

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	RELEASE BY SECURED PARTY		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Compass Bank		04/16/2007	CORPORATION: ALABAMA
RECEIVING PARTY DATA			
Name:	Hartley Food Products, LP		
Street Address:	7000 Bee Caves Road		
Internal Address:	Suite 350		
City:	Austin		
State/Country:	TEXAS		
Postal Code:	78746		
Entity Type:	LIMITED PARTNERSHIP: TEXAS		
PROPERTY NUMBERS Total: 2			
Property Type	Number	Word Mark	
Registration Number:	2552626	PREMIUM GOLD ANGUS BEEF	
Registration Number:	2908099	PREMIUM GOLD ANGUS BEEF	
CORRESPONDENCE DATA			
Fax Number:	(212)294-4700		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	212 294 6700		
Email:	schopra@winston.com		
Correspondent Name:	Sanjana Chopra		
Address Line 1:	200 Park Avenue		
Address Line 2:	Winston & Strawn LLP		
Address Line 4:	New York, NEW YORK 10166		
ATTORNEY DOCKET NUMBER:	9242.6		
NAME OF SUBMITTER:	Sanjana Chopra		

CH \$65.00 2552626

Signature:	/W&S/
Date:	04/19/2007
<p>Total Attachments: 12</p> <p>source=Release of Security Interest - Reel 3403 Frame 0055#page1.tif source=Release of Security Interest - Reel 3403 Frame 0055#page2.tif source=Release of Security Interest - Reel 3403 Frame 0055#page3.tif source=Release of Security Interest - Reel 3403 Frame 0055#page4.tif source=Release of Security Interest - Reel 3403 Frame 0055#page5.tif source=Release of Security Interest - Reel 3403 Frame 0055#page6.tif source=Release of Security Interest - Reel 3403 Frame 0055#page7.tif source=Release of Security Interest - Reel 3403 Frame 0055#page8.tif source=Release of Security Interest - Reel 3403 Frame 0055#page9.tif source=Release of Security Interest - Reel 3403 Frame 0055#page10.tif source=Release of Security Interest - Reel 3403 Frame 0055#page11.tif source=Release of Security Interest - Reel 3403 Frame 0055#page12.tif</p>	

RELEASE OF SECURITY INTEREST IN TRADEMARKS

This RELEASE OF SECURITY INTEREST IN TRADEMARKS is given as of this 16th day of April, 2007, by COMPASS BANK, N.A. ("Assignor"), in its capacity as Assignor in favor of HARTLEY FOOD PRODUCTS, LP, a Texas limited partnership, ("Assignee").

WHEREAS, Assignee granted Assignor a security interest in certain collateral pursuant to a Loan and Security Agreement, dated as of July 7, 2006, by and between Assignee, Assignor, and a Trademark Pledge Agreement, dated as of July 7, 2006, by and between Assignee and Assignor, which was recorded with the U.S. Patent and Trademark Office on October 6, 2006, at Reel 3403 / Frame 0055 (hereinafter, collectively the "Security Agreement");

WHEREAS, as security for the prompt payment, performance and observance of the Indebtedness, as defined in the Security Agreement, Assignee assigned, hypothecated, and pledged to Assignor a security interest in all of the Assignee's right, title and interest in and to the following, whether then owned or existing or thereafter arising or acquired and wherever located:

- (a) Trademarks, as defined in the Security Agreement, including those listed on Exhibit "A" hereto;
- (b) Licenses, as defined in the Security Agreement, including those listed on Exhibit "B" hereto;
- (c) Proprietary Rights, as defined in the Security Agreement; and
- (d) the goodwill of the Assignee's business connected with and symbolized by the Trademarks, Licenses, and Proprietary Rights (collectively, the "Collateral");

WHEREAS, Assignor desires to release its security interest in the Collateral.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby releases its security interest and lien in the Collateral and reassigns any and all interest that it may have therein to Assignee.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, Assignor has caused this **RELEASE OF SECURITY INTEREST IN TRADEMARKS** to be duly executed and delivered as of the date above first written.

ASSIGNOR:

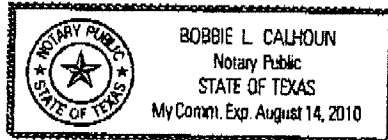
Compass Bank, N.A.

By: *[Signature]*
Name: Carl Crauens
Title: SVP

STATE OF)
) SS.
COUNTY OF)

I, a notary public, in and for the county and state aforesaid, do hereby certify that Carl Crauens personally known to me to be the SVP of COMPASS BANK, N.A., appeared before me this day in person and acknowledged that (s)he signed the above and foregoing instrument as his/her free and voluntary act and as the free and voluntary act of said corporation pursuant to authority granted to him/her by the board of directors of said corporation for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 16 day of April, 2007.



[Signature]
Notary Public

My commission expires: August 14, 2010

EXHIBIT “A”

Int. Cls.: 29 and 35

Prior U.S. Cls.: 46, 100, 101 and 102

United States Patent and Trademark Office

Reg. No. 2,552,626

Registered Mar. 26, 2002

**TRADEMARK
SERVICE MARK
PRINCIPAL REGISTER**

PREMIUM GOLD ANGUS BEEF

PREMIUM GOLD ANGUS BEEF, INC. (TEXAS
CORPORATION)
P.O. BOX 188
WYALUSING, PA 18853

FOR: BEEF, IN CLASS 29 (U.S. CL. 46).

FIRST USE 4-6-1996; IN COMMERCE 4-6-1996.

FOR: PROMOTING THE SALE OF BEEF PRO-
DUCTS FOR CONSUMER CONSUMPTION
THROUGH THE DISTRIBUTION OF LITERATURE,
IN CLASS 35 (U.S. CLS. 100, 101 AND 102).

FIRST USE 4-6-1996; IN COMMERCE 4-6-1996.

OWNER OF U.S. REG. NO. 2,163,717.

NO CLAIM IS MADE TO THE EXCLUSIVE
RIGHT TO USE "PREMIUM" AND "ANGUS BEEF",
APART FROM THE MARK AS SHOWN.

SER. NO. 76-292,312, FILED 7-30-2001.

GINEEN BRESSO, EXAMINING ATTORNEY

Int. Cls.: 29 and 35

Prior U.S. Cls.: 46, 100, 101 and 102

United States Patent and Trademark Office

Reg. No. 2,908,099

Registered Dec. 7, 2004

TRADEMARK
SERVICE MARK
PRINCIPAL REGISTER



PREMIUM GOLD ANGUS BEEF, INC. (TEXAS CORPORATION)
P.O. BOX 91976
AUSTIN, TX 78709

FOR: BEEF, IN CLASS 29 (U.S. CL. 46).

FIRST USE 2-22-2001; IN COMMERCE 2-22-2001.

FOR: PROMOTING THE SALE OF BEEF PRODUCTS FOR CONSUMER CONSUMPTION THROUGH THE DISTRIBUTION OF LITERATURE, IN CLASS 35 (U.S. CLS. 100, 101 AND 102).

FIRST USE 2-22-2001; IN COMMERCE 2-22-2001.

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE "PREMIUM" AND "ANGUS BEEF" APART FROM THE MARK AS SHOWN.

THE LINING IS A FEATURE OF THE MARK AND DOES NOT INDICATE COLOR.

SER. NO. 76-565,366, FILED 12-8-2003.

TONI HICKEY, EXAMINING ATTORNEY







TRADEMARK
REEL: 003525 FRAME: 0641





EXHIBIT “B”

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