

Form PTO 1594 (Rev 07/05)  
Attorney Docket: DEN997US01 (1)

U.S. Department of Commerce  
U.S. Patent and Trademark Office

**RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached original documents or the new address(es) below.

<p><b>1. Name of Conveying Party(ies):</b> Disposable Waste Systems, Inc.</p> <p><input type="checkbox"/> Individual(s)      <input type="checkbox"/> Association  <input type="checkbox"/> General Partnership      <input type="checkbox"/> Limited Partnership  <input checked="" type="checkbox"/> Corporation-State California  <input type="checkbox"/> Other _____</p> <p>Citizenship (see guidelines) <u>USA</u>  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b>2. Name and Address of Receiving Party(ies):</b> Additional names(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Name: JWC Manufacturing  Address: 2600 South Garnsey  City: Santa Ana  State: California  Country: USA      Zip: 92707</p> <p><input type="checkbox"/> Association, Citizenship _____  <input type="checkbox"/> General Partnership, Citizenship _____  <input type="checkbox"/> Limited Partnership, Citizenship _____  <input checked="" type="checkbox"/> Corporation, Citizenship <u>California, USA</u>  <input type="checkbox"/> Other, Citizenship _____</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  (Designations must be a separate document from assignment)</p>
<p><b>3. Nature of Conveyance/Execution Date(s):</b> Execution Date: <u>August 9, 1999</u></p> <p><input type="checkbox"/> Assignment      <input type="checkbox"/> Merger  <input type="checkbox"/> Security Agreement      <input checked="" type="checkbox"/> Change of Name  <input type="checkbox"/> Other _____</p>	

**4. Application Number(s) or Registration Number(s) and Identification or Description of the Trademark:**

A. Trademark Application Number(s): \_\_\_\_\_ B. Trademark Registration Number(s): 1,066,086

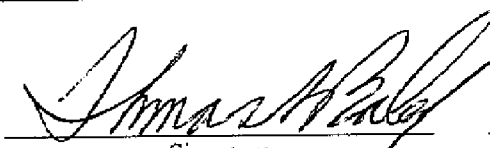
\_\_\_\_\_ Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Applicable or Registration Number if unknown):

Trademark: MUFFIN MONSTER      Registration Date: May 24, 1977

<p><b>5. Name &amp; Address of Party to Whom Correspondence Concerning Document Should Be Mailed:</b></p> <p>Name: Thomas S. Baker, Jr.  Address: Thomas S. Baker, Jr., Attorney at Law, LLC,  1371 West 3<sup>rd</sup> Avenue  City: Columbus  State: Ohio      Zip: 43212  Phone Number: (614) 488-2202  Fax Number: (614) 488-2232  Email Address: _____</p>	<p><b>6. Total Number of Applications and Registrations Involved:</b> <u>1</u></p> <p><b>7. Total Fee (37 CFR 2.6(b)(6) &amp; 3.41):</b> \$ 40.00</p> <p><input type="checkbox"/> Authorized to be Charged to by Credit Card  <input checked="" type="checkbox"/> Authorized to be Charged to Deposit Account  <input type="checkbox"/> Enclosed</p> <p><b>8. Payment Information</b>  A. Credit Card: Last 4 Numbers _____  Expiration Date _____  B. Deposit Account Number: <u>020413</u>  Authorized User Name: <u>Thomas S. Baker, Jr.</u></p>
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**9. Signature:**

Thomas S. Baker, Jr.            08/09/99  
Name of Person Signing      Signature      Date

Total number of pages including cover sheet, attachments and documents: \_\_\_\_\_

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

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**TRADEMARK**

# State of California



## SECRETARY OF STATE

I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

That, Kevin Shelley whose name appears on the annexed certificate, was on December 16, 2004, the duly qualified and acting Secretary of State of the State of California.

That the seal affixed thereto is the seal of said State; that the signature thereon appears to be the signature of Kevin Shelley and that the annexed certificate is in due form and by proper officer.

In Witness Whereof, I execute  
this certificate and affix the  
Great Seal of the State of  
California this 23rd  
day of December 2004.



*Kevin Shelley*  
KEVIN SHELLEY  
Secretary of State

BY *Borenwell*

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# State of California



## SECRETARY OF STATE

I, *Kevin Shelley*, Secretary of State of the State of California, hereby certify:

That the attached transcript of \_\_\_\_ page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

*IN WITNESS WHEREOF*, I execute this certificate and affix the Great Seal of the State of California this day of

DEC 18 2004



*Kevin Shelley*  
Secretary of State

A0529783

# 701233  
CERTIFICATE OF AMENDMENT  
OF  
ARTICLES OF INCORPORATION

FILED *Se*  
In the office of the Secretary of State  
of the State of California

AUG 13 1999

*Bill Jones*  
BILL JONES, Secretary of State

The undersigned certify that:

1. They are the president and the secretary, respectively, of DISPOSABLE WASTE SYSTEMS, INC., a California corporation.
2. Article 1 of the Articles of Incorporation of this corporation is amended to read as follows:  
  
The name of this corporation shall be JWC Manufacturing.
3. The foregoing amendment of Articles of Incorporation has been duly approved by the board of directors.
4. The foregoing amendment of Articles of Incorporation has been duly approved by the required vote of the shareholders in accordance with Section 902, California Corporations Code. The total number of outstanding shares of the corporation is 2,270,525 Class A Common and 65,175 Class B Common. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than 50%.

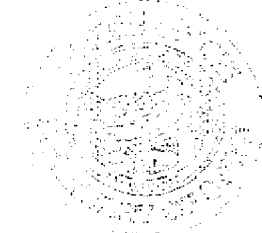
We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Dated: Aug 9, 1999

*Joseph W. Chambers, Jr.*  
JOSEPH W. CHAMBERS, JR., President

*Steve Glomb*  
STEVE GLOMB, Secretary

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