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Form PTO-1594 (Rev. 07/05) OMB Collection 0651-0027 (exp. 6/30/2008)	U.S. DEPARTMENT OF COMMERC United States Patent and Trademark Offic
RECORDATION FO	
TRADEMARKS ONLY	
To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below,	
1. Name of conveying party(ies): NEW 360	2. Name and address of receiving party(les)
	Additional names, addresses, or citizenship attached?
	Name: POINT.360 Internal
Individual(s) Association	Address:
General Partnership Limited Partnership	Street Address: 2777 NORTH ONTARIO STREET
Corporation- State: CALIFORNIA	Cily: BURBANK
Other	State: CALIFORNIA
Citizenship (see guidelines)	Country: USA Zip: 91504
Additional names of conveying parties attached? Yes V No	Association Citizenship
3. Nature of conveyance)/Execution Date(s) :	General Partnership Citizenship
Execution Date(s) August 15, 2007	Limited Partnership Citizenship
Assignment Merger	Corporation Citizenship CALIFORNIA
☐ Security Agreement ☑ Change of Name	Citizenship If assignee is not domiciled in the United States, a domestic
Other	representative designation is attached: Yes 🗹 No
4. Application number(s) or registration number(s) and	(Designations must be a separate document from assignment)
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
76/233,951	3,230,082; 2,477,149; and 3,046,674
O laboritation of Department of Tondon and Association of Tondon	Additional sheet(s) attached? Yes V No
C. Identification or Description of Trademark(s) (and Filling Date if Application or Registration Number is unknown): vision.360; POINT.360; REEL-SAFE; and SPOT.360	
, and the second se	
5. Name & address of party to whom correspondence	6. Total number of applications and
concerning document should be mailed: Name: <u>Wen Liu</u>	registrations involved:
Internal Address: LIU & LIU	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 160.00
	✓ Authorized to be charged by credit card
Street Address:	Authorized to be charged to deposit account
444.S. Flower Street, Suite 1750.	L. Enclosed
City:Los Angeles	8. Payment Information:
State: California Zip: 90071	a, Credit Card Last 4 Numbers 5826
Phone Number: <u>(213) 830-5743</u>	Expiration Date 11/2008
Fax Number: <u>(213) 830-5741</u>	b. Deposit Account Number 501288
Email Address: wilu@ilulaw.com	Authorized User Name <u>Wen Liu</u>
9. Signature: Wenter	August 22, 2007
Signature	Date
WEN LIU Name of Person Signing	Total number of pages including cover sheet, attachments, and document:
realite of retayin digiting	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK REEL: 003607 FRAME: 0250

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CERTIFICATE OF AMENDMENT OF THE

ENDORSED - FILED

in the office of the Secretary of State
of the State of California

AUG 1 5 2007

ARTICLES OF INCORPORATION

OF

NEW 360

The undersigned certify that:

- 1. They are the President and the Secretary, respectively, of New 360, a California corporation (the "Corporation").
- 2. Articles I of the Articles of Incorporation of the Corporation is amended to read in full as follows:

n.

- A. The name of this Corporation is Point.360."
- That the aforesaid amendment of the Articles of Incorporation has been duly approved by the Board of Directors of the Corporation.
- 4. That the foregoing amendment of Articles of Incorporation has been duly approved by the required vote of the sole shareholder in accordance with Section 902, California Corporations Code. The total number of outstanding shares of the Corporation is one share of common stock. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than 50%.

The undersigned declare under penalty of perjury under the laws of the State of California that they have read the foregoing certificate and know the contents thereof and that the same is true of their own knowledge.

Dated: August 15, 2007

Haig S. Bagerdjian, President

Alan Steel, Secretary

02523/0001 161271,t

TRADEMARK REEL: 003607 FRAME: 0251

RECORDED: 08/22/2007