

TRADEMARK ASSIGNMENT

Electronic Version v1.1
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SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Frontline Data, Inc.		09/02/2004	CORPORATION: PENNSYLVANIA
RECEIVING PARTY DATA			
Name:	Frontline Placement Technologies, Inc.		
Street Address:	5 Great Valley Parkway		
Internal Address:	Suite 150		
City:	Malvern		
State/Country:	PENNSYLVANIA		
Postal Code:	19355		
Entity Type:	CORPORATION: PENNSYLVANIA		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Registration Number:	2513909	AESOP	
CORRESPONDENCE DATA			
Fax Number:	(804)344-7999		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	(804) 788-8523		
Email:	HWRITM@hunton.com		
Correspondent Name:	Edward T. White, Hunton & Williams LLP		
Address Line 1:	951 East Byrd Street		
Address Line 2:	Riverfront Plaza, East Tower		
Address Line 4:	Richmond, VIRGINIA 23219-4074		
ATTORNEY DOCKET NUMBER:	69172.9		
NAME OF SUBMITTER:	Edward T. White		
Signature:	/Edward T. White/		

CH \$40.00 2513909

Date:

07/25/2007

Total Attachments: 2

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2004092-268

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU

Articles of Amendment-Domestic Corporation
(15 Pa.C.S.)

Entity Number
2830182

Business Corporation (§ 1915)
 Nonprofit Corporation (§ 5915)

Name
Hartman, Hartman, Howe & Allerton - Cynthia Rightnour, Paralegal
Address
2901 St. Lawrence Avenue P.O. Box 4429
City State Zip Code
Reading, PA 19608

Document will be returned to the name and address you enter to the left.

Fee: \$70

Filed in the Department of State on

SEP 27 2004

Pechu G. Cortes

Secretary of the Commonwealth

In compliance with the requirements of the applicable provisions (relating to articles of amendment), the undersigned, desiring to amend its articles, hereby states that:

1. The name of the corporation is:
Frontline Data, Inc.

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Number and Street City State Zip County
4020 Main Street Elverson, PA 19520 Berks

(b) Name of Commercial Registered Office Provider County
c/o

3. The statute by or under which it was incorporated: 15 Pa.C.S. Section 1306

4. The date of its incorporation: August 5, 1998

5. Check, and if appropriate complete, one of the following:

The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

The amendment shall be effective on: _____ at _____
Date Hour

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DSCB:15-1915/3915-2

6. Check one of the following:

The amendment was adopted by the shareholders or members pursuant to 15 Pa.C.S. § 1914(a) and (b) or § 5914(a).

The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 1914(c) or § 5914(b).

7. Check, and if appropriate, complete one of the following:

The amendment adopted by the corporation, set forth in full, is as follows

The name of the Corporation shall be changed from Frontline Data, Inc. to Frontline Placement Technologies, Inc. and shall be effective upon the date of filing the Amendment to the Articles of Incorporation with the Pennsylvania Department of State.

The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

8. Check if the amendment restates the Articles:

The restated Articles of Incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this

_____ day of _____,

Frontline Data, Inc.

Name of Corporation



Signature

Michael S. Blackstone, President

Title