Doc Code:

FORM PTO-1594 (Modified) (Rev. 07/05)		Docket No.:	
OMB No. 0851-0027 (exp. 6/30/2008) RECORDATION FORM COVER SHEET		3333	
TRADEMARKS / SERV			
To the Director of the U. S. Patent and Trademark Office: Please rec	ord the attached original documents o	r the new address(es) below.	
Name of conveying party(ies):	2. Name and address of receiving		
WHOLESOME CHOICE, INC.	Additional names, addresses, or citizensh	nip attached? ☐ Yes ☑ No	
	Name: WHOLESOME CHOICE	MARKET, INC.	
	Internal Address:	11382	
☐ Individual(s) ☐ Association	Street Address: 18040 CULVER	DRIVE	
☐ General Partnership ☐ Limited Partnership	City: <u>IRVINE</u>		
☑ Corporation-State: <u>CALIFORNIA</u>	State: CALIFORNIA		
□ Other	Country: US ZI	P: <u>92612</u>	
Citizenship (see guidelines)	☐ Association Citizenship	, N	
Additional names(s) of conveying party(ies)	General Partnership Citizens		
3. Nature of conveyance/Execution Date(s):	☐ Limited Partnership Citizenship		
Execution Date: MAY 25, 2006	Significant Strategies Significant Strategies Significant Signifi	§	
☑ Assignment ☐ Merger	☐ Other		
☐ Security Agreement ☐ Change of Name	If assignee is not domiciled in the Unite	ed States, a domestic representative	
Other	designation is attached: (Designations must be a separate document)	Yes No	
4. Application number(s) or registration numbers(s) and identification			
A. Trademark / Service Mark Application No.(s)	B. Trademark / Service Mark Re		
••	3,084,295		
	3,004,273		
Additional sheet(s) at			
C. Identification or Description of Trademark(s)/Service Mark(s) (and Filing	J Date If Application or Registration Num	ber Is unknown):	
		•	
Name & address of party to whom correspondence concerning document should be mailed:	6. Total number of applications an	nd i	
Name: WALTER A. HACKLER, Ph.D.	registrations involved:		
Internal Address:	7. Total fee (37 CFR 2.6(b)(6) & 3	5.41) \$ 40	
	☐ Authorized to be charged b		
Street Address: 2372 S.E. BRISTOL STREET, SUITE B	Authorized to be charged to		
	☐ Enclosed		
City: NEWPORT BEACH	8. Payment Information:		
State: CALIFORNIA Zip: 92660-0755	a. Credit Card Last 4 Num	ibers	
Phone Number: (949) 851-5010	Expiration [
Fax Number: (949) 752-1925	b. Deposit Account Number 0	·	
Email Address:	Authorized User Name <u>v</u>	VALTER A. HACKLER	
9. Signature:		MAY 31, 2006	
Signature		Date	
WALTER A. HACKLER	Total number	Total number of pages Including cover 5	
Name of Person Signing	sheet, attachi	ments, and document:	

Trademark

NATURE'S VILLAGE

ASSIGNMENT

WHEREAS, WHOLESOME CHOICE, INC., a California Corporation, having its principal offices at 18040 Culver Drive, Irvine, California 92612, has adopted, used, is using and is the owner of the following trademark now registered in the United States Patent and Trademark Office:

Registration No.

3,084,295

Date of

Registration

April 25, 2006

Whereas WHOLESOME CHOICE MacCalifornia 92612 a corporation organized and exdesirous of acquiring the entire right, title and in	kisting un	nder the laws of the State of C	
Now, THEREFORE, in consideration of the consideration, the receipt of which is hereby a hereby assigns to WHOLESOME CHOICE M. United States in and to said trademark and of the business symbolized by said trademark and said of the business symbolized by said trademark and said trademark and the business symbolized by said trademark and	acknowle ARKET, I registrat	edged, WHOLESOME CHOI , INC. all right, title and inte tion therefor, together with th	CE, INC., rest in the
Signed at , this day of	£	, 2006	
		WHOLESOME CHOICE, INC.	<u> </u>
	_		
State of California)	SEE ATTACHED	
County of Orange	ر ر (SS.	
On this day of , ; known and known to me to beabove named, and acknowledged that he execusuccessor and assignee WHOLESOME CHOICALLY received.	of WHO uted the	DLESOME CHOICE, INC., the foregoing Assignment on be	e assignor half of its
	, — · · ·	Notary Public	•

TRADEMARK REEL: 003321 FRAME: 0313

CALIFORNIA ALL-PURPOSE ACKNOWLEGMENT

State of California

County of Orange

On May 25, 2006, before me, Don S. Park, notary public,

personally appeared <u>Moltammai</u> Mokh TARE

proved to me on the basis of satisfactory evidence to be the person() whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/she/the/v executed the same in his/he/the/ir authorized capacity(ie/s), and that by his/he/r/the/ir signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

DON S. PARK
Commission # 1580958
Notary Public - California
Orange County
My Comm. Expires May 21, 2009

Signature of Notary Public

TRADEMARK REEL: 003321 FRAME: 0314

RECORDED: 05/31/2006