

10-30-2006

10/12/06

Form PTO-1594 (rev 06/04)

RE



103329263

U. S. Department of Commerce Patent and Trademark Office

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below:

1. Name of conveying party(ies)/Execution Date(s):

Union Bank of California, National Association
6920 Sunset Boulevard
Hollywood, CA 90028

Individual(s) Association
General Partnership Limited Partnership
Corporation
Other

Citizenship California

Execution Date(s) September 29, 2000

Additional name(s) of conveying party(ies) attached? Yes X No

2. Name and Address of receiving party(ies)

Additional name(s) & address(es) attached? Yes X No

Name: Petco Animal Supplies, Inc.

Internal Address:

Street Address: 9125 Rehco Road

City: San Diego

State: California

Country: U.S. Zip: 92121

Association - Citizenship
General Partnership - Citizenship
X Corporation - Citizenship Delaware
Limited Partnership - Citizenship
Limited Liability Company - Citizenship
Other
Citizenship

If assignee is not domiciled in the United States, a domestic representative designation is attached Yes X No.

3. Nature of conveyance:

Assignment Merger
Security Agreement Change of Name
Government Interest Assignment
X Other Corrective Recordation to Correct

Assignor and Assignee in Release Recorded on
Reel Frame # 2284/0045

4. Application number(s) or registration number(s):

A. Trademark Application No(s).

B. Trademark Registration No(s).

Additional numbers attached? X Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Jennifer Ward
Skadden, Arps, Slate, Meagher & Flom LLP
Four Times Square
New York, NY 10036-6522

Tel: (212) 735-3059

Fax: (917) 777-3059

Jward@skadden.com

6. Total number of applications and registrations involved:

96

7. Total fee (37 CFR 1.21(h) and 3.41) \$2415

X All fees and any deficiencies are authorized to be charged to Deposit Account (Our Ref. 021320/32) CHARGE FEE!

8. Payment Information

Deposit Account No. 19-2385

Authorized user Name: Stephanie Y. Grenald

9. Signature.

Handwritten signature of Jennifer Ward

Signature

Jennifer Ward

Name of Person Signing

October 12, 2006

Date

Total number of pages including cover sheet, and documents:

13

**CONTINUATION OF ITEM 4. Application number(s) or registration number(s):****A. Trademark Application Nos.****B. Trademark Registration Nos.**

<b>75019422</b>	<b>1362667</b>
<b>75159128</b>	<b>1467695</b>
<b>75392901</b>	<b>1462801</b>
<b>75634991</b>	<b>1488868</b>
<b>75726125</b>	<b>1549616</b>
<b>75726126</b>	<b>1637200</b>
	<b>1607957</b>
	<b>1616235</b>
	<b>1663844</b>
	<b>1705571</b>
	<b>1695073</b>
	<b>1745329</b>
	<b>1724918</b>
	<b>1710159</b>
	<b>1744933</b>
	<b>1760487</b>
	<b>1797778</b>
	<b>1815221</b>
	<b>1818602</b>
	<b>1779046</b>

**1884615**

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**1883597**

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**1941996**

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**2004654**

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**1965796**

**2016513**

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**2075299**

**2037257**

**2164433**

**2141854**

**2087901**

**2091465**

**2121884**

**2233063**

**2172931**

**2189311**

**2230150**

**2346327**

**2697998**

**2416808**

**2585699**

**2800600**

**2100442**

FORM PTO-1618A  
E-Print 08/30/99  
OMB 0651-0027

U.S. PATENT AND TRADEMARK OFFICE

02-16-2001

U.S. Patent & TMOR/TM Mktg. Rept. Pt. #31

07-10-2001



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*CCW  
MWD  
2-16-01*

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

#### Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

#### Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year  
09 29 2000
- Merger
- Change of Name
- Other Release

#### Conveying Party

Mark if additional names of conveying parties attached

Name Petco Animal Supplies, Inc.

