



08-11-2006

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

Form PTO-1594 (Rev. 07/05)  
USPS Collection 0651-0027 (exp. 6/30/2008)



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To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

8-7-06

**1. Name of conveying party(ies):**

Talmrak Nutrition, LLC

- Individual(s)
- General Partnership
- Corporation- State: \_\_\_\_\_
- Other Limited Liability Company - Massachusetts
- Association
- Limited Partnership

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance /Execution Date(s) :**

Execution Date(s) July 18, 2006

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Schiff Nutrition International, Inc.

Internal

Address: \_\_\_\_\_

Street Address: 2002 South 5070 West

City: Salt Lake City

State: Utah

Country: United States Zip: 84104

- Association
- General Partnership
- Limited Partnership
- Corporation
- Other \_\_\_\_\_

Citizenship \_\_\_\_\_  
If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s)  
78/673,622

B. Trademark Registration No.(s)

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):  
FLEX CARE filed July 19, 2005

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Preston C. Regehr

Internal Address: \_\_\_\_\_

Street Address: 333 South 520 West, Suite 220

City: Lindon

State: Utah Zip: 84042

Phone Number: 801-805-3684

Fax Number: 801-852-8203

Email Address: Preston.Regehr@techlawventures.com

**6. Total number of applications and registrations involved:**

1

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**

Preston C. Regehr  
Signature

Aug 2 / 06  
Date

Preston C. Regehr  
Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

## NOTICE OF ASSIGNMENT OF TRADEMARK

Mark	Reference Information
FLEX CARE	U.S. Application Serial No. 78/673,622 filed July 19, 2005.

This confirms that FOR VALUE RECEIVED, the receipt and sufficiency of which is acknowledged, and effective as of July 18, 2006, Talmark Nutrition, LLC, a Massachusetts limited liability company, assigned to Schiff Nutrition International, Inc., a Delaware corporation, all of its rights, interests and titles in and to the trademark referenced above, and the goodwill of the business associated with and symbolized by such trademark.

Said assignment included an assignment of the United States trademark application referenced above, and any and all other rights, applications or registrations therefor, including international rights, applications and registrations, if any.

Talmark Nutrition, LLC represents and warrants that it has the right to execute this document, and that the trademark and United States trademark application assigned are not encumbered, pledged, or subject to any security agreement applicable.

The addresses of the parties as of said effective date are as set forth below.

Talmark Nutrition, LLC  
P.O. Box 410  
Shrewsbury, MA 01545

Schiff Nutrition International, Inc.  
3002 South 5070 West  
Salt Lake City, Utah 84104

### AGREED TO AND ACCEPTED BY:

SCHIFF NUTRITION INTERNATIONAL, INC.

By: Thomas H. Elithorpe

Name: Thomas H. Elithorpe

Title: Executive Vice President - Operations and Support Services

Talmark Nutrition, LLC

By: Shaun M. Talbot

Name: Shaun M. Talbot

Title: CSO