

Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)

**RECORDATION FORM COVER SHEET
TRADEMARKS ONLY**

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): RONSON CORPORATION</p> <p><input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State = New Jersey <input type="checkbox"/> Other:</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies): Name: <u>Ronson Corporation</u></p> <p>Internal Address: Street Address: <u>3 Ronson Road</u></p> <p>City: <u>Woodbridge</u> State: <u>New Jersey</u> Zip: <u>07095</u></p> <p><input type="checkbox"/> Individual(s) citizenship: _____ <input type="checkbox"/> Association: _____ <input type="checkbox"/> General Partnership: _____ <input type="checkbox"/> Limited Partnership: _____ <input checked="" type="checkbox"/> Corporation-State: <u>New Jersey</u> <input type="checkbox"/> Other: _____</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached. (Designations must be a separate document from assignment) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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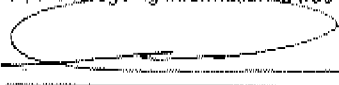
<p>3. Nature of Conveyance:</p> <p><input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input checked="" type="checkbox"/> Other: <u>Correction of assignment at Reel 002028, Frame 0178 to correct assignment erroneously filed against application</u></p> <p>Execution Date: <u>September 28, 1999</u></p>	<p><input type="checkbox"/> Individual(s) citizenship: _____ <input type="checkbox"/> Association: _____ <input type="checkbox"/> General Partnership: _____ <input type="checkbox"/> Limited Partnership: _____ <input checked="" type="checkbox"/> Corporation-State: <u>New Jersey</u> <input type="checkbox"/> Other: _____</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached. (Designations must be a separate document from assignment) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p>4. Application Number(s) or Registration Number(s):</p> <p>A. Trademark Application No.(s): _____</p> <p>B. Trademark Serial No.(s): <u>75/800,691</u></p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>6. Total Number of applications and registrations involved: <u>1</u></p> <p>7. Total fee (37 CFR 3.41) \$ <u>40.00</u></p> <p><input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to Deposit Account <input type="checkbox"/> Authorized to be charged to credit card (Form 203R enclosed)</p> <p>8. Deposit account number: <u>12-1095</u> (Attach duplicate copy of this page if paying by deposit account)</p>
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<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP</u></p> <p>Internal Address: _____ Street Address: <u>600 South Avenue West</u></p> <p>City: <u>Westfield</u> State: <u>NJ</u> Zip: <u>07090</u></p>	<p>6. Total Number of applications and registrations involved: <u>1</u></p> <p>7. Total fee (37 CFR 3.41) \$ <u>40.00</u></p> <p><input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to Deposit Account <input type="checkbox"/> Authorized to be charged to credit card (Form 203R enclosed)</p> <p>8. Deposit account number: <u>12-1095</u> (Attach duplicate copy of this page if paying by deposit account)</p>
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DO NOT USE THIS SPACE

9. Statement and signature:
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.


Stephen B. Goldman September 14, 2006
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: 3

CH \$40.00 121095 75800691

TRADEMARK
RONSON 10.0-001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re trademark Registration of :
 RONSON CORPORATION :
 :
 Registration No. 2,415,503 :
 :
 Registered: December 26, 2000 : Date: September 14, 2006
 :
 Mark: EURO LITE :
 :
 Class: 34 :
 :
 X

Commissioner for Trademarks
 P.O. Box 1451
 Alexandria, VA 22213-1451

DECLARATION

I, Stephen B. Goldman, declare that I am a partner of the firm Lerner, David, Littenberg, Krumholz & Mentlik, LLP; and that I am authorized to make this declaration on behalf of the above identified Registrant.

Registrant, Ronson Corporation, is a New Jersey corporation, located and doing business at 3 Ronson Road, Woodbridge, New Jersey 07095, and is the owner of the registration cited above. Ownership of this registration has not changed since the filing of the initial application on September 15, 1999 in the name of Ronson Corporation.


The assignment recorded on February 25, 2000, at Reel/Frame 2028/0178 was submitted with erroneous information and should be deleted from the record of this registration.

TRADEMARK
 REEL: 003394 FRAME: 0170

I hereby declare that all statements made of my knowledge are true and that all statements made on information and belief are believed to be true; and further state that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both (18 U.S.C. §1001), and may jeopardize the validity of the registration.

9/14/06

Date



STEPHEN B. GOLDMAN
Title: ATTORNEY FOR APPLICANT

09/14/06 11:00