# OP \$40.00 2205

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

### **CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
Coating Sciences, Inc.		03/25/1998	CORPORATION:

### **RECEIVING PARTY DATA**

Name:	Scapa Tapes North America, Inc.	
Street Address:	111 Great Pond Drive	
City:	Windsor	
State/Country:	CONNECTICUT	
Postal Code:	06095	
Entity Type:	CORPORATION:	

### PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Registration Number:	2205583	AEROSHIELD

### **CORRESPONDENCE DATA**

Fax Number: (860)688-7900

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: (860) 688-8000 x187
Email: mgilmartin@scapana.com

Correspondent Name: Meg Gilmartin

Address Line 1: 111 Great Pond Drive

Address Line 2: c/o Scapa Tapes North America, Inc.

Address Line 4: Windsor, CONNECTICUT 06095

NAME OF SUBMITTER:	Meg Gilmartin
Signature:	/meg gilmartin/
Date:	10/03/2006

Total Attachments: 4

TRADEMARK
REEL: 003401 FRAME: 0757

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> TRADEMARK REEL: 003401 FRAME: 0758

### **APOSTILLE**

(Convention de La Haye du 5 octobre 1961)

1. Country: The United States of America

# THIS PUBLIC DOCUMENT

- 2. has been signed by SUSAN BYSIEWICZ
- 3. acting in the capacity of SECRETARY OF THE STATE
- 4. in the State of Connecticut for the term of January 8, 2003 to January 3, 2007

### **CERTIFIED**

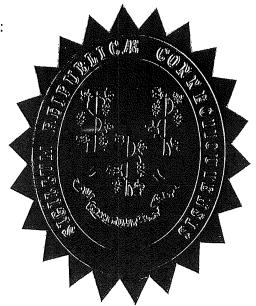
5. at Hartford, Connecticut

6. on January 31, 2005

7. by MARIA GREENSLADE, Deputy Secretary of the State of Connecticut

8. Number: 2005-1007

9. Seal:



10. Signature

Deputy Secretary of the State

TRADEMARK REEL: 003401 FRAME: 0759

# CERTIFICATE OF AMENDMENT

# STOCK CORPORATION

Office of the Secretary of the State
30 Trinity Street / P.O. Box 150470 / Hartford, CT 06115-0470 / new / 1-97

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FILING #0001821139 PG 01 OF 02 VOL B-00181
FILED 04/01/1998 08:30 AM PAGE 00952
SECRETARY OF THE STATE

	CONNECTICUT SECRETARY OF THE STATE
1. NAME OF CORPORATION:	
COATING SCIENCES INC.	
2. THE CERTIFICATE OF INCORPORATION IS (check	ς A., Β. or C.):
x A. AMENDED.	
B. AMENDED AND RESTATED.  C. RESTATED.	
3. TEXT OF EACH AMENDMENT / RESTATEMENT:	
1. The name of the corporation is SCAPA TAPES NORTH AMERICA INC.	
(Please reference an 8 1/2 X 11 attachment if add	ditional space is needed)

(CONN. - 1264 - 1/1/97)

REEL: 003401 FRAME: 0760

FILING #0001821139 PG 02 OF 02 VGL B-00181 FILED 04/01/1998 08:30 AM PAGE 00953 SECRETARY OF THE STATE CONNECTICUT SECRETARY OF THE STATE 4. VOTE INFORMATION (check A., B. or C.) A. The resolution was approved by shareholders as follows: (set forth all voting information required by Conn. Gen. Stat. section 33-800 as amended in the space provided below) No shares are required to be voted as a class. The shareholders' vote was as follows: Vote required for adoption: Vote favoring adoption: B. The amendment was adopted by the board of directors without snareholder action. No shareholder vote was required for adoption. C. The amendment was adopted by the incorporators without shareholder action. No shareholder vote was required for adoption. 5. EXECUTION 2500 March Dated this\_\_ President Stuart H. Ganslaw Capacity of signatory Signature Print or type name of signatory

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OFFICE OF THE SECRETARY OF THE STATE SS. HARTFORD

hereby certify that this is a true copy of record

in this Office

in Testimony whereof, I have hereunto set my hand, and affixed the Seal of said State, at Hartford, this \_\_\_\_\_\_ day of \_\_\_\_\_\_ An or

**TRADEMARK RECORDED: 10/03/2006 REEL: 003401 FRAME: 0762**