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To the Director of the U. S. Patent and Trademark Office. Attached documents or the new address(es) below.

4.1/6.07

1. Name of conveying party(ies):

Allis-Chalmers Rental Tools, Inc.

- Individual(s)
- General Partnership
- Corporation- State: Texas
- Other _____
- Association
- Limited Partnership

Citizenship (see guidelines) Texas

Additional names of conveying parties attached? Yes No

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) December 29, 2006

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Allis-Chalmers Rental Services, Inc.

Internal Address: _____

Address: _____

Street Address: 5075 Westheimer, Suite 890

City: Houston

State: Texas

Country: USA Zip: 77056

- Association Citizenship _____
- General Partnership Citizenship _____
- Limited Partnership Citizenship _____
- Corporation Citizenship Texas
- Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

2,560,265; 2,727,643; 2,544,436; 2,578,102; 2,852,743

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Niti Duggal

Internal Address: _____

Street Address: 2355 Drusilla Lane

City: Baton Rouge

State: Louisiana Zip: 70809

Phone Number: (225)927-9908

Fax Number: (225)926-2685

Email Address: nd@rkkdlaw.com

6. Total number of applications and registrations involved:

5

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 140.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number _____

Authorized User Name _____

9. Signature:

Niti Duggal

Signature

4/10/07

Date

04/17/2007 BYRNE 00000039 2560265

01 FC:8521
02 FC:8522

(40.00 DP Niti Duggal
100.00 DP Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CERTIFICATE OF AMENDMENT
TO
ARTICLES OF INCORPORATION
OF
ALLIS-CHALMERS RENTAL TOOLS, INC.

FILED
In the Office of the
Secretary of State of Texas
DEC 29 2006
Corporations Section

Pursuant to the provisions of Sections 3.051 to 3.056 and Sections 21.053 to 21.054 of the Texas Business Organizations Code (the "TBOC"), Allis-Chalmers Rental Tools, Inc., a Texas corporation (the "Company"), hereby adopts the following Certificate of Amendment to the Articles of Incorporation of the Company.

Article 1 - Entity Information

The name of the filing entity is Allis-Chalmers Rental Tools, Inc.. The filing entity is a corporation. The file number issued to the filing entity by the secretary of state is 0046281400 and the date of formation of the entity is February 6, 1979.

Article 2 - Amendment

Article 1 of the Articles of Incorporation of the Company is hereby amended to read in its entirety as follows:

"The name of the entity is Allis-Chalmers Rental Services, Inc. (the "Company")."


Article 3 - Statement of Approval

The amendment to the Articles of Incorporation has been approved in the manner required by the TBOC and by the governing documents of the entity.

Article 4 - Effectiveness of Filing

This document becomes effective when the document is filed by the secretary of state.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Amendment to the Articles of Incorporation as of the 29 day of December, 2006.

By: 
Name: Theodore F. POUND III
Title: Vice President & Secretary