

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

| | | | |
|------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------|--------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT | | |
| NATURE OF CONVEYANCE: | CHANGE OF NAME | | |
| CONVEYING PARTY DATA | | | |
| Name | Formerly | Execution Date | Entity Type |
| Electrolux Professional Outdoor Products, Inc. | | 10/31/2005 | CORPORATION: OHIO |
| RECEIVING PARTY DATA | | | |
| Name: | Husqvarna Professional Outdoor Products Inc. | | |
| Street Address: | 1030 Stevens Creek Road | | |
| City: | Augusta | | |
| State/Country: | GEORGIA | | |
| Postal Code: | 30907 | | |
| Entity Type: | CORPORATION: OHIO | | |
| PROPERTY NUMBERS Total: 2 | | | |
| Property Type | Number | Word Mark | |
| Serial Number: | 78779034 | MAGNUM | |
| Serial Number: | 75691004 | SILENT RUNNER | |
| CORRESPONDENCE DATA | | | |
| Fax Number: | (216)579-6073 | | |
| | <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> | | |
| Phone: | 216 579 1700 | | |
| Email: | tmdocket@pearne.com | | |
| Correspondent Name: | Ronald M. Kachmarik | | |
| Address Line 1: | 1801 East Ninth Street | | |
| Address Line 2: | Suite 1200 | | |
| Address Line 4: | Cleveland, OHIO 44114-3108 | | |
| ATTORNEY DOCKET NUMBER: | ABE2 J2380 | | |
| NAME OF SUBMITTER: | Ronald M. Kachmarik | | |
| Signature: | /Ronald M Kachmarik/ | | |

CH \$65.00 78779034

Date:

09/13/2007

Total Attachments: 3

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200530600192

| DATE | DOCUMENT ID | DESCRIPTION | FILING | EXPED | PENALTY | CERT | COPY |
|------------|--------------|-----------------------------------------|--------|--------|---------|------|------|
| 11/02/2005 | 200530600192 | DOMESTIC/AMENDMENT TO ARTICLES (AMD) | 50.00 | 100.00 | .00 | .00 | .00 |

Receipt

This is not a bill. Please do not remit payment.

CT CORPORATION SYSTEM
ATTN: TIMOTHY ROBERSON
17 S. HIGH ST., SUITE 1100
COLUMBUS, OH 43215

**STATE OF OHIO
CERTIFICATE**

Ohio Secretary of State, J. Kenneth Blackwell

1206056

It is hereby certified that the Secretary of State of Ohio has custody of the business records for
HUSQVARNA PROFESSIONAL OUTDOOR PRODUCTS INC.

and, that said business records show the filing and recording of

Document(s):

DOMESTIC/AMENDMENT TO ARTICLES

Document No(s):

200530600192



United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of the
Secretary of State at Columbus, Ohio
this 1st day of November, A.D. 2005.

J. Kenneth Blackwell
Ohio Secretary of State

**TRADEMARK
REEL: 003619 FRAME: 0986**



Prescribed by **J. Kenneth Blackwell**

Ohio Secretary of State
Central Ohio: (614) 466-3910
Toll Free: 1-877-SOS-FILE (1-877-767-3453)

www.state.oh.us/sos
e-mail: busserv@sos.state.oh.us

| | |
|-------------------------------------------|----------------------------------------------------------------------------------|
| Expedite this Form: (Select One) | |
| Mail Form to one of the Following: | |
| <input type="radio"/> Yes | PO Box 1390 Columbus, OH 43216 *** Requires an additional fee of \$100 *** |
| <input type="radio"/> No | PO Box 1028 Columbus, OH 43216 |

**Certificate of Amendment by Director
or Incorporators to Articles
(Domestic)
Filing Fee \$50.00**

(CHECK ONLY ONE (1) BOX)

| | |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| (1) <input checked="" type="checkbox"/> Amendment by Directors (123-AMDD) | (2) <input type="checkbox"/> Amendment by Incorporators (124-AMDI) |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|

Complete the general information in this section for the box checked above.

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Name of Corporation | <u>Electrolux Professional Outdoor Products, Inc.</u> |
| Charter Number | <u>1206056</u> |
| <input type="checkbox"/> Please check if additional provisions attached hereto are incorporated herein and made a part of these articles of organization. | |

Complete the information in this section if box (1) is checked.

| | | |
|------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|
| Name and Title of Officer | <u>Mark W. Russell</u> | <u>Vice President - Taxes</u> |
| | (name) | (title) |
| (CHECK ONLY ONE (1) BOX) | | |
| <input type="checkbox"/> A meeting of the shareholders was duly called and held on _____ (Date) | | |
| <input checked="" type="checkbox"/> In an writing signed by all the Directors pursuant to section 1701.54 of the ORC | | |
| The following resolution was adopted pursuant to section 1701.70(B) <u>6</u> of the ORC: (Insert proper paragraph number) | | |
| <u>RESOLVED</u> that the Articles of Incorporation of the Corporation shall be amended to change the | | |
| <u>name of the Corporation to "Husqvarna Professional Outdoor Products Inc."</u> | | |
| _____ | | |
| _____ | | |
| _____ | | |

Complete the information in this section if box (2) is checked.

WE, the undersigned, being all of the incorporators or the above named corporation, do certify that the subscriptions to shares have not been received in such amount that the stated capital of such shares is at least equal to the stated capital set forth in the articles as that with which the corporation will begin business and that we have elected to amend the articles as follows:

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| |
| |
| |
| |

REQUIRED

Must be authenticated (signed)
by an authorized representative
(See Instructions)

Mark W Russell
Authorized Representative

October 31, 2005
Date

Authorized Representative

Date

Authorized Representative

Date