

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
Name	Formerly	Execution Date	Entity Type
quepasa.com, inc.		08/04/2003	CORPORATION: NEVADA
<b>RECEIVING PARTY DATA</b>			
Name:	quepasa corporation		
Street Address:	7550 East Redfield Road, Suite A		
City:	Scottsdale		
State/Country:	ARIZONA		
Postal Code:	85260		
Entity Type:	CORPORATION: NEVADA		
<b>PROPERTY NUMBERS Total: 1</b>			
Property Type	Number	Word Mark	
Registration Number:	2830666	QUE PASA	
<b>CORRESPONDENCE DATA</b>			
Fax Number:	(602)382-6070		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	(602) 382-6228		
Email:	bgray@swlaw.com		
Correspondent Name:	Howard I. Sobelman		
Address Line 1:	SNELL & WILMER LLP		
Address Line 2:	400 East Van Buren		
Address Line 4:	Phoenix, ARIZONA 85004-2202		
ATTORNEY DOCKET NUMBER:	51235.0136		
NAME OF SUBMITTER:	Howard I. Sobelman		
Signature:	/Howard I. Sobelman/		
Date:	03/23/2007		

CH \$40.00 2830666

**Total Attachments: 3**

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STATE OF NEVADA



ROSS MILLER  
Secretary of State

SCOTT W. ANDERSON  
Deputy Secretary  
for Commercial Recordings

OFFICE OF THE  
SECRETARY OF STATE

Certified Copy

January 30, 2007

**Job Number:** C20070129-2520  
**Reference Number:** 00001183265-66  
**Expedite:**  
**Through Date:**

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

<b>Document Number(s)</b>	<b>Description</b>	<b>Number of Pages</b>
C13600-1997-006	Amendment	1 Pages/1 Copies



Respectfully,

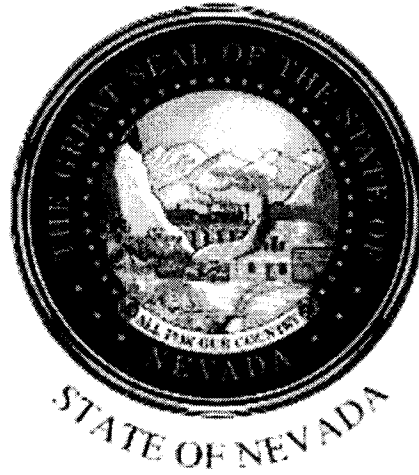
ROSS MILLER  
Secretary of State

By   
Certification Clerk

**Commercial Recording Division**  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138



# SECRETARY OF STATE



## CERTIFICATION

1. Country: *United States of America*

This public document

2. has been signed by JOANN LARSON

3. acting in the capacity of CERTIFICATION CLERK

4. bears the seal/stamp of STATE OF NEVADA

CERTIFIED

5. at *Carson City, Nevada, U.S.A.*

6. the THIRTIETH DAY OF JANUARY, 2007

7. by **ROSS MILLER**, *Secretary of State, State of Nevada, U.S.A.*

8. 2007/039/JL

10. Signature:

9. Seal/Stamp:



A handwritten signature in cursive script, appearing to read "Ross Miller".

ROSS MILLER  
Secretary of State

By

A handwritten signature in cursive script, appearing to read "Jacqueline Curry".

Jacqueline Curry