

017
FEB 23 2007
RECEIVED & TRIAL/EXAMINATION

Form PTO-1594 (Rev. 03/05)
OMB Collection 0951-0027 (exp. 6/30/2008)

04/05/2007
700319177

03-01-2007

No. 1811 P. 3/4

U.S. DEPARTMENT OF COMMERCE
and States Patent and Trademark Office

RE: 7



103376961

To the Director of the U. S. Patent and Tr

ments or the new address(es) below.

2-23-07

1. Name of conveying party(ies):
U.S. BANK NATIONAL ASSOCIATION

- Individual(s)
- General Partnership
- Corporation- State: _____
- Other _____
- Association
- Limited Partnership

Citizenship (see guidelines) _____

Additional names of conveying parties attached? Yes No

3. Nature of conveyance /Execution Date(s):

Execution Date(s) _____

- Assignment
- Security Agreement
- Other Release of Assignment of Trademark
- Merger
- Change of Name

4. Application number(s) or registration number(s) and

A. Trademark Application No.(s)
73776409, 73776408

and Identification or description of the Trademark.

B. Trademark Registration No.(s)
1809593, 1614267

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

Drawing Type: Words, Letters, or Numbers in Typed Form and Design

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Marsha Heath

Internal Address: _____

Street Address: 555 SW Oak, PL-7

City: Portland

State: Oregon Zip: 97204

Phone Number: 503-275-7117

Fax Number: 503-275-6200

Email Address: marsha.heath@usbank.com

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 2.0(b)(6) & 3.41) \$ 65.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number _____

Authorized User Name _____

9. Signature: *Marsha Heath*

Signature

2/15/2007
Date

Marsha Heath
Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 2

RECEIVED
73776409
2/15/2007

Documents to be recorded (including cover sheet) should be faxed to (703) 300-8996, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

**TERMINATION OF
COLLATERAL ASSIGNMENT OF TRADEMARKS**

Reference is made to that certain Collateral Assignment of Trademarks [title of assignment document] dated as of February 28, 2003 given by Boulder Ridge Cable TV ("Assignor") to U.S. Bank National Association ("Assignee") recorded on March 12, 2003 at Reel/Frame 002692/0082 in the U.S. Patent and Trademark Office (the "Assignment").

Assignee hereby terminates the Assignment and assigns and quit claims to Assignor, without recourse and without representations or warranties of any kind, any and all interest Assignee may have in and to the trademarks, trademark applications and/or trademark registrations identified on attached Exhibit A.

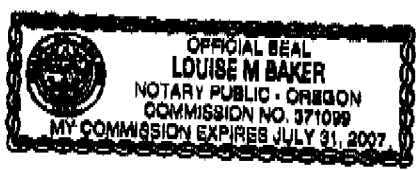
IN WITNESS WHEREOF, the Assignee has executed this instrument.

U.S. BANK NATIONAL ASSOCIATION,
a national banking association

By: Mary R. Burnes
Its: Mary R. Burnes, Operations Officer

STATE OF OREGON)
COUNTY OF MULTNOMAH)

The foregoing instrument was acknowledged before me this 15th day of February, 2007 by Mary R. Burnes an Operations Officer of U.S. Bank National Association, a national banking association, on behalf of the association.



Louise M. Baker
Notary Public
July 31, 2007
My Commission Expires

obligor: 55*3777331660



Fax

To: Trademark Office **From:** Marsha Heath

Fax: 571-273-0140 **Phone:** 603-275-7117

Re: Correction **Pages:** 4

Date: ~~4/8/2007~~ 4/18/07

- Urgent For Review Please Comment Please Reply Please Recycle

• Comments:

Correction made to "Conveying Party" box. See attached documents.

Correction made to "Execution Date". See attached

Electronic Privacy Notice: This facsimile and any attachments, contains information that is, or may be, covered by electronic communications privacy laws, and is also confidential and proprietary in nature. If you are not the intended recipient, please be advised that you are legally prohibited from retaining, using, copying, distributing, or otherwise disclosing this information in any manner. Instead, please reply to the sender that you have received this communication in error, and then securely discard it. Thank you in advance for your cooperation.



UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

APRIL 10, 2007

PTAS

700319177A

700319177A

MARSHA HEATH
555 SW OAK, PL-7
PORTLAND, OREGON 97204

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF NON-RECORDATION OF DOCUMENT

DOCUMENT ID NO.: 700319177

THE ENCLOSED DOCUMENT HAS BEEN EXAMINED AND FOUND NON-RECORDABLE BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. THE REASON(S) FOR NON-RECORDATION ARE STATED BELOW. DOCUMENTS BEING RESUBMITTED FOR RECORDATION MUST BE ACCOMPANIED BY A NEW COVER SHEET REFLECTING THE CORRECT INFORMATION TO BE RECORDED AND THE DOCUMENT ID NUMBER REFERENCED ABOVE.

THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE,
MAIL STOP: ASSIGNMENT SERVICES BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.
IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE,
YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT
571-272-3350.

703-308-9310 x160

- 1. THE COVER SHEET SUBMITTED FOR RECORDING IS NOT ACCEPTABLE. AN EXECUTION DATE MUST BE INDICATED FOR EACH CONVEYING PARTY.

Tony
ANTIONE ROYALL, EXAMINER
ASSIGNMENT SERVICES BRANCH
PUBLIC RECORDS DIVISION

~~571-272-3350~~

Fax
571-273-0140