

05-14-2007

5-9-07



103405823

To the Director of the U. S. Patent and Trademark Office

Documents or the new address(es) below.

**1. Name of conveying party(ies):**

Citizens Bank of Connecticut  
90 State House Square, 10th Floor  
Hartford, CT 06103

- Individual(s)
- General Partnership
- Corporation- State: \_\_\_\_\_
- Other Connecticut Stock Savings Bank
- Association
- Limited Partnership

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance /Execution Date(s) :**

Execution Date(s) May 9, 2007

- Assignment
- Security Agreement
- Other Release of Assignment
- Merger
- Change of Name

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: The Spencer Turbine Company

Internal \_\_\_\_\_

Address: \_\_\_\_\_

Street Address: 600 Day Hill Road

City: Windsor

State: CT

Country: USA Zip: 06095

- Association Citizenship \_\_\_\_\_
- General Partnership Citizenship \_\_\_\_\_
- Limited Partnership Citizenship \_\_\_\_\_
- Corporation Citizenship Connecticut
- Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s) \_\_\_\_\_

B. Trademark Registration No.(s) \_\_\_\_\_

See attached Exhibit A

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Sarah M. Lombard, Esq.

Internal Address: Tyler Cooper & Alcorn, LLP

Street Address: 185 Asylum Street, CityPlace I/35th Fl.

City: Hartford

State: CT Zip: 06103

Phone Number: (860) 725-6226

Fax Number: (860) 278-3802

Email Address: slombard@tylercooper.com

**6. Total number of applications and registrations involved:**

13

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 340.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**

*Sarah M. Lombard*  
Signature

5-9-07  
Date

Sarah M. Lombard

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 4

Documents to be recorded (including cover sheet) should be filed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

05/11/2007 D BYRNE 00000138 1311122

01 FC:8521  
02 FC:8522

**Exhibit A**  
**To Recordation Form Cover Sheet**  
**Trademarks Only**  
**Release of Assignment from Citizens Bank of Connecticut**  
**to The Spencer Turbine Company**

<b>No.</b>	<b>Trademark Registration Number</b>
1.	1911122
2.	1931837
3.	1911114
4.	1854029
5.	1742902
6.	1727062
7.	1616417
8.	1284095
9.	0419622
10.	0652370
11.	0652701
12.	0140976
13.	0062801

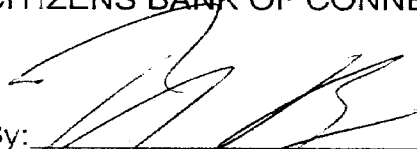
**RELEASE OF ASSIGNMENT FOR SECURITY**

**(TRADEMARKS)**

**CITIZENS BANK OF CONNECTICUT**, a Connecticut stock savings bank with offices at 90 State House Square, 10<sup>th</sup> Floor, Hartford, Connecticut 06103 (the "Releasor") hereby releases its right, title and interest in and to its Security Interest in all of the trademarks listed on the attached Schedule A, which trademarks were originally assigned from **THE SPENCER TURBINE COMPANY** to State Street Bank & Trust Company by Assignment recorded on Reel 1519, Frame 0191 on October 28, 1996 and further assigned from The State Street Bank & Trust Company to **CITIZENS BANK OF CONNECTICUT** by Assignment recorded on Reel 3055, Frame 0964 on March 30, 2005.

IN WITNESS WHEREOF, the Releasor has caused this Release to be executed by its officer, duly authorized so to do, as of this 9<sup>th</sup> day of May, 2007.

CITIZENS BANK OF CONNECTICUT


By:   
\_\_\_\_\_  
Thomas D. Pizzo  
Its Senior Vice President

STATE OF CONNECTICUT        )  
  )  
COUNTY OF HARTFORD        )

ss. Hartford

On this 9<sup>th</sup> day of May, 2007, before me, the undersigned officer, personally appeared Thomas D. Pizzo, who acknowledged himself to be the Senior Vice President of Citizens Bank of Connecticut, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing on behalf of the Bank by himself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
Commissioner of the Superior Court  
Notary Public  
My Commission Expires: \_\_\_\_\_

**SCHEDULE A  
TO  
RELEASE OF ASSIGNMENT FOR SECURITY  
(TRADEMARKS)**

<b>No.</b>	<b>Trademark Registration Number</b>
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