TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
LONE STAR STEAKHOUSE & SALOON, INC.		06/19/2007	CORPORATION:

RECEIVING PARTY DATA

Name:	CENTER CUT HOSPITALITY, INC.
Street Address:	224 E. Douglas, Suite 700
City:	Wichita
State/Country:	KANSAS
Postal Code:	67202
Entity Type:	CORPORATION:

PROPERTY NUMBERS Total: 14

Property Type	Number	Word Mark
Registration Number:	1962699	DEL FRISCO'S
Registration Number:	1958923	DOUBLE EAGLE STEAK HOUSE
Serial Number:	78856909	DEL FRISCO'S DOUBLE EAGLE STEAK HOUSE U.S.D.A. PRIME
Registration Number:	2401261	HAVANA DEE'S CIGAR LOUNGE
Registration Number:	2398985	HAVANA DEE'S CIGAR LOUNGE
Registration Number:	2396819	HAVANA DEE'S
Registration Number:	2398984	HAVANA DEE'S
Registration Number:	2256909	RINGSIDE AT SULLIVAN'S
Registration Number:	2249440	RINGSIDE AT SULLIVAN'S
Registration Number:	2062637	SULLIVAN'S STEAKHOUSE
Registration Number:	2529991	SULLIVAN'S STEAKHOUSE
Registration Number:	2853848	SWINGIN' AT SULLIVAN'S
Serial Number:	78267308	SWINGIN' AT SULLY'S
		TRADEMARK

REEL: 003590 FRAME: 0306

900082746

Serial Number:	78813458	SULLIVAN'S STEAKHOUSE		
CORRESPONDENCE DATA				
Fax Number:	(714)755-8290 ent via US Mail w	hen the fax attempt is unsuccessful.		

Phone: 714-540-1235

Email: ipdocket@lw.com, kristin.azcona@lw.com

Correspondent Name: Latham & Watkins LLP

Address Line 1: 650 Town Center Drive, 20th Floor
Address Line 4: Costa Mesa, CALIFORNIA 92626

ATTORNEY DOCKET NUMBER:	039269-0019
NAME OF SUBMITTER:	Kristin J. Azcona
Signature:	/kja/
Date:	07/25/2007

Total Attachments: 2

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The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT
COPY OF THE CERTIFICATE OF AMENDMENT OF "LONE STAR STEAKHOUSE &
SALOON, INC.", CHANGING ITS NAME FROM "LONE STAR STEAKHOUSE &
SALOON, INC." TO "CENTER CUT HOSPITALITY, INC.", FILED IN THIS
OFFICE ON THE NINETEENTH DAY OF JUNE, A.D. 2007, AT 2:32 O'CLOCK
P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

2285471 8100 070724526



Varnet Smith Hindson

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 5773434

DATE: 06-19-07

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State of Delaware Secretary of State Division of Corporations Delivered 03:17 PM 06/19/2007 FILED 02:32 PM 06/19/2007 SRV 070724526 - 2285471 FILE

STATE OF DELAWARE CERTIFICATE OF AMENDMENT OF CERTIFICATE OF INCORPORATION

The corporation organized and existing under and by virtue of the General

Corporation Law of the State	of Delaware does hereby certify:
FIRST: That at a meeting of	f the Board of Directors of
Lone Star Steakhouse	
Certificate of Incorporation be advisable and calling a	pted setting forth a proposed amendment of the of said corporation, declaring said amendment to meeting of the stockholders of said corporation for resolution setting forth the proposed amendment is
RESOLVED, that the Certif	icate of Incorporation of this corporation be amended
by changing the Article there	eof numbered "FIRST" so that, as
amended, said Article shall b	e and read as follows:
The name of the Corporation will Center Cut Hospitality, Inc.	be changed from Lone Star Steakhouse & Saloon, Inc. to
special meeting of the stock upon notice in accordance verthe State of Delaware at which by statute were voted in favo THIRD: That said amen	pursuant to resolution of its Board of Directors, a holders of said corporation was duly called and held with Section 222 of the General Corporation Law of the meeting the necessary number of shares as required r of the amendment. Idment was duly adopted in accordance with the the General Corporation Law of the State of
IN WITNESS WHEREOF	s, said corporation has caused this certificate to be
signed this 18th	day of <u>June</u> , 20 <u>07</u>
	By: Authorized Officer Title: President
	Name: Marc L. Lipshy
	Print or Type

DE011 - 05/17/2007 C T System Online

RECORDED: 07/25/2007

TRADEMARK **REEL: 003590 FRAME: 0309**