|  |                  |
|--|------------------|
| NAME OF SUBMITTER:   | Karen K. Hammond |
| Signature:   | /karenkhammond/  |
| Date:  | 04/25/2006       |
| <b>Total Attachments: 9</b><br>source=acquis_mngmtassign#page1.tif<br>source=acquis_mngmtassign#page2.tif<br>source=acquis_mngmtassign#page3.tif<br>source=acquis_mngmtassign#page4.tif<br>source=acquis_mngmtassign#page5.tif<br>source=acquis_mngmtassign#page6.tif<br>source=acquis_mngmtassign#page7.tif<br>source=acquis_mngmtassign#page8.tif<br>source=acquis_mngmtassign#page9.tif |                  |

**UNITED STATES OF AMERICA,  
STATE OF OHIO,  
OFFICE OF THE SECRETARY OF STATE.**



*I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show Certificate of MERGER of SELECT RESTAURANT ACQUISITIONS CORPORATION, an Ohio corporation, Charter No. 826572, having its principal location in Pepper Pike Village, County of Cuyahoga, was incorporated on September 2, 1992, merging into: SELECT MANAGEMENT HOLDINGS, INC., survivor of said merger, an Ohio corporation, Charter No. 826536, was filed in this office on September 23, 1998, recorded on Din 199827202701 of the Records of Incorporation. Said surviving corporation, SELECT MANAGEMENT HOLDINGS, INC., an Ohio corporation, Charter No. 826536, having its principal location in Pepper Pike Village, County of Cuyahoga, was incorporated on August 26, 1992 and is currently in GOOD STANDING upon the records of this office.*

*WITNESS my hand and official seal at*

*Columbus, Ohio on*

*April 24, 2002*



A handwritten signature in cursive script that reads "J. Kenneth Blackwell".

J. Kenneth Blackwell  
Secretary of State

| DATE          | DOCUMENT NO  | DESCRIPTION         | FILING | EXPED | PENALTY | CERT | COPY |
|---------------|--------------|---------------------|--------|-------|---------|------|------|
| 1. 10/ 5/1998 | 199827202701 | MER MERGER/DOMESTIC | 50.00  | 0.00  | 0.00    | 0.00 | 0.00 |
| <b>TOTAL</b>  |              |                     | 50.00  | 0.00  | 0.00    | 0.00 | 0.00 |

**Return To:**  
 PORTER, WRIGHT, MORRIS & ARTHUR  
 ATTN L B JOHNSON  
 925 EUCLID AVE  
 CLEVELAND, OH 44115-1483

-----cut along the dotted line-----



*The State of Ohio*  
 ✿ *Certificate* ✿

*Secretary of State - Bob Taft*

**826536**

*It is hereby certified that the Secretary of State of Ohio has custody of the business records for SELECT MANAGEMENT HOLDINGS, INC. and that said business records show the filing and recording of:*

Document(s)  
 MERGER/DOMESTIC

Document No(s):  
 199827202701

United States of America  
 State of Ohio  
 Office of the Secretary of State

Witness my hand and the seal of the Secretary  
 of State at Columbus, Ohio, This 23rd day of  
 September, A.D. 1998



*Bob Taft*  
 Bob Taft  
 Secretary of State

|    | DATE       | TRANSACTION NO. | TRANSACTION DESCRIPTION       |
|----|------------|-----------------|-------------------------------|
| 1. | 10/ 5/1998 | 199827202701    | Merged Out of Existence (MEX) |

Mail To:  
 PORTER, WRIGHT, MORRIS & ARTHUR  
 ATTN L B JOHNSON  
 925 EUCLID AVE  
 CLEVELAND, OH 44115-1483

-----cut along dotted line-----



*The State of Ohio*

*Certificate*

*Secretary of State - Bob Taft*

**826572**

*It is hereby certified that the Secretary of State of Ohio has custody of the business records for  
 SELECT RESTAURANT ACQUISITIONS CORPORATION and that said business records show  
 the recording of:*

**MERGED OUT OF EXISTENCE**

United States of America  
 State of Ohio  
 Office of the Secretary of State

Witness my hand and the seal of the Secretary  
 of State at Columbus, Ohio, This 23rd day of  
 September, A.D. 1998



*Bob Taft*  
 Bob Taft  
 Secretary of State



Prescribed by  
Bob Taft, Secretary of State  
30 East Broad Street, 14th Floor  
Columbus, Ohio 43266-0418  
Form MER (July 1994)

Approved \_\_\_\_\_  
Date \_\_\_\_\_  
Fee \_\_\_\_\_

### CERTIFICATE OF MERGER

In accordance with the requirements of Ohio law, the undersigned corporations, limited liability companies and/or limited partnerships, desiring to effect a merger, set forth the following facts:

#### I. SURVIVING ENTITY

A. The name of the entity surviving the merger is:

SELECT MANAGEMENT HOLDINGS, INC.

