

Form PTO-1594 (Rev. 07/05)  
OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

Energy & Environmental International, L.C.

- Individual(s)
- General Partnership
- Corporation- State: \_\_\_\_\_
- Other Limited Liability Company
- Association
- Limited Partnership

Citizenship (see guidelines) Texas, USA

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance )/Execution Date(s) :**

Execution Date(s) \_\_\_\_\_

- Assignment
- Security Agreement
- Other Corrective Assignment, 003387/0831, 2243640
- Merger
- Change of Name

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Lalifa Adsavavichairot

Internal Address: \_\_\_\_\_

Address: \_\_\_\_\_

Street Address: 52 MOO 6, Tambonpao

City: Amphor

State: Maewang Chiang Mai

Country: Thailand

Zip: \_\_\_\_\_

- Association
- General Partnership
- Limited Partnership
- Corporation
- Other Individual

Citizenship \_\_\_\_\_  
If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s) \_\_\_\_\_

B. Trademark Registration No.(s) \_\_\_\_\_

Replacement No. 2,243,649

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Anthony Matheny

Internal Address: Bracewell & Giuliani, LLP

Street Address: P.O. Box 61389

City: Houston

State: Texas Zip: 77208-1989

Phone Number: 713-221-1120

Fax Number: 713-221-2173

Email Address: anthony.matheny@bgllp.com

**6. Total number of applications and registrations involved:**

1

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$** 40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 50-0259

Authorized User Name \_\_\_\_\_

**9. Signature:**

  
Signature

SEPTEMBER 13, 2006  
Date

Anthony F. Matheny  
Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 4

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CH \$40.00 500259 2243649

Form PTO-1594 (Rev. 07/05)  
 OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office

## RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

<p><b>1. Name of conveying party(ies):</b>                  Energy &amp; Environmental International, L.C.</p> <p> <input type="checkbox"/> Individual(s)                      <input type="checkbox"/> Association  <input type="checkbox"/> General Partnership              <input type="checkbox"/> Limited Partnership  <input type="checkbox"/> Corporation- State: _____  <input checked="" type="checkbox"/> Other <u>Limited Liability Company</u> </p> <p>Citizenship (see guidelines) <u>Texas, USA</u></p> <p>Additional names of conveying parties attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b>2. Name and address of receiving party(ies)</b></p> <p>Additional names, addresses, or citizenship attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Name: <u>Lalita Adsavavichairot</u></p> <p>Internal Address: _____</p> <p>Street Address: <u>52 MOO 6, Tambonpao</u></p> <p>City: <u>Amphor</u></p> <p>State: <u>Maewang Chlang Mai</u></p> <p>Country: <u>Thailand</u> Zip: _____</p> <p> <input type="checkbox"/> Association Citizenship _____  <input type="checkbox"/> General Partnership Citizenship _____  <input type="checkbox"/> Limited Partnership Citizenship _____  <input type="checkbox"/> Corporation Citizenship _____  <input checked="" type="checkbox"/> Other <u>Individual</u> Citizenship <u>Thailand</u> </p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  (Designations must be a separate document from assignment)</p>
<p><b>3. Nature of conveyance /Execution Date(s) :</b></p> <p>Execution Date(s) <u>January 1, 2003</u></p> <p> <input checked="" type="checkbox"/> Assignment                      <input type="checkbox"/> Merger  <input type="checkbox"/> Security Agreement              <input type="checkbox"/> Change of Name  <input checked="" type="checkbox"/> Other <u>Release and Satisfaction</u> </p>	<p><b>4. Application number(s) or registration number(s) and identification or description of the Trademark.</b></p> <p>A. Trademark Application No.(s) _____</p> <p>B. Trademark Registration No.(s)  <u>2,243,640; 2,362,762; 2,909,299; 2,994,247</u></p> <p style="text-align: right;">Additional sheet(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown): _____</p>
<p><b>5. Name &amp; address of party to whom correspondence concerning document should be mailed:</b></p> <p>Name: <u>Anthony F. Matheny</u></p> <p>Internal Address: <u>Bracewell &amp; Giuliani LLP</u></p> <p>Street Address: <u>P.O. Box 61369</u></p> <p>City: <u>Houston</u></p> <p>State: <u>Texas</u> Zip: <u>77208-1369</u></p> <p>Phone Number: <u>713-221-1120</u></p> <p>Fax Number: <u>713-221-2173</u></p> <p>Email Address: <u>anthony.matheny@bgllp.com</u></p>	<p><b>6. Total number of applications and registrations involved:</b> <span style="border: 1px solid black; padding: 2px 10px;">4</span></p> <p><b>7. Total fee (37 CFR 2.6(b)(6) &amp; 3.41) \$ 160.00</b></p> <p> <input type="checkbox"/> Authorized to be charged by credit card  <input checked="" type="checkbox"/> Authorized to be charged to deposit account  <input type="checkbox"/> Enclosed                 </p> <p><b>8. Payment Information:</b></p> <p>a. Credit Card Last 4 Numbers _____                  Expiration Date _____</p> <p>b. Deposit Account Number <u>50-0259</u>                  Authorized User Name <u>Anthony F. Matheny</u></p>
<p><b>9. Signature:</b> _____</p> <p style="text-align: center;"><i>Anthony F. Matheny</i>                  Signature</p> <p style="text-align: center;">_____                  Anthony F. Matheny                  Name of Person Signing</p>	<p style="text-align: right;">August 31, 2006                  Date</p> <p style="text-align: right;">Total number of pages including cover sheet, attachments, and document: <span style="border: 1px solid black; padding: 2px 10px;">16</span></p>

