Form PTO-1594 (Rev. 07/05)

U.S. DEPAR MENT OF COMMERCE PECORDS d States Patent and Trademark Office

OMB Collection 0651-0027 (exp. 6/30/2008) 103351301 TRADEMARKS ONLY REC

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| To the Director of the U. S. Patent and Trademark Office: Plea | ase record the attached documents or the new address(es) below. | | |
| 1. Name of conveying party(ies): Morgan Trailer Financial Management, L.P. | 2. Name and address of receiving party(les) Additional names, addresses, or citizenship attached? No Name: Loading Automation, Inc. | | |
| ☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation- State: ☐ Other ☐ Citizenship (see guidelines) ☐ Texas ☐ Additional names of conveying parties attached? ☐ Yes ☒ No. 3. Nature of conveyance)/Execution Date(s): ☐ Execution Date(s) ☐ November 20, 2006 ☐ ☒ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other ☐ Other | Address: Attn: Wade R. Shanklin Street Address: 3310 Enterprise Drive City: Wilmington State: NC Country: USA Zip: 28405 Association Citizenship General Partnership Citizenship Limited Partnership Citizenship X Corporation Citizenship North Carolina Other Citizenship If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) | | |
| 4. Application number(s) or registration number(s) and A. Trademark Application No.(s) C. Identification or Description of Trademark(s) (and Filing Air Trax | B. Trademark Registration No.(s) 2,845,318 Additional sheet(s) attached? X Yes No | | |
| 5. Name & address of party to whom correspondence concerning document should be mailed: Name: W. Berry Trice | 6. Total number of applications and registrations involved: | | |
| Internal Address: Murchison, Taylor and Gibson, PLLC Street Address: 16 N. Fifth Avenue | 7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 90.00 Authorized to be charged by credit card Authorized to be charged to deposit account Enclosed | | |
| City: Wilmington State: NC Zip: 28401 Phone Number: 910-763-2426 Fax Number: 910-763-6561 Email Address: btrice@murchisontaylor.com | 8. Payment Information: a. Credit Card Last 4 Numbers Expiration Date b. Deposit Account Number Authorized User Name | | |
| 9. Signature: W. Berry Trice Name of Person Signing | /2-/3-06 Date Total number of pages including cover sheet, attachments, and document: | | |

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

Continuation of Item 2:

Joloda International, Ltd. Attn: Wojtek Kordel 51 Speke Road, Garston Liverpool, England L192NZ

Entity:

Corporation

Citizenship:

United Kingdom

Designation of Domestic Representative attached.

Continuation of Item 4:

1. Trademark Registration No.: 1,504,607

Identification: AHS ADVANCE HANDLING SYSTEMS

2. Trademark Registration No.: 1,519,555

Identification: The letter M with a symbol beside it

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

Designation of Domestic Representative

The Domestic Representative for Joloda International Ltd. is:

Loading Automation, Inc. Attn: Wade R. Shanklin 3310 Enterprise Drive Wilmington, NC 28405

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TRADEMARK ASSIGNMENT

day of November, 2006, by and between MORGAN TRAILER FINANCIAL MANAGEMENT, L.P., a Texas limited partnership with a principal place of business at 35 Thousand Oaks Blvd, Morgantown, Pennsylvania 19543 (hereinafter the "Assignor"), and LOADING AUTOMATION, INC., a North Carolina corporation whose mailing address is 3310 Enterprise Drive, Wilmington, North Carolina 28405, and JOLODA INTERNATIONAL, LTD., an entity located in Liverpool, England whose mailing address is 51 Speke Road, Liverpool, England L192NZ (collectively, the "Assignee") pursuant and subject to all of the representations, warranties, terms, covenants and conditions of that certain Agreement for Sale and Purchase of Assets, with an effective date that is the same as the date of this Assignment, by and between Assignor and Assignee (said Agreement for Sale and Purchase of Assets, as amended, the "Agreement"). All capitalized terms used but not defined herein shall have the same meanings assigned to them in the Agreement.

