

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
The Griffin Group, Inc.		01/31/2003	CORPORATION: NEVADA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Cardinal Health 2, Inc.		
<b>Street Address:</b>	7690 Cheyenne Avenue		
<b>Internal Address:</b>	Suite 100		
<b>City:</b>	Las Vegas		
<b>State/Country:</b>	NEVADA		
<b>Postal Code:</b>	89129		
<b>Entity Type:</b>	CORPORATION: NEVADA		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
Registration Number:	2307623	CARDINALCHOICE	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(614)757-2243		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
<b>Phone:</b>	614-757-7861		
<b>Email:</b>	mike.steffensmeier@cardinal.com		
<b>Correspondent Name:</b>	Michael D. Steffensmeier		
<b>Address Line 1:</b>	7000 Cardinal Place		
<b>Address Line 2:</b>	Legal Department		
<b>Address Line 4:</b>	Dublin, OHIO 43017		
<b>ATTORNEY DOCKET NUMBER:</b>	CARD-034		
<b>NAME OF SUBMITTER:</b>	Michael D. Steffensmeier		
<b>Signature:</b>	/michael d. steffensmeier/		

CH \$40.00 2307623

Date:

08/28/2006

**Total Attachments: 3**

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FILED # C11723-92



DEAN HELLER  
Secretary of State  
202 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684 5708



Office Use Only:

JAN 3 1 2003

IN THE OFFICE OF  
*Dean Heller*  
DEAN HELLER, SECRETARY OF STATE

*Important: Read attached instructions before completing form.*

**Certificate of Amendment to Articles of Incorporation  
For Nevada Profit Corporations  
(Pursuant to NRS 78.385 and 78.390 - After issuance of Stock)  
- Remit in Duplicate -**

1. Name of corporation: GRIFFIN GROUP, INC., THE

2. The articles have been amended as follows (provide article numbers, if available):

The name of the corporation is: CARDINAL HEALTH 3, INC.

3. The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation have voted in favor of the amendment is: \_\_\_\_\_

4. Officer Signature (Required):  
*[Signature]*

\*If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless of limitations or restrictions on the voting power thereof.

**IMPORTANT:** Failure to include any of the above information and remit the proper fees may cause this filing to be rejected.

Nevada Secretary of State Form 78.385 PROFIT AMENDMENT(1239.01)  
Revised on: 07/20/01

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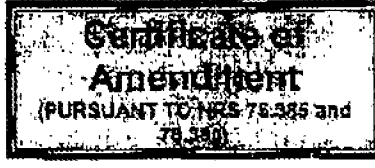
WJ9618 0007 10 171

TRADEMARK

REEL: 003378 FRAME: 0666



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 Under One Unit:  
 JAN 31 2003  
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 Carson City, Nevada 89701-4201  
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