Execution Date  
Month Day Year  
09 29 2000

Formerly \_\_\_\_\_

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Delaware

#### Receiving Party

Mark if additional names of receiving parties attached

Name Union Bank of California, National Association

DBA/AKA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 6920 Sunset Boulevard, Hollywood, CA 90028

Address (line 2) \_\_\_\_\_

Address (line 3) \_\_\_\_\_

- Individual  General Partnership  Limited Partnership
- Corporation  Association
- Other \_\_\_\_\_

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Citizenship/State of Incorporation/Organization California

FOR OFFICE USE ONLY

*Charge 120.00*

Public burden reporting for the collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and preparing the data needed to complete the Cover Sheet. Send comments regarding this burden estimate or the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
DECI - 00228 FRAME - 004E  
TRADEMARK  
REEL: 003418 FRAME: 0274

Jul-09-2001 08:45am From-O'MELVENY &amp; MYERLLP LA1/2

T-057 P.008/011 F-717

FROM LATHAM &amp; WATKINS 619-696-7419

(THU) 9.28'00 9.51/ST. 9:50/NO.4861919069 P 4

**RELEASE****(TRADEMARKS)**

This RELEASE (TRADEMARKS) is granted on this 29 day of September, 2000, by Union Bank of California N.A., a national banking association with offices located at 6920 Sunset Boulevard, Hollywood, California 90028 ("Assignor"), to Petco Animal Supplies, Inc., a Delaware corporation located at 9125 Rehco Road, San Diego, California 92121 (Assignee"), as follows:

WHEREAS, Assignee and Assignor entered into a Security Agreement, dated July 15, 1999, which was recorded in the U.S. Patent and Trademark office on July 19, 1999 at Reel 1932/Frame 0395 (the "Security Agreement"),

WHEREAS, Assignee assigned and pledged to the Assignor for the ratable benefit of the Secured Party (as defined in the Security Agreement) and granted to the Assignor for the ratable benefit of the Secured Party a security interest in and to the Assignor's right title and interest in various Collateral (as defined in the Security Agreement) including, but not limited to, the trademarks and service marks and the goodwill associated therewith listed on Schedule A attached hereto (the "Marks"), to secure the prompt payment and full performance of all of the Assignee's Obligations, as defined in the Security Agreement (the "Security Interest"), and

WHEREAS, Assignee has paid all Obligations and all Commitments and Letters of Credit have expired or been terminated, as defined in the Security Agreement, and Assignor desires to release its Security Interest in and on the said Marks

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby releases its Security Interest in and on the Marks and reassigns any and all interest in the Marks to Assignee

IN WITNESS WHEREOF, Assignor has caused this RELEASE (TRADEMARKS) to be duly executed by its officer thereunto duly authorized as of the 29 day of September, 2000.

UNION BANK OF CALIFORNIA N.A.

33003 01-10-00 1000 1000

TRADEMARK  
REEL: 002284 FRAME: 0049

TRADEMARK  
REEL: 003418 FRAME: 0275





Jul-09-2001 08:45am From-O'MELVENY & MYERLLP LA1/2

T-957 P.010/011 F-717

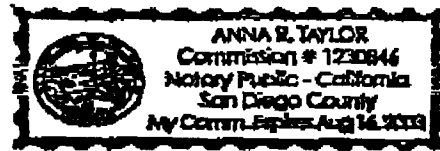
FROM LATHAM & WATKINS 619-696-7419 (THU) 9.28'00 9:51/ST. 9-50/NO.4961919069 P 6

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

ss.:

On this 27<sup>th</sup> day of September, 2000, before me personally appeared Douglas Lambert known to me to be the individual who executed the foregoing instrument and acknowledged to me that he/she executed the same as the duly authorized officer of Union Bank of California N.A.

*Anna R. Taylor*



RECORDED: 07/10/2001

TRADEMARK  
REEL: 002284 FRAME: 0051

RECORDED: 10/12/2006

TRADEMARK  
REEL: 003418 FRAME: 0277