

12-21-2007

Form PTO-1594 (Rev. 07/05)  
OMB Collection 0651-0027 (exp. 6/30/200



U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

RI  
103470606

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

National Registry of Food Safety Professionals, Inc.

- Individual(s)
- General Partnership
- Corporation- State: Florida
- Other
- Association
- Limited Partnership

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) 12/07/2007

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached?  Yes  No

Name: Environmental Health Testing, LLC

Internal Address: \_\_\_\_\_

Street Address: 5728 Major Blvd., Ste. 750

City: Orlando

State: FL

Country: United States Zip 32819

- Association Citizenship \_\_\_\_\_
- General Partnership Citizenship \_\_\_\_\_
- Limited Partnership Citizenship \_\_\_\_\_
- Corporation Citizenship \_\_\_\_\_

Other Ltd. Liability Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

76/680983

B. Trademark Registration No.(s)

N/A

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

FSP NATIONAL REGISTRY OF FOOD SAFETY PROFESSIONALS CERTIFIED FOOD SAFETY MANAGER

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Scott E. Johnson

Internal Address: \_\_\_\_\_

Street Address: 111 N. Orange Ave., Ste. 1200

City: Orlando

State: FL Zip: 32801

Phone Number: 407-841-4141

Fax Number: 407-841-4148

Email Address: sjohnson@moran-sharps.com

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ \_\_\_\_\_

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 12/20/2007 REGTACHE 00000000 76680983

Authorized User Name \_\_\_\_\_ 01 FC:8521 40.00

9. Signature:

12/19/07

Signature

Date

Scott E. Johnson

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK  
REEL: 003685 FRAME: 0667

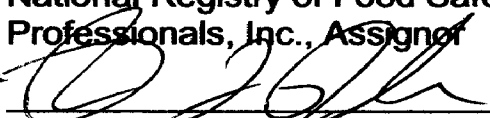
RECEIVED OPR  
2007 DEC 20 AM 8:05  
ASSIGNMENT DIV

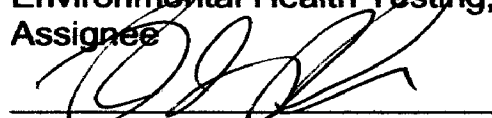
**TRADEMARK ASSIGNMENT**

This agreement is entered this 7<sup>th</sup> of December, 2007 between National Registry of Food Safety Professionals, Inc. ("Assignor"), and Environmental Health Testing, LLC ("Assignee"). Pursuant to the Trademark Application filed with the United States Patent and Trademark Office on August 22, 2007, Assignor is the current owner of the pending design mark representing Assignor's logo, a copy of which is attached hereto as Exhibit "A", Ser. No. 76/680983 ("the Mark"). Assignee is a Florida Limited Liability Corporation located at 5728 Major Boulevard, Suite 750, Orlando, Florida 32819. Assignor is being dissolved and wishes to contribute the Mark to Environmental Health Testing, LLC, as successor-in-interest. For good and valuable consideration, the receipt of which is hereby acknowledged, Assignor hereby assigns to Assignee all rights, title and interest in and to the Mark, together with the goodwill of the business in which the Mark is used.

National Registry of Food Safety Professionals, Inc., Assignor


Environmental Health Testing, LLC, Assignee

  
\_\_\_\_\_  
Lawrence J. Lynch, President

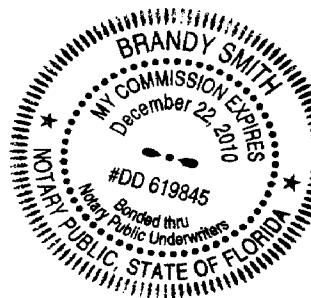
  
\_\_\_\_\_  
Lawrence J. Lynch, President


7<sup>th</sup> The foregoing instrument was verified, sworn to and acknowledged before me this day of December, 2007, by Lawrence J. Lynch as President of National Registry of Food Safety Professionals, Inc., who is personally known to me and who did take an oath.



  
\_\_\_\_\_  
Signature  
Brandy Smith  
\_\_\_\_\_  
Print Name  
Notary public, State of Florida  
My Commission Expires: 12-22-10

7<sup>th</sup> The foregoing instrument was verified, sworn to and acknowledged before me this day of December, 2007, by Lawrence J. Lynch as President of Environmental Health Testing, LLC, who is personally known to me and who did take an oath.



  
\_\_\_\_\_  
Signature  
Brandy Smith  
\_\_\_\_\_  
Print Name  
Notary public, State of Florida  
My Commission Expires: 12-22-10



**EXHIBIT "A"**