-OP \$365.00 15366

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|--------------------------|
| NATURE OF CONVEYANCE: | NUNC PRO TUNC ASSIGNMENT |
| EFFECTIVE DATE: | 12/29/2003 |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|---|----------|----------------|-----------------------|
| Gannett Satellite Information Network, Inc. | | 06/01/2006 | CORPORATION: DELAWARE |

RECEIVING PARTY DATA

| Name: | Media West - GSI, Inc. |
|-------------------|------------------------|
| Street Address: | 50 West Liberty Street |
| Internal Address: | Suite 802 |
| City: | Reno |
| State/Country: | NEVADA |
| Postal Code: | 89501 |
| Entity Type: | CORPORATION: DELAWARE |

PROPERTY NUMBERS Total: 14

| Property Type | Number | Word Mark |
|----------------------|---------|--|
| Registration Number: | 1536672 | THE COUPON CLIPPER |
| Registration Number: | 1543492 | THE COUPON CLIPPER |
| Registration Number: | 2007462 | CLIPPER MAGAZINE |
| Registration Number: | 2452875 | CLIPPER MAGAZINE |
| Registration Number: | 2463729 | LOGON. PRINT COUPONS. SAVE. |
| Registration Number: | 2470333 | SAVVY SHOPPER |
| Registration Number: | 2530915 | THE BEST LOCAL ADVERTISING IN AMERICA. PERIOD. |
| Registration Number: | 2544011 | THE EVERYTHING BOOK |
| Registration Number: | 2544184 | THE EVERYTHING BOOK |
| Registration Number: | 2545361 | THE BEST LOCAL ADVERTISING IN AMERICA |
| Registration Number: | 2564153 | MYCLIPPER |
| | | |

TRADEMARK "REEL: 003324 FRAME: 0100

900050736

| Registration Number: | 2739667 | MY NEW HOME |
|----------------------|---------|--|
| Registration Number: | 2839738 | THE BEST LOCAL ADVERTISING IN AMERICA. PERIOD. |
| Registration Number: | 2839739 | THE BEST LOCAL ADVERTISING IN AMERICA |

CORRESPONDENCE DATA

Fax Number: (202)776-2222

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: (202) 776-2876

Email: trademark@dowlohnes.com

Correspondent Name: Suzanne M. Underwald

Address Line 1: 1200 New Hampshire Avenue, N.W.

Address Line 2: Suite 800

Address Line 4: Washington, DISTRICT OF COLUMBIA 20036

| ATTORNEY DOCKET NUMBER: | 13033.3200 |
|-------------------------|------------------------|
| NAME OF SUBMITTER: | Suzanne M. Underwald |
| Signature: | /Suzanne M. Underwald/ |
| Date: | 06/08/2006 |

Total Attachments: 2

source=ClipperAssignments122903#page1.tif source=ClipperAssignments122903#page2.tif

TRADEMARK REEL: 003324 FRAME: 0101

ASSIGNMENT

This Assignment Agreement ("Agreement") entered into by and between Gannett Satellite Information Network, Inc. ("Assignor"), a Delaware corporation, located at 7950 Jones Branch Drive, McLean, Virginia 22108, and Media West - GSI, Inc. ("Assignee"), a Delaware corporation, located at 50 West Liberty Street, Suite 802, Bank of America Plaza, Reno, Nevada 89501, is effective nunc pro tunc on December 29, 2003.

WHEREAS, Assignor is the owner of the following marks (the "Marks"), which are registered in the United States Patent and Trademark Office:

| Mark | Registration Number | Registration Date |
|--|---------------------|-------------------|
| THE COUPON CLIPPER | 1,536,672 | April 25, 1989 |
| THE COUPON CLIPPER | 1,543,492 | June 13, 1989 |
| CLIPPER MAGAZINE | 2,007,462 | October 15, 1996 |
| CLIPPER MAGAZINE | 2,452,875 | May 22, 2001 |
| LOGON. PRINT COUPONS. SAVE. | 2,463,729 | June 26, 2001 |
| SAVVY SHOPPER | 2,470,333 | July 17, 2001 |
| THE BEST LOCAL ADVERTISING IN AMERICA. PERIOD. | 2,530,915 | January 15, 2002 |
| THE EVERYTHING BOOK | 2,544,011 | March 5, 2002 |
| THE EVERYTHING BOOK | 2,544,184 | March 5, 2002 |
| THE BEST LOCAL ADVERTISING IN AMERICA | 2,545,361 | March 5, 2002 |
| MYCLIPPER | 2,564,153 | April 23, 2002 |
| MY NEW HOME | 2,739,667 | July 22, 2003 |
| THE BEST LOCAL ADVERTISING IN AMERICA. PERIOD. | 2,839,738 | May 11, 2004 |
| THE BEST LOCAL ADVERTISING IN AMERICA | 2,839,739 | May 11, 2004 |

TRADEMARK REEL: 003324 FRAME: 0102

WHEREAS, Assignee desires to acquire Assignor's right, title and interest in the Marks, the registrations thereof, and the goodwill associated therewith, pursuant to this Agreement;

| hereby acknowledged, Assignor | hereby assigns all of Assignor's right, title, and interest in and to rations thereof and the goodwill of the business symbolized |
|-------------------------------|---|
| Signed this | day of <u>Jule</u> , 2006. |
| | Gannett Satellite Information Network, Inc. |
| | By: Todd Mayman Secretary |
| Commonwealth of Virginia: | |

| Commonwealth of virginia. |) | |
|---------------------------|-------|--|
| |) ss: | |
| County of Fairfax: |) | |
| | | |

| Subscribed and sworn to before me | |
|-----------------------------------|---|
| this 1 5 day of Jone, 2006. | |
| | ١ |

RECORDED: 06/08/2006

My Commission Expires February 29, 2008 My Commission Expires:

