

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
DUNI CORPORATION		12/26/2002	CORPORATION: CONNECTICUT
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	DUNI SUPPLY CORPORATION		
<b>Street Address:</b>	W 165 N5830 Ridgewood Drive		
<b>City:</b>	Menomonee Falls		
<b>State/Country:</b>	WISCONSIN		
<b>Postal Code:</b>	53051-5655		
<b>Entity Type:</b>	CORPORATION: CONNECTICUT		
<b>PROPERTY NUMBERS Total: 2</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	1748484	SOVEREIGN	
<b>Registration Number:</b>	1773918		
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(312)832-4700		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
<b>Phone:</b>	312-832-4500		
<b>Email:</b>	ptomailchicago@foley.com		
<b>Correspondent Name:</b>	Marshall J. Brown - Foley & Lardner LLP		
<b>Address Line 1:</b>	321 N. Clark Street		
<b>Address Line 2:</b>	Suite 2800		
<b>Address Line 4:</b>	Chicago, ILLINOIS 60610-4764		
<b>ATTORNEY DOCKET NUMBER:</b>	065824-0101		
<b>NAME OF SUBMITTER:</b>	Marshall J. Brown		
<b>Signature:</b>	/Marshall J. Brown/		

**CH 1748484 \$65.00**

Date:

08/21/2006

**Total Attachments: 3**

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# CERTIFICATE OF AMENDMENT

## STOCK CORPORATION

Office of the Secretary of the State

30 Trinity Street / P.O. Box 150470 / Hartford, CT 06115-0470 / Rev. 12/1999

Form # FILING #0002520214 PG 01 OF 02 VOL B-00049  
FILED 12/27/2002 08:30 AM PAGE 01132  
SECRETARY OF THE STATE  
CONNECTICUT SECRETARY OF THE STATE

### 1. NAME OF CORPORATION:

DUNI CORPORATION

### 2. THE CERTIFICATE OF INCORPORATION IS (check A., B. or C.):

A. AMENDED.

B. AMENDED AND RESTATED.

C. RESTATED.

### 3. TEXT OF EACH AMENDMENT / RESTATEMENT:

Article 1 of the Certificate of Incorporation of the Corporation shall be deleted in its entirety and substituting the following in lieu of Article 1, so that it reads as follows:

1. The name of the corporation is: DUNI SUPPLY CORPORATION

(Please reference an 8 1/2 X 11 attachment if additional space is needed)

TRADEMARK

REEL: 003373 FRAME: 0808

**4. VOTE INFORMATION (check A, B, or C):**

**A. The resolution was approved by shareholders as follows:**

(set forth all voting information required by Conn. Gen. Stat. Section 33-209 as amended in the space provided below)


The resolution was approved by the Corporation's sole shareholder  
in a decision dated December 9, 2002.

**B. The amendment was adopted by the board of directors without shareholder action.  
No shareholder vote was required for adoption.**

**C. The amendment was adopted by the incorporators without shareholder action.  
No shareholder vote was required for adoption.**

**5. EXECUTION:**

Dated this 26th day of December, 2002.

MORRIS CEDERBLAD	President & CEO	
Print or type name of signatory	Capacity of signatory	Signature

STATE OF CONNECTICUT }  
OFFICE OF THE SECRETARY OF THE STATE } SS. HARTFORD

I hereby certify that this is a true copy of record  
in this Office

In Testimony whereof, I have hereunto set my hand,  
and affixed the Seal of said State, at Hartford,  
this 21<sup>st</sup> day of FEBRUARY A.D. 2006

Susan Byniewicz JA  
SECRETARY OF THE STATE