(If the surviving entity is an Ohio limited partnership or qualified foreign limited partnership, its registration number must be provided)

B. Name change: As a result of this merger, the name of the surviving entity has been changed to the following: \_\_\_\_\_

(complete only if the name of surviving entity is changing through the merger)

C. The surviving entity is a: *(Please check the appropriate box and fill in the appropriate blanks)*

- Domestic (Ohio) corporation
- Foreign (Non-Ohio) corporation incorporated under the laws of the state/ country of \_\_\_\_\_ and licensed to transact business in the state of Ohio.
- Foreign (Non-Ohio) corporation incorporated under the laws of the state/country of \_\_\_\_\_, and NOT licensed to transact business in the state of Ohio.
- Domestic (Ohio) limited liability company
- Foreign (Non-Ohio) limited liability company organized under the laws of the state/country of \_\_\_\_\_, and registered to do business in the state of Ohio.
- Foreign (Non-Ohio) limited liability company organized under the laws of the state/country of \_\_\_\_\_, and NOT registered to do business in the state of Ohio.
- Domestic (Ohio) limited partnership, registration number \_\_\_\_\_

RECEIVED

SEP 23 1998

BOB TAFT  
SECRETARY OF STATE

- [ ] Foreign (Non-Ohio) limited partnership organized under the laws of the state/country of \_\_\_\_\_, and registered to do business in the state of Ohio, under registration number \_\_\_\_\_
- [ ] Foreign (Non-Ohio) limited partnership organized under the laws of the state/country of \_\_\_\_\_, and NOT registered to do business in the state of Ohio.

**II. Merging Entities**

The name, type of entity, and state/country of incorporation or organization, respectively, of each entity, other than the survivor, which is a party to the merger are as follows: *(if insufficient space to cover this item, please attach a separate sheet listing the merging entities; Ohio registered or foreign qualified limited partnerships must include registration number)*

| Name  | State/ Country of Organization | Type of Entity     |
|---|--------------------------------|--------------------|
| <u>Select Restaurant Acquisitions Corporation</u> | <u>Ohio</u>                    | <u>Corporation</u> |
| _____   | _____                          | _____              |
| _____   | _____                          | _____              |
| _____   | _____                          | _____              |

**III. Merger Agreement on File**

The name and mailing address of the person or entity from whom/which eligible persons may obtain a copy of the agreement of merger upon written request:

| Name                          | Address   |
|-------------------------------|---|
| <u>Lance B. Johnson, Esq.</u> | <u>925 Euclid Avenue, Suite 1700</u><br>(street and number)<br><u>Cleveland, Ohio 44115</u><br>(city, village or township) (state) (zip code) |

**IV. Effective Date of Merger**

This merger is to be effective:

On \_\_\_\_\_ *(if a date is specified, the date must be a date on or after the date of filing; the effective date of the merger cannot be earlier than the date of filing; if no date is specified, the date of filing will be the effective date of the merger).*

V. Merger Authorized

The laws of the state or country under which each constituent entity exists, permits this merger.

This merger was adopted, approved and authorized by each of the constituent entities in compliance with the laws of the state under which it is organized, and the persons signing this certificate on behalf of each of the constituent entities are duly authorized to do so .

VI. Statutory Agent

The name and address of the surviving entity's statutory agent upon whom any process, notice or demand may be served is:

| Name             | Address   |
|------------------|---|
| Lance B. Johnson | 925 Euclid Avenue, Suite 1700                         |
|                  | <small>(complete street add./mail)</small>            |
|                  | Cleveland, Ohio 44115                                 |
|                  | <small>(city, village or township) (zip code)</small> |

*(This item MUST be completed if the surviving entity is a foreign entity which is not licensed, registered or otherwise authorized to conduct or transact business in the State of Ohio)*

Acceptance of Agent

The undersigned, named herein as the statutory agent for the above referenced surviving entity, hereby acknowledges and accepts the appointment of statutory agent for said entity.