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 Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450



**UNITED STATES PATENT AND TRADEMARK OFFICE**

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

SEPTEMBER 12, 2006

PTAS

**\*700285288A\***

ANTHONY F. MATHENY  
BRACEWELL & GIULIANI LLP  
P.O. BOX 61389  
HOUSTON, TX 77208-1389

~~\*700285288A\*~~

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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RECORDATION DATE: 09/05/2006

REEL/FRAME: 003387/0831  
NUMBER OF PAGES: 16

BRIEF: RELEASE AND SATISFACTION

ASSIGNOR:

ENERGY & ENVIRONMENTAL  
INTERNATIONAL, L.C.

DOC DATE: 01/01/2003  
CITIZENSHIP: TEXAS  
ENTITY: LIMITED LIABILITY  
COMPANY

ASSIGNEE:

LALITA ADSAVAVICHAIROT  
52 MOO 6, TAMBONPAO  
AMPHOR, THAILAND

CITIZENSHIP:  
ENTITY: INDIVIDUAL

003387/0831 PAGE 2

APPLICATION NUMBER: 75326855  
REGISTRATION NUMBER: 2243640

FILING DATE: 07/18/1997  
ISSUE DATE: 05/04/1999

MARK: VEGGITINOS

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 75396572  
REGISTRATION NUMBER: 2362762

FILING DATE: 11/26/1997  
ISSUE DATE: 06/27/2000

MARK: BANDOR

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 78291657  
REGISTRATION NUMBER: 2909299

FILING DATE: 08/25/2003  
ISSUE DATE: 12/07/2004

MARK: WE MAKE PIPELINE ENERGY SAVINGS AFFORDAB

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 78294247  
REGISTRATION NUMBER: 2994247

FILING DATE: 08/29/2003  
ISSUE DATE: 09/13/2005

MARK: HIPR

DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

THERESA FREDERICK, EXAMINER  
ASSIGNMENT SERVICES BRANCH  
PUBLIC RECORDS DIVISION



711 Louisiana Street, Suite 2300  
Houston, Texas 77002-2770  
Phone: 713.223.2300  
Toll Free: 800.887.1993

### Fax Cover Letter

Please deliver the following pages to USPTO Assignment Division

Fax Number: 571-273-0140

This fax is from Kimberly A. Tobola

and is being transmitted on 9/13/2006 at \_\_\_\_\_. The length of this fax, (including the cover letter), is 5 pages.

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### Message

USPTO Assignment Division attached are the following documents:  
New Recordation Cover Sheet (1 sheet)  
Original Recordation Form Cover Sheet (1 sheet)  
Copy of Assignment (2 sheets)

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