

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	MERGER
EFFECTIVE DATE:	07/18/2005

**CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
The Holmes Group, Inc.		07/18/2005	CORPORATION: MASSACHUSETTS

**RECEIVING PARTY DATA**

Name:	JCS/THG, LLC
Street Address:	1 Holmes Way, Bldg. A
City:	Milford
State/Country:	MASSACHUSETTS
Postal Code:	01757
Entity Type:	LIMITED LIABILITY COMPANY: DELAWARE

**PROPERTY NUMBERS Total: 1**

Property Type	Number	Word Mark
Registration Number:	1048062	PATTON

**CORRESPONDENCE DATA**

Fax Number: (312)321-4299  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
 Phone: 312-321-4200  
 Email: officeactions@brinkshofer.com  
 Correspondent Name: BRINKS HOFER GILSON & LIONE  
 Address Line 1: P.O. Box 10395  
 Address Line 4: Chicago, ILLINOIS 60610

ATTORNEY DOCKET NUMBER:	10367/1246
NAME OF SUBMITTER:	Howard S. Michael
Signature:	/HSM/

CH \$40.00 1048062

Date:

09/14/2006

**Total Attachments: 5**

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(13) Attach any amendment to articles of organization of the surviving entity, where the survivor is a foreign business corporation.

(14) Attach the articles of organization of the surviving entity, where the survivor is a NEW domestic business corporation, including all the supplemental information required by 960 CMR 13.15.

(15) State the executive office address of the surviving foreign other entity if such information is not on the public record in the foreign jurisdiction: One 360uss Way, Milford, MA 01757  
*(number, street, city or town, state zip code)*

Signed by Jordan A. Kelly  
The Johnson Group, Inc. (signature of authorized individual)

- Chairman of the board of directors.
- President.
- Other officer.
- Court-appointed fiduciary.

on this 18<sup>TH</sup> day of July, 2005

Signed by [Signature]  
JCS/PHC, LLC (signature of authorized individual)

- Chairman of the board of directors.
- President.
- Other officer.
- Court-appointed fiduciary.

on this 18<sup>TH</sup> day of July, 2005

944755

1698

COMMONWEALTH OF MASSACHUSETTS

William Francis Galvin  
Secretary of the Commonwealth  
One Ashburton Place, Boston, Massachusetts 02108-1511

Articles of Merger Involving Domestic Corporations,  
Foreign Corporations or Foreign Other Entities  
(General Laws Chapter 156D, Section 11.06; 950 CMR 113.37)

A TRUE COPY ATTEST

*William Francis Galvin*  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH  
DATE *July 20 2005* CLERK *me*

I hereby certify that upon examination of these articles of merger, duly submitted to me, it appears that the provisions of the General Laws relative thereto have been complied with, and I hereby approve and assents; and the filing fee in the amount of \$250.00 having been paid, said articles are deemed to have been filed with me on

the day of *July* 20 05 *1698* at *2:00 pm*

Effective date: \_\_\_\_\_  
(must be within 90 days of date submitted)

*William Francis Galvin*

WILLIAM FRANCIS GALVIN  
Secretary of the Commonwealth

Filing fee: Minimums \$250

TO BE FILLED IN BY CORPORATION  
Contact Information

Name/Contact Person: \_\_\_\_\_  
Postcrack Blunkstein & Lund LLP  
Prudential Tower, 800 Boylston Street, Boston, MA 02119  
Telephone: 617-971-6100  
E-mail: [acc@mmag@pld.com](mailto:acc@mmag@pld.com)

Upon filing, a copy of this filing will be available at [www.sec.state.ma.us/sec](http://www.sec.state.ma.us/sec). If the document is rejected, a copy of the rejection sheet and rejected document will be available in the rejected queue.

*AK*  
11/11/05  
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