Form PTO-1594 (Rev. 07/05) OMB Collection 0651-0027 (exp. 6/30/2008)	U.S. DEPARTMENT OF COMMERCE
	United States Patent and Trademark Office PRM COVER SHEET
TRADEMARKS ONLY	
To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
Consumer Products	Additional names, addresses, or citizenship attached?
Development Corp.	Name: The Klinger Group LLC
Individual(s) Association	Internal No. 446
General Partnership Limited Partnership	Street Address: 15332 Antioch Street
Corporation-State: New Jersey	
Other	City: Pacific Palisades
Citizenship (see guidelines)	State: California
Additional names of conveying parties attached? Yes X No	Country: US Zip: 90272
	Association Citizenship
3. Nature of conveyance)/Execution Date(s):	General Partnership Citizenship
Execution Date(s) March 2, 2007	Limited Partnership Citizenship
x Assignment ☐ Merger	Corporation Citizenship limited liability Other <u>Company</u> Citizenship <u>California</u>
Security Agreement Change of Name	If assignee is not domiciled in the United States, a domestic
Other	representative designation is attached: Yes No.
4. Application number(s) or registration number(s) and identification or description of the Trademark.	
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
	1,097,832
C Identification on D	Additional sheet(s) attached? Yes X No
of identification of Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):	
"DERMA-GENIC", registered on August 1, 1978	
5. Name & address of party to whom correspondence	6. Total number of applications and
concerning document should be mailed: Name: Thomas T. Rozsa, Esg	registrations involved:
Internal Address: <u>ROZSA LAW GROUP LC</u> Suite 220	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00
	Authorized to be charged by credit card
Street Address: 18757 Burbank Blvd.	X Authorized to be charged to deposit account
	L_I Enclosed
City: Tarzana	8. Payment Information:
State: California Zip: 91356-3346	a. Credit Card Last 4 Numbers
Phone Number: (818) 783-0990	Expiration Date
Fax Number: (818) 783-0992	b. Deposit Account Number 18-2222
Email Address:laugrozsalaw.com	Authorized User Name Rozsa Law Group
9. Signature: Thomas & Ome	March 12, 2007
Signature Thomas I. Rozsa	Date
Name of Person Signing	Total number of pages including cover sheet, attachments, and document:
Documents to be recorded (including cover shoet) should be (as to be recorded including cover shoet) should be (as to be recorded including cover shoet) should be (as to be recorded including cover shoet) should be (as to be recorded including cover shoet).	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

ASSIGNMENT

WHEREAS, Consumer Products Development Corp., a New Jersey corporation whose principal business address is 11 West Passaic Street, Rochelle Park, New Jersey 07662, has adopted, used and is using a mark which is registered in the United States Patent and Trademark Office, Trademark Registration No. 1,097,832 for "DERMA-GENIC" registered on August 1, 1978; and

WHEREAS, The Klinger Group LLC, a California limited liability company whose principal business address is 15332 Antioch Street, No. 446, Pacific Palisades, California 90272, is desirous of acquiring said mark and the registration thereof,

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, said Consumer Products Development Corp. does hereby assign unto the The Klinger Group LLC all right, title and interest in and to said mark, together with the goodwill of the business symbolized by the mark, and the above identified registration thereof.

Dated: 3/2/07	Consumer Products Development Corp. By: Name: John W. Title: January Consumer Products Development Corp.
STATE OF)
COUNTY OF) ss)
On this 2 day of March. 2007, before me, Irean Alberthe, a Notary Public in and for said county and state, residing therein, duly commissioned and sworn, personally appeared Soha W. Dearth, personally known to me; or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the above instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.	

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

TREVOR S. ALBERTINE NOTARY PUBLIC OF NEW JERSEY My Commission Expires Nov. 18, 2011 Notary Public in and for said

County and State

asn.derma

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