

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

ATTORNEY REF.:  
DX6175US (#90545)

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

Johnsonite Inc.

- Individual(s)       Association
- General Partnership       Limited Partnership
- Corporation- State: Ohio
- Other \_\_\_\_\_

Citizenship (see guidelines) US

Additional names of conveying parties attached?  Yes  No

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Duramax Marine, LLC

Internal \_\_\_\_\_

Address: \_\_\_\_\_

Street Address: 17990 Great Lakes Parkway

City: Hiram

State: Ohio

Country: US Zip: 44234-9681

Association      Citizenship \_\_\_\_\_

General Partnership      Citizenship \_\_\_\_\_

Limited Partnership      Citizenship \_\_\_\_\_

Corporation      Citizenship Ohio

Other LLC      Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**3. Nature of conveyance )/Execution Date(s) :**

Execution Date(s) 01/30/2007

- Assignment       Merger
- Security Agreement       Change of Name
- Other \_\_\_\_\_

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

0885386

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

JOHNSON

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: D. Peter Hochberg

Internal Address: \_\_\_\_\_

Street Address: 1940 East 6th Street - 6th Floor

City: Cleveland

State: OH Zip: 44114

Phone Number: (216) 771-3800

Fax Number: (216) 771-3804

Email Address: dphdocket@aol.com

**6. Total number of applications and registrations involved:**

1

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

a. Credit Card      Last 4 Numbers 2001  
Expiration Date 05/08

b. Deposit Account Number \_\_\_\_\_

Authorized User Name D. Peter Hochberg

**9. Signature:**

/ Signature

February 2, 2007  
Date

D. Peter Hochberg

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

OP \$40.00 0885386

TRADEMARK

REEL: 003474 FRAME: 0831

700309326

**ASSIGNMENT**

WHEREAS, Johnsonite Inc., a corporation of the State of Ohio having an office and place of business at 16910 Munn Road, Chagrin Falls, Ohio 44023, has adopted and is using the following trademark in connection with the goods identified therein::


<u>Mark</u>	<u>Registration No.</u>	<u>Registered</u>	<u>Attorney Ref.</u>
JOHNSON	885,386	02/03/1970	DX6175US

and

WHEREAS, Duramax Marine, LLC, an Ohio limited liability company having an office and place of business at 17990 Great Lakes Parkway, Hiram, Ohio 44234-9681, is desirous of acquiring said trademark and the registration thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Johnsonite Inc. does hereby sell, assign and transfer unto the said Duramax Marine, LLC all right, title and interest in and to the said trademarks, together with the goodwill of the business symbolized by the marks, and the above-identified application and registrations thereof.

Johnsonite Inc.

By:   
 Christopher K. Webb  
 Treasurer

Date: 1-30-2007

**TRADEMARK**