

02-21-2008



U.S. DEPARTMENT OF COMMERCE
Intellectual Property
Trademark Office

RECORDATION FOR
TRADEMARK

103483748

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

2-13-08

1. Name of conveying party(ies):

North American Bushman, Inc.

- Individual(s) Association
- General Partnership Limited Partnership
- Corporation- State: Pennsylvania
- Other _____

Citizenship (see guidelines) _____

Additional names of conveying parties attached? Yes No

3. Nature of conveyance / Execution Date(s) :

Execution Date(s) 1/31/2008

- Assignment Merger
- Security Agreement Change of Name
- Other Bill of Sale

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Americree, LTD

Internal _____

Address: _____

Street Address: 6993 Deer Path Lane

City: Olmsted Township

State: Ohio

Country: USA Zip: 44138

Association Citizenship _____

General Partnership Citizenship _____

Limited Partnership Citizenship _____

Corporation Citizenship _____

Other LLC Citizenship Ohio

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s) _____

B. Trademark Registration No.(s) _____

2567423 / 2567424 / 2567425

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

Words - Bushman Outfitters (2567425);
North American Bushman (2467424); and Logo (2567423).

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: James P. Cullen LLC, LPA

Internal Address: _____

Street Address: 55 Public Square,

Suite 1550

City: Cleveland

State: OH Zip: 44113

Phone Number: (216) 685-9700

Fax Number: (216) 771-8234

Email Address: jpcullen@core.com

6. Total number of applications and registrations involved:

3

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 120.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number _____

Refund Ref: _____
Authorized User: MJAMA1 0000161328

9. Signature:

[Signature]
Signature
James P. Cullen
Name of Person Signing

CHECK Refund 102.25 \$ 18.00
Date _____

Total number of pages including cover sheet, attachments, and document: 9

Documents to be recorded (including cover sheet) should be faxed to (811) 273-9440, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 2400, Alexandria, VA 22313-1450

40.00 OP
50.00 OP

JOINT BILL OF SALE

Bushman Outfitters / Pourvoirie Bushman / Bushman Outfitters Reg'd /
North American Bushman, Inc.

Now comes **John Martin**, Trustee of Bushman Outfitters, Case No. 5-05-52170, and **Mark Conway**, Trustee of North American Bushman, Inc., Case No. 5-05-52169, United States Bankruptcy Court for the Middle District of Pennsylvania, and pursuant to the terms of an Asset Purchase Agreement as approved by said bankruptcy court on January 15, 2008, does hereby sell, assign, convey and transfer the following, free and clear of all liens and encumbrances to **Americree, Ltd.**, an Ohio limited liability company, with an address of 6993 Deer Path Lane, Olmsted Township, Ohio 44138, in exchange for the payment of \$67,500.00 (USD).

All assets of Bushman Outfitters (a/k/a Bushman Outfitters, Reg'd and/or Bushman Pourvoirie), including, but not limited to, the assets listed on Bankruptcy Schedule B, excluding Matagami Air Base, including the following items:

- A) **Outfitting licenses/permits.** Any and all outfitting licenses and permits (including, but not limited to, Permit Numbers 10-580-01, 02, 03, and 04 per Exhibit "A" attached hereto). Buyer acknowledges and agrees that any and all governmental and regulatory approvals for the applications and transfers of all such permits and licenses are at Buyer's sole cost and expense. The Trustees do not warrant the success of said transfer(s) but agree to execute any and all documents required for such transfer(s).

Any other licenses / permits not otherwise specified herein or unknown at this time but in the name of North American Bushman, Bushman Outfitters, Bushman Outfitters Reg'd, and/or Pourvoirie Bushman shall be considered transferred to Americree, Ltd. by virtue of this Bill of Sale.

- B) **Land leases.** Any and all land leases in the name of North American Bushman, Bushman Outfitters, Bushman Outfitters Reg'd, and/or Pourvoirie Bushman including, but not limited to, the following:

808622 : Broadback River
808624 : Broadback River
808625 : Broadback River
808626 : Le Gardeur lake
808630 : inactive
808656 : inactive
812993 : Evans Lake
819208 : active – Lake Evans
809626 : inactive

The parties acknowledge and agree that this Joint Bill of Sale does not apply to the riparian lease No. 020066 concerning the Matagami, Quebec property.

Tradenames and Trademarks

All right, title and interest in the following trade names and trademarks:

North American Bushman

Bushman Outfitters, reg'd.

Premier Catch and Release Fly-ins located in Quebec's far north

Bushman Video Productions

North American Bushman logo

MISCELLANEOUS

All right, title and interest if any, and in possession of Sellers on the date hereof, in the following items:

1. Customer lists – hard copies, software and/or digital format
2. Data files
3. Office equipment – phones, computers, monitors, printers
4. Brochures
5. Stationary
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11. Any governmental agency records including licenses, permits, and leases in the name of North American Bushman or Bushman Outfitters.

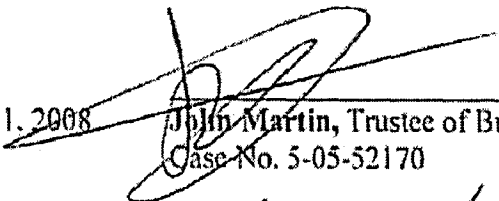
To have and to hold the same unto the said Buyer and its heirs, executors, administrators and assigns. All of the foregoing are sold "as is - where is" without any representation or warranty, express or implied. It is expressly understood between all the parties hereto, that all quantities and materials listed above are not warranted, and were compiled by the Buyer at its own risk. Buyer bears all responsibility to pay, and will pay, any applicable transfer taxes, goods & services taxes, recording fees, etc., without limitation, to effectuate and consummate the transfer.

