

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
LanVision, Inc.		01/15/2007	CORPORATION: OHIO
RECEIVING PARTY DATA			
Name:	Streamline Health, Inc.		
Street Address:	10200 Alliance Road		
Internal Address:	Suite 200		
City:	Cincinnati		
State/Country:	OHIO		
Postal Code:	45242		
Entity Type:	CORPORATION: OHIO		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Registration Number:	3180015	STREAMLINE HEALTH	
CORRESPONDENCE DATA			
Fax Number:	(513)639-7684		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	5136397681		
Email:	ahartman@dbllaw.com		
Correspondent Name:	Alan J. Hartman		
Address Line 1:	441 Vine Street		
Address Line 2:	Suite 3500		
Address Line 4:	Cincinnati, OHIO 45202-3007		
ATTORNEY DOCKET NUMBER:	39001-2005107		
NAME OF SUBMITTER:	Alan J. Hartman		
Signature:	/alan j. hartman/		

OP \$40.00 3180015

Date:

01/15/2007

Total Attachments: 1

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**UNITED STATES OF AMERICA
STATE OF OHIO
OFFICE OF THE SECRETARY OF STATE**

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show a Certificate of Amendment of LANVISION, INC., an Ohio Corporation, Charter No. 758892, changing its corporate title to: STREAMLINE HEALTH, INC., was filed July 12, 2006. Said Corporation, STREAMLINE HEALTH, INC., an Ohio Corporation, Charter No. 758892, having its principal location in Blue Ash, County of Hamilton, was incorporated on October 13, 1989, is in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 6th day of December, A.D. 2006.

J. Kenneth Blackwell
Ohio Secretary of State

Validation Number: 200633903208

RECORDED: 01/15/2007

**TRADEMARK
REEL: 003461 FRAME: 0330**