\_\_\_\_\_  
Signature of Agent

*(The acceptance of agent must be completed by domestic surviving entities if through this merger the statutory agent for the surviving entity has changed, or the named agent differs in any way from the name reflected on the Secretary of State's records.)*

VII. Statement of Merger

Upon filing, or upon such later date as specified herein, the merging entity/entities listed herein shall merge into the listed surviving entity.

VIII. Amendments

The articles of incorporation, articles of organization or certificate of limited partnership (strike the inapplicable terms) of the surviving domestic entity herein, are amended as set forth in the attached "Exhibit A"

*(Please note that any amendments to articles of incorporation, articles of organization or to a certificate of limited partnership MUST be attached if the surviving entity is a DOMESTIC corporation, limited liability company, or limited partnership.)*



**IX. Qualification or Licensure of Foreign Surviving Entity**

A. The listed surviving foreign corporation, limited liability company, or limited partnership desires to transact business in Ohio as a foreign corporation, foreign limited liability company, or foreign limited partnership, and hereby appoints the following as its statutory agent upon whom process, notice or demand against the entity may be served in the State of Ohio. The name and complete address of the statutory agent is:

\_\_\_\_\_  
(name) (street and number)  
\_\_\_\_\_, Ohio \_\_\_\_\_  
(city, village or township) (zip code)

The subject surviving foreign corporation, limited liability company or limited partnership irrevocably consents to service of process on the statutory agent listed above as long as the authority of the agent continues, and to service of process upon the Secretary of State if the agent cannot be found, if the corporation, limited liability company or limited partnership fails to designate another agent when required to do so, or if the corporation's, limited liability company's, or limited partnership's license or registration to do business in Ohio expires or is cancelled.

B. The qualifying entity also states as follows: (complete only if applicable)

1. **Foreign Qualifying Limited Liability Company**  
(If the qualifying entity is a foreign limited liability company, the following information must be completed)
  - a. The name of the limited liability company in its state of organization/registration is \_\_\_\_\_
  - b. The name under which the limited liability company desires to transact business in Ohio is \_\_\_\_\_
  - c. The limited liability company was organized or registered on \_\_\_\_\_ under the laws of the state/country of \_\_\_\_\_  
month day year
  - d. The address to which interested persons may direct request for copies of the articles of organization, operating agreement, bylaws, or other charter documents of the company is: \_\_\_\_\_

2. **Foreign Qualifying Limited Partnership**  
(If the qualifying entity is a foreign limited partnership, the following information must be completed)

- a. The name of limited partnership is \_\_\_\_\_  
\_\_\_\_\_
- b. The limited partnership was formed on \_\_\_\_\_  
under the laws of the state/country of \_\_\_\_\_  
month day year
- c. The address of the office of the limited partnership in its state/country of organization is \_\_\_\_\_  
\_\_\_\_\_
- d. The limited partnership's principal office address is \_\_\_\_\_  
\_\_\_\_\_

e. The names and business or residence addresses of the GENERAL partners of the partnership are as follows:

| Name  | Address |
|-------|---------|
| _____ | _____   |
| _____ | _____   |
| _____ | _____   |

*(If insufficient space to cover this item, please attach a separate sheet listing the general partners and their respective addresses)*

f. The address of the office where a list of the names and business or residence addresses of the limited partners and their respective capital contributions is to be maintained is:

\_\_\_\_\_  
\_\_\_\_\_

The limited partnership hereby certifies that it shall maintain said records until the registration of the limited partnership in Ohio is cancelled or withdrawn.



The undersigned constituent entities have caused this certificate of merger to be signed by its duly authorized officers, partners and representatives on the date(s) stated below.

Select Restaurant Acquisitions  
exact name of entity Corporation  
By: [Signature]  
Its: John Quagliata, President  
Date: September 1, 1998

Select Management Holdings, Inc.  
exact name of entity  
By: [Signature]  
Its: John Quagliata, President  
Date: September 1, 1998

\_\_\_\_\_  
exact name of entity  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_  
exact name of entity  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_  
exact name of entity  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_  
exact name of entity  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_  
exact name of entity  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_  
exact name of entity  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_  
exact name of entity  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_  
exact name of entity  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

(Please note that the chairmans of the board, the president, vice president, secretary or an assistant secretary must sign on behalf of each constituent corporation, and at least one general partner must sign on behalf of each constituent limited partnership; if insufficient space for signature, a separate sheet should be attached containing such signatures)

APPROVED:  
Legal [Signature]