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OMB No. 0651-0027 (exp. 5/31/2002) Tab cettings ⇔⇔⇔ ▼	10338	33916 <u>v</u> v
To the Honorable Commissioner of	of Patents and Trademarks	ks: Please record the attached original documents or copy thereof
Name of conveying party(ies): Atronic International	GmbH	2. Name and address of receiving party(ies) Name:_ Harrah's License Company, Internal Address:
Individual(s) General Partnership Corporation-State	Association Limited Partnership	Street Address: One Harrah's Court
Additional name(s) of conveying party(ies		Individual(s) citizenship Association No General Partnership
Nature of conveyance: Assignment	Merger	Limited Partnership
Security Agreement Other Execution Date: February	Change of Name	Corporation-State Other If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No
4. Application number(s) or registration A. Trademark Application No.(s) 76/072,65	÷	B. Trademark Registration No.(s)
concerning document should be maile	i correspondence	6. Total number of applications and registrations involved:
Name: Horst M. Kasper Internal Address:	,	7. Total fee (37 CFR 3.41)\$ Enclosed Authorized to be charged to deposit account
Street Address: 13 Forest D	ri v e	8. Deposit account number:

9. Statement and signature. copy of the original document.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true

Horst M. Kasper

3-6-22207

Name of Person Signing

Signature Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

TRADEMARK ASSIGNMENT AGREEMENT

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Atronic International GmbH ("Atronic"), on behalf of itself and its subsidiaries and affiliates, transfers all right, title and interest in and to the THREE WISHES mark (the "Mark") in the United States, together with the goodwill appurtenant thereto, to Harrah's License Company, LLC ("Harrah's"). Atronic further transfers all right, title and interest in and to its pending application to register the Mark with the U. S. Patent and Trademark Office ("USPTO"), Application Serial No. 76/072,652 to Harrah's.

Executed this 1 day of 126, 2007.

ATRONIC INTERNATIONAL GMBH

Print Name: Klaus ACHMÜLLER

Title: Executive Director Product, Content

& Strategy

Print Name: Gerhard BURDA

Title: Managing Director - CEO

TRADEMARK REEL: 003502 FRAME: 0624





TE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Atronic International GmbH

Serial No:

76/072,652

Filing Date: May 31, 2000 Title:

Three Wishes

March 6, 2007

Attorney's Docket No.: ADP826T3

TRANSMITTAL LETTER

Commissioner for Trademarks P.O. BOX 1450 Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith for filing is:

- <X> Trademark Assignment Agreement (1 page)
- <X> Form PTO-2038
- <X> Form PTO-1594
- <X> The Commissioner is hereby authorized to charge any fees under 37 CFR. 1.16, 1.17 and 1.18 or any additional fees which may be required during the entire pendency of the application, or credit any overpayment, to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only if(r) account funds should be insufficient, immediately contact our associate, Lisa Zumwalt, at (703)415-0579, who will pay immediately to avoid deprivation of rights.

< Please charge my Deposit Account No.11-0224 in the amount of \$. . A</p> duplicate copy of this sheet is enclosed.

A signature or signatures required for the above recited document(s) is (are) provided Such signature(s) also provide(s) ratification for any required signature applearing to be defective in the above recited document(s).

Mort M Karper

Horst M. Kasper, 13 Forest Drive, Warren, N.J. 07059 Reg. No. 28,559 Tel.(908) 526-1717

CERTIFICATE OF MAILING under 37 CFR 1.8: I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Hon. Commissioner for Patents, Washington, D.C. 20231 on Signature: Signature: %ADP826(6.March2007)an/hl

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