

05-03-2006

DEPARTMENT OF COMMERCE  
Patent and Trademark Office



RECORDATION  
TRADEMARK 103230104

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

CAMDEN, L.C.

- Individual(s)
- General Partnership
- Corporation- State: \_\_\_\_\_
- Other Limited Liability Co. - Utah
- Association
- Limited Partnership

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) April 20, 2006

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached?  Yes  No

Name: SIZZLING PLATTER, INC.

Internal

Address: \_\_\_\_\_

Street Address: 348 East 6400 South, #200

City: Salt Lake City

State: UT

Country: US Zip: 84107

- Association Citizenship \_\_\_\_\_
- General Partnership Citizenship \_\_\_\_\_
- Limited Partnership Citizenship \_\_\_\_\_
- Corporation Citizenship Utah
- Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,964,873

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Lynn G. Foster

Internal Address: \_\_\_\_\_

Street Address: 602 East 300 South

City: Salt Lake City

State: UT Zip: 84102

Phone Number: (801) 364-5633

Fax Number: (801) 355-8938

Email Address: foster@fosterpatlaw.com

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ \_\_\_\_\_

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 06-1620  
Authorized User Name Lynn G. Foster

9. Signature:

Lynn G. Foster  
Signature

April 26, 2006  
Date

Lynn G. Foster

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

OFFICE OF TRADEMARK RECORDATION  
05/02/2006 11:18:01  
0000062 061620  
1964873  
40.00 DM  
01 FC 8521

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Trademark Owner:

CAMDEN, L.C.

Docket: 5903.3

Registration No.: 1,964,873

Registration Date: April 2, 1996

Trademark: RUBY RIVER

TRADEMARK ASSIGNMENT

Commissioner of Trademarks  
P.O. Box 1450  
Arlington, Virginia 22313-1450

WHEREAS, Camden, L.C., a Utah limited liability company, having a principal place of business at 348 East 6400 South, Suite 200, Salt Lake City, Utah 84107, is the owner of the RUBY RIVER registered in the United States Patent Office as Registration No. 1,964,873, dated April 2, 1996, and

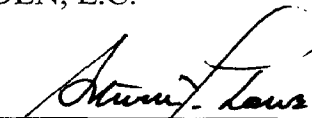
WHEREAS, Sizzling Platter, Inc., a Utah corporation, having a principal place of business at 348 East 6400 South, Suite 200, Salt Lake City, Utah 84107, is desirous of acquiring ownership of said mark and the registration thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Camden, L.C. does hereby assign to Sizzling Platter, Inc., all right, title and interest in and to said mark together with the goodwill of the business symbolized by the mark and the registration thereof and the full right to sue for past infringements.

DATED this 20<sup>th</sup> day of April, 2006.

CAMDEN, L.C.

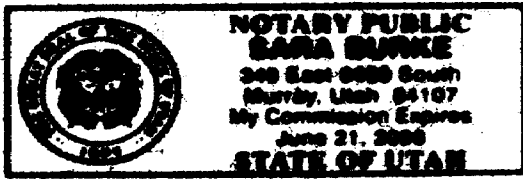
By: \_\_\_\_\_

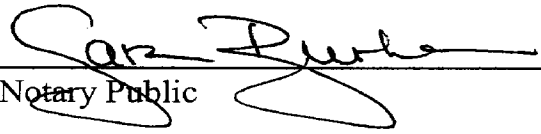


STEVEN F. LOWE, Manager

STATE OF UTAH )  
 : SS  
COUNTY OF SALT LAKE )

SUBSCRIBED and SWORN TO before me this 20<sup>th</sup> day of April, 2006.



  
\_\_\_\_\_  
Notary Public