Notwithstanding the above provision, Buyer is not assuming any obligation of North American Bushman, Bushman Outfitters, Bushman Outfitters Reg'd, and/or Pourvoirie Bushman as this sale of assets is free and clear of all liens and encumbrances.

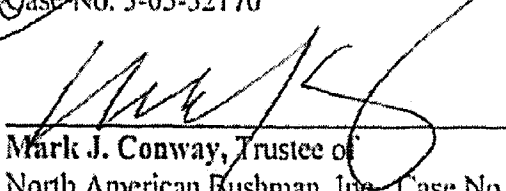
This Bill of Sale is subject to any and all rights of third parties to any such assets and specifically excludes the items and property listed in Exhibit "B" attached hereto.

Excepting out of this Joint Bill of Sale is the real estate, which includes the office trailer, mobile home and its contents, three storage containers, the out-garage, the docks and ramp at Matagami, any fixtures located at those buildings, and any other buildings, appendices, rights, leases, and chattels located at Matagami, Quebec.

Date: January 31, 2008


John Martin, Trustee of Bushman Outfitters,
Case No. 5-05-52170

Date: January 31, 2008


Mark J. Conway, Trustee of
North American Bushman, Inc., Case No. 5-05-52169



DATE: 11/29/2007	DOCUMENT ID 200733201408	DESCRIPTION ARTICLES OF ORGANIZATION/DOM. LI (LCA)	FILING 125.00	EXPED .00	PENALTY .00	CERT .00	COPY .00
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Receipt

This is not a bill. Please do not remit payment.

JAMES P CULLEN LLC LPA
55 PUBLIC SQ STE 1550
CLEVELAND, OH 44113

**STATE OF OHIO
CERTIFICATE**

Ohio Secretary of State, Jennifer Brunner

1742331

It is hereby certified that the Secretary of State of Ohio has custody of the business records for
AMERICREE, LTD.

and, that said business records show the filing and recording of:

Document(s)
ARTICLES OF ORGANIZATION/DOM. LLC

Document No(s):
200733201408



United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of the
Secretary of State at Columbus, Ohio
this 28th day of November, A.D.
2007.

Ohio Secretary of State

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Any other land leases not otherwise specified herein or unknown at this time but in the name of North American Bushman, Bushman Outfitters, Bushman Outfitters Reg'd, and/or Pourvoirie Bushman shall be considered transferred to Americree, Ltd. by virtue of this Bill of Sale.

- C) All equipment for or at the three Lake Evans, Quebec, Canada camp locations, excepting those items listed in Exhibit "B" attached hereto.
- a. Kirk Island
 - b. South West Bay
 - c. Crow Bay

The parties acknowledge that said property may also be located at Matagami, Quebec.

D) The assets shall also include, but not be limited to, the following items in approximate amounts, excepting those items listed in Exhibit "B" attached hereto:

- 1) 16 ft. Lund Boats (24)
- 2) Motors for Lund boats (Johnson, Mercury, Yamaha and possibly other brands – 26 motors)
- 3) Cabins (6 – 3 for customers and 3 for caretakers) including those on Lakes Roseé Dana and Lac Mouquachea a/k/a South Cami.
- 4) Chain Saws (4)
- 5) Hand bow saws (4)
- 6) Danbe Propane stand alone stoves (4)
- 7) Propane stove-oven combinations (3)
- 8) Wood burning stoves (6)
- 9) Refrigerators (6)
- 10) Freezers (6)
- 11) All pots, pans and cooking utensils
- 12) BBQ grills (3)
- 13) Yasu Antennas for radios (3)
- 14) SSB sideband 2 way radios (4)
- 15) Tool sets (3)
- 16) Life jackets & vests (30)
- 17) Canadian safety kits (24)
- 18) Propane Hot showers (3)
- 19) Gas Generators (3)
- 20) Swivel boat seats & PDF cushions (48)
- 21) Boat docks (4)
- 22) Hoses for boat gas tanks
- 23) Rope at each camp
- 24) Spare parts (Spark plugs, hoses, oil, props, chains) etc.
- 25) Boat equipment (Anchors, paddles, cushions)
- 26) Tarps (many)
- 27) Cleaning materials
- 28) Plywood & framing materials
- 29) All 55 Gallon gas drums (Empty & full) and propane tanks

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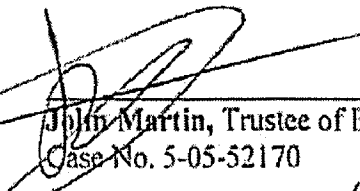
To have and to hold the same unto the said Buyer and its heirs, executors, administrators and assigns. All of the foregoing are sold "as is - where is" without any representation or warranty, express or implied. It is expressly understood between all the parties hereto, that all quantities and materials listed above are not warranted, and were compiled by the Buyer at its own risk. Buyer bears all responsibility to pay, and will pay, any applicable transfer taxes, goods & services taxes, recording fees, etc., without limitation, to effectuate and consummate the transfer.

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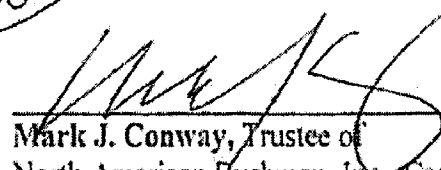
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United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of the
Secretary of State at Columbus, Ohio
this 28th day of November, A.D.
2007.

Ohio Secretary of State