WITNESSETH

WHEREAS, Assignor is the owner of the trademarks listed on **Schedule A** attached hereto and incorporated herein by reference (collectively, the "Trademarks");

WHEREAS, pursuant to the Agreement, Assignor has agreed to sell, and Assignee has agreed to purchase, certain of the assets used in Assignor's business (collectively, the "Acquired Assets");

WHEREAS, in accordance with the terms of the Agreement, Assignor has agreed to transfer all of its right, title and interest in and to the Trademarks to Assignee in equal undivided interests; and

WHEREAS, the sale of the Acquired Assets by Assignor to Assignee includes the entire business to which the Trademarks pertain.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound hereby, Assignor hereby sells, assigns, and transfers unto Assignee, in equal undivided interests, its entire right, title and interest in and to the Trademarks, together with the goodwill of the Business (as defined in the Purchase Agreement) to the extent embodied in or symbolized by the Trademarks, together with all registrations therefor, all common law rights therein, all revenues, products, proceeds and profits therefrom, and all claims for damages by reason of past infringement of the Trademarks, with the right to sue for and collect the same for its own use and enjoyment and for the use and enjoyment of its successors, assigns, or other legal representatives.

-NEXT PAGE IS SIGNATURE PAGE-

IN WITNESS WHEREOF, the parties hereto have set their hand and seal on the day and year first above written.

ASSIGNOR:

MORGAN TRAILER FINANCIAL MANAGEMENT, L.P.

By:

Morgan Truck Body, LLC,

its General Partner

Name:

Title:

STATE OF TEXAS

COUNTY OF HARRIS

I, ASSING PATE (HAISTENSEN, a Notary Public of the State and County aforesaid, certify that Brisker & WHATEEV personally came before me this day and acknowledged that he/she is Vice President of MORGAN TRUCK BODY, LLC., a Delaware limited liability company, and that by authority duly given and as the act of the corporation, he/she signed the foregoing instrument in its name.

WITNESS my hand and official seal this 2 4 day of November, 2006.

Notary Public
Print Name: 1805ININ PATE CHRISTENSEN

My Commission Expires:

ROSINA PATE CHRISTEN**S**EN MY COMMISSION EXPIRES October 15, 2010

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SCHEDULE A TO TRADEMARK ASSIGNMENT

- 1. "Air Trax" registered with the United States Patent and Trademark Office on May 25, 2004 and bearing Reg. No. 2,845,318.
- 2. "AHS Advanced Handling Systems" registered with the United States Patent and Trademark Office on September 20, 1988 and bearing Reg. No. 1,504,607 and registered with Canadian Intellectual Property Office on August 30, 1996 and bearing Reg. No. TMA462,280.
- 3. The letter "M" with a symbol beside it registered with the United States Patent and Trademark Office on January 10, 1989 and bearing Reg. No. 1,519,555 and registered with Canadian Intellectual Property Office on September 27, 1996 and bearing Reg. No. TMA463,678.

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MURCHISON, TAYLOR & GIBSON, PLLC ATTORNEYS AT LAW

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December 13, 2006

Mail Stop Assignment Recordation Services Director of the US Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Re: Loading Automation, Inc. / Assignment of Trademarks

Dear Sir or Madam:

Enclosed is a Recordation Form Cover Sheet with a copy of a Trademark Assignment together with my firm's check in the amount of \$90.00 to cover the cost of assigning three (3) trademarks from Morgan Trailer Financial Management, L.P. to Loading Automation, Inc. and Joloda International Ltd.. I understand that you will forward confirmation of this assignment to my attention.

If you have any questions regarding the enclosed, please do not hesitate to contact me.

Very truly yours,

MURCHISON, TAYLOR & GIBSON, PLLC

W. Berry Trice

WBT/jsh/71417 Enclosure

cc: Wade R. Shanklin (w/enclosures)

RECORDED: 12/18/2006