

Form PTO-1594 (Rev. 07/05)
OMB Collection 0891-0027 (exp. 6/30/

05-25-2007

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office



1 MAY 22 2007

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To the Director of the U. S. Patent a

documents on the new address(es) below.

5.22.07

1. Name of conveying party(ies):

Southland Sod Farms, Inc.

- Individual(s)
- General Partnership
- Corporation- State: California
- Other
- Association
- Limited Partnership

Citizenship (see guidelines)

Additional names of conveying parties attached? Yes No

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) December 31, 2004

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Marathon Land, Inc.
 Internal Address:
 Street Address: 2599 Hueneme Road
 City: Oxnard
 State: CA
 Country: USA Zip: 93033

- Association
- General Partnership
- Limited Partnership
- Corporation
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

See Attached

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

See Attached

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Robert W. Dickerson

Internal Address:

Street Address: Jones Day, 555 S. Flower St., 50th Flr

City: Los Angeles

State: CA Zip: 90071

Phone Number: (213) 489-3939

Fax Number: (213) 243-2539

Email Address: rw@dickerson@JonesDay.com

6. Total number of applications and registrations involved:

6

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 165.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 50-2468

Authorized User Name Jones Day

9. Signature:

Signature

Date

Robert W. Dickerson

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 7

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

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JONES DAY

555 SOUTH FLOWER STREET • FIFTIETH FLOOR • LOS ANGELES, CALIFORNIA 90071-2300

TELEPHONE: (213) 489-3939 • FACSIMILE: (213) 243-2539

Direct Number: (213) 243-2407
 rwdickerson@jonesday.com

JP003336

May 22, 2007

VIA EXPRESS MAIL

United States Patent and Trademark Office
 Mail Stop Assignment Recordation Services
 Director of the USPTO
 P.O. Box 1450
 Alexandria, VA 22313-1450

Re: Change of Name

Dear Sir:

As of December 31, 2004, SOUTHLAND SOD FARMS, INC., a corporation organized and existing under the laws of the state of California, 2599 Hueneme Road, Oxnard, CA 93033, changed its name to MARATHON LAND, INC., a corporation organized and existing under the laws of the state of California, 2599 Hueneme Road, Oxnard, CA 93033. Attached as Exhibit A is proof of the name change certified by the Secretary of State of California.

MARATHON LAND, INC., formerly SOUTHLAND SOD FARMS, INC., owns the following trademarks and trademark registrations:

Trademark: MARATHON
 Goods: Grass Products; namely Grass Seed and Grass Sod
 International Class: 31 (U.S. Class 1)
 Registration No.: 1,468,570
 Registration Date: December 8, 1987

Trademark: MARATHON
 Goods: Lawn Fertilizer for commercial and residential use
 International Class: 01 (U.S. Class 10)
 Registration No.: 1,520,369
 Registration Date: January 17, 1989

Trademark: MARATHON H
 Goods: Grass Products; namely Grass Seed and Grass Sod
 International Class: 31 (U.S. Classes 1, 10)
 Registration No.: 2,539,394
 Registration Date: February 19, 2002

JONES DAY

United States Patent and Trademark Office

May 22, 2007

Page 2

Trademark: MARATHON III
Goods: Grass Products; namely Grass Seed and Grass Sod
International Class: 31 (U.S. Classes 1, 46)
Registration No.: 2,831,625
Registration Date: April 13, 2004

Trademark: INSTANT GRASSIFICATION!
Goods: Grass Products; namely Grass Sod
International Class: 31 (U.S. Classes 1, 46)
Registration No.: 2,793,690
Registration Date: December 16, 2003

Trademark: INSTANT GRASSIFICATION!
Goods: Grass Products; namely Grass Seed and Grass Sod
International Class: 31 (U.S. Classes 1, 46)
Registration No.: 2,842,760
Registration Date: May 18, 2004

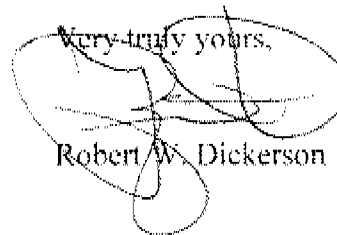
Very truly yours,

Robert W. Dickerson

EXHIBIT A

A0621921

ENDORSED - FILED
In the office of the Secretary of State
of the State of California

DEC 31 2004

KEVIN SHELLEY
Secretary of State

**CERTIFICATE OF AMENDMENT
OF
ARTICLES OF INCORPORATION
OF
SOUTHLAND SOD FARMS, INC.,
A California corporation**

The undersigned, Jurgen Gramckow, hereby certifies that:

1. I am the President and Secretary, respectively, of Southland Sod Farms, Inc., a California corporation.
2. Article "T" of the Articles of Incorporation is hereby amended in its entirety to read as follows:

"I.

The name of this Corporation is Marathon Land, Inc."

3. The foregoing Amendments of the Articles of Incorporation have been duly approved by the required vote of Shareholders in accordance with Section 902 of the California Corporations Code. The total number of outstanding shares of Series A Common Stock of the Corporation is Forty-Two Thousand Eight hundred and Fifty Seven (42,857) and the number of Series B Common Stock is Fifty-Eight Thousand One Hundred and Forty One (58,141). The number of shares voting in favor of the Amendments equaled or exceeded the vote required. The percentage vote required was more than 50%.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Dated as of December 17, 2004


Jurgen Gramckow, President and Secretary



TRADEMARK
REEL: 003558 FRAME: 0361

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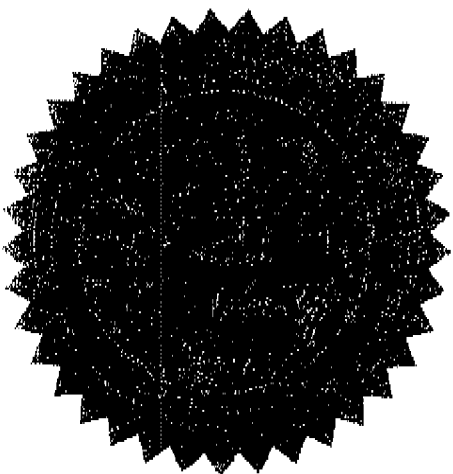
SECRETARY OF STATE

I, *Kevin Shelley*, Secretary of State of the State of California, hereby certify:

That the attached transcript of 1 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

JAN - 4 2005



Kevin Shelley
Secretary of State



Facsimile Transmission

555 South Flower Street, Fiftieth Floor • Los Angeles, California 90071 • (213) 489-3939
 Facsimile: (213) 243-2539
 tmiller@jonesday.com

June 7, 2007

Please hand deliver the following facsimile to:

Name: **U.S.P.T.O. - Assignment Recordation Services**

Facsimile No.: **(571) 273-0140**

Company: **Assignment Recordation Svcs.**

Number of pages (including this page): **8**

Telephone No.:

From: **Todd R. Miller
 c/o Vanessa Allen**

Send Copies To:

Direct Telephone No.: **(213) 243-2310**

JP No.: **JP004358**

Copies distributed _____

Operator's initials

CAM: 000000-000000

Re: **Southland Sod Farms, Inc.**

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TRADEMARK

RECORDED: 05/22/2007

REEL: 003558 FRAME: 0363