

Form PTO-1594 (Rev. 07/05)  
OMB Collection 0851-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

Tranter PHE, Inc.

- Individual(s)
- General Partnership
- Corporation- State: Delaware
- Other \_\_\_\_\_
- Association
- Limited Partnership

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance /Execution Date(s) :**

Execution Date(s) May 11, 2006

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Tranter, Inc.

Internal Address: \_\_\_\_\_

Address: \_\_\_\_\_

Street Address: 1900 Old Burk Highway

City: Wichita Falls

State: TX

Country: United States of America Zip: 76306-5904

Association Citizenship \_\_\_\_\_

General Partnership Citizenship \_\_\_\_\_

Limited Partnership Citizenship \_\_\_\_\_

Corporation Citizenship \_\_\_\_\_

Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and Identification or description of the Trademark.**

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

See attached Schedule of Trademark Registrations

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Jericho B. Pacho

Internal Address: Wolf, Block, Schorr & Solis-Cohen LLP

Street Address: 1650 Arch Street, 22nd Floor

City: Philadelphia

State: PA Zip: 19103-2097

Phone Number: 215-977-2121

Fax Number: \_\_\_\_\_

Email Address: jpachp@wolfblock.com

**6. Total number of applications and registrations involved:**

18

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 720.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 23-2820

Authorized User Name Tod A. Kupstas

**9. Signature:**

*Tod Kupstas*  
Signature

5/26/06  
Date

Tod A. Kupstas

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: \_\_\_\_\_

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CH \$465.00 232820 0832514

**SCHEDULE OF TRADEMARK REGISTRATIONS**

| <b>Country</b> | <b>Reg. No.</b> | <b>Issue Date</b> | <b>Mark</b>                |
|----------------|-----------------|-------------------|----------------------------|
| U.S.           | 832,514         | 07/25/67          | COUPLDEAN                  |
| U.S.           | 832,530         | 07/25/67          | COUPLDEAN                  |
| U.S.           | 851,011         | 06/18/68          | CRYODEAN                   |
| U.S.           | 851,923         | 07/02/68          | CRYODEAN                   |
| U.S.           | 1,372,385       | 11/26/85          | SNOPAN                     |
| U.S.           | 1,372,386       | 11/26/85          | SNOPATE                    |
| U.S.           | 984,508         | 05/21/74          | ECONOCOIL                  |
| U.S.           | 1,747,009       | 01/19/93          | MAXCHANGER                 |
| U.S.           | 829,089         | 05/23/67          | PLATECOIL                  |
| U.S.           | 591,168         | 06/15/54          | PLATECOIL                  |
| U.S.           | 994,708         | 10/01/74          | SUPERCHANGER (stylized)    |
| U.S.           | 994,707         | 10/01/74          | SUPERCHANGER               |
| U.S.           | 1,734,813       | 11/24/92          | SUPERLOCK                  |
| U.S.           | 1,367,497       | 10/29/85          | THERMOPANEL                |
| U.S.           | 1,049,477       | 10/05/76          | TRANSTER THE HEAT          |
|                |                 |                   | TRANSFER PEOPLE and Design |
| U.S.           | 2,660,697       | 12/10/02          | ULTRAMAX                   |
| U.S.           | 2,735,386       | 7/8/03            | SUPERMAX                   |
| U.S.           | 2,356,862       | 6/13/00           | THERMOFLUID & Design       |

**CERTIFICATE OF AMENDMENT  
OF THE  
CERTIFICATE OF INCORPORATION  
OF**

**TRANTER PHE, INC.**

TRANTER PHE, INC., a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware (the "DGCL"),

**DOES HEREBY CERTIFY:**

**FIRST:** That the Board of Directors of TRANTER PHE, INC. by unanimous consent in writing without the formality of convening a meeting, duly adopted a resolution setting forth a proposed amendment of the Certificate of Incorporation of said corporation, declaring said amendment to be advisable and proposing that said amendment be considered by the stockholder of said corporation. The resolution setting forth the proposed amendment is as follows:

**"RESOLVED,** that the First Article of the Certificate of Incorporation of the Company be amended and restated to read as follows:

**'FIRST:** The name of the corporation is: Tranter, Inc."

**SECOND:** That thereafter, the sole stockholder of said corporation, by consent in writing in accordance with Section 228 of the DGCL, without the formality of convening a meeting, voted in favor of the amendment.

**THIRD:** That said amendment was duly adopted in accordance with the provisions of Section 242 of the DGCL.

IN WITNESS WHEREOF, TRANTER PHE, INC. has caused this Certificate to be signed by Claes Svensson, its Vice President, this 11<sup>th</sup> day of May, 2006

TRANTER PHE, INC.

By:   
Claes Svensson, Vice President

PHL:5368588.1/ALF005-227077

State of Delaware  
Secretary of State  
Division of Corporations  
Delivered 05:33 PM 05/15/2006  
FILED 05:28 PM 05/15/2006  
SRV 060459760 - 3168059 FILE

TRADEMARK  
REEL: 003319 FRAME: 0961

# Delaware

PAGE 1

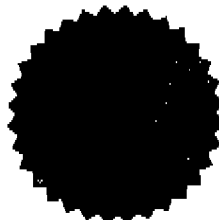
*The First State*

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "TRANTER PHE, INC.", CHANGING ITS NAME FROM "TRANTER PHE, INC." TO "TRANTER, INC.", FILED IN THIS OFFICE ON THE FIFTEENTH DAY OF MAY, A.D. 2006, AT 5:28 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

3168059 8100

060459760



*Harriet Smith Windsor*

Harriet Smith Windsor, Secretary of State  
AUTHENTICATION: 4746819

DATE: 05-16-06