

2-25-08

FORM PTO-1594
(Rev. 6-93)
OMB No. 0651-0011(exp. 4/94)

REC

02-26-2008

ET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office
Our File: 14-028 - 4228



103484689

To the Honorable Commissioner of Patent and Trademark

attached original documents or copy thereof.

1. Name of conveying party(ies):

Euclid-Hitachi Heavy Equipment, Inc.

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?
 Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: February 19, 2008

Name: Hitachi Construction Machinery Co., Ltd.
Internal Address: _____

Street Address: 5-1, Koraku 2-chome Bunkyo
Tokyo 112-8563 JAPAN

- Individual(s) citizenship _____
- Association _____
- General Partnership _____
- Limited Partnership _____
- Corporation-State _____
- Other Japan

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No

(Designations must be a separate document from assignment)

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

2,092,749

Additional numbers attached? Yes No

OPR/FINANCE
FEB 25 AM 10:25

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: John R. Hlavka

Internal Address: Tarolli, Sundheim, Covell
& Tummino L.L.P.

Street Address: 1300 E. 9th Street - Suite 1700

City: Cleveland State: Ohio ZIP: 44114-1400

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41).....\$40.00

- Enclosed
- Authorized to be charged to deposit account
- PTO-2038 authorizing credit card payment

8. Deposit Account number: **please credit any overpayment or charge any deficiency to 20-0090.**

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE 02/25/2008 DBYRNE 00000063 2092749

01 FC:8521

40.00 DP

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

John R. Hlavka

February 20, 2008

Name of Person Signing

Signature

Date

Reg. No.: 29,076

Total Number of pages including cover sheet, attachments, and document 3

Mail documents to be recorded with required cover sheet information to:
Mail Stop Assignment Recordation Services
Director of U.S. Patent & Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

TRADEMARK
REEL: 003728 FRAME: 0663

NUNC PRO TUNC ASSIGNMENT OF TRADEMARKS

This NUNC PRO TUNC ASSIGNMENT OF TRADEMARKS is made and entered into as of this **19TH** day of **February, 2008** between EUCLID-HITACHI HEAVY EQUIPMENT, INC., a Delaware Corporation having a place of business at 22221 St. Clair Avenue, Cleveland, Ohio 44117, ("Assignor") and HITACHI CONSTRUCTION MACHINERY CO., LTD., having a place of business at 5-1, Koraku 2-chome Bunkyo, Tokyo 112-8563 JAPAN, ("Assignee").

RECITALS

A. Assignor has adopted and is using certain marks registered in the United States Patent Office, listed on Exhibit A attached hereto (the "Trademarks"),

B. Assignee has agreed to acquire the Trademarks and the registrations thereof.


NOW, THEREFORE, the parties desiring to be legally bound, in consideration of these recitals and for good and valuable consideration, the receipt of which is hereby acknowledged, Assignor does hereby assign to Assignee, NUNC PRO TUNC, effective March 14, 2007, all rights, title and interest in and to the Trademarks, the goodwill of the business symbolized by the Trademarks, along with the registration thereof set forth on Exhibit A.


IN WITNESSS WHEREOF Assignor has executed this Assignment of Trademarks as of the date above first written.

EUCLID-HITACHI HEAVY EQUIPMENT, INC.

By: 
Walter Fox

Title: PRESIDENT


Witness


Witness

TRADEMARKS

Mark	Registration No.	Renewal Date	Country
MISCELLANEOUS DESIGN	2,092,749	September 2, 2007	USA
EUCLID	62353	February 2, 2008	RUSSIA

FROM :

02/14/2008
700360666

Feb. 14 2008 03:18PM P1

Form PTO-1594 (Rev. 07/05)
OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies): <u>clickstep.com, Inc.</u>		2. Name and address of receiving party(ies) Additional names, addresses, or citizenship attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Name: <u>PAUL STUERMER</u> Internal Address: <u>UNIT 4207</u> Street Address: <u>8505 GULANA AVENUE</u> City: <u>PLAYA DEL REY</u> State: <u>CALIFORNIA</u> Country: <u>LOS ANGELES</u> Zip: <u>90293</u>	
<input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input type="checkbox"/> Corporation-State: <u>NEVADA</u> <input type="checkbox"/> Other _____ Citizenship (see guidelines) _____ Additional names of conveying parties attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Association Citizenship _____ <input type="checkbox"/> General Partnership Citizenship _____ <input type="checkbox"/> Limited Partnership Citizenship _____ <input type="checkbox"/> Corporation Citizenship _____ <input checked="" type="checkbox"/> Other <u>INDIVIDUAL</u> Citizenship <u>UNITED STATES</u> <small>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input type="checkbox"/> No (Designations must be a separate document from assignment)</small>	
3. Nature of conveyance / Execution Date(s) :- Execution Date(s) <u>01/01/2008</u> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____			
4. Application number(s) or registration number(s) and identification or description of the Trademark. A. Trademark Application No.(s) _____ B. Trademark Registration No.(s) <u>2803907</u> Additional sheet(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown): <u>SERIAL NUMBER 75935959</u>			
5. Name & address of party to whom correspondence concerning document should be mailed: Name: <u>PAUL STUERMER</u> Internal Address: <u>UNIT 4207</u> Street Address: <u>8505 GULANA AVENUE</u> City: <u>PLAYA DEL REY</u> State: <u>CA</u> Zip: <u>90293</u> Phone Number: <u>(310) 821-0730</u> Fax Number: _____ Email Address: <u>PAULSTUERMER@YAHOO.COM</u>		6. Total number of applications and registrations involved: <u>1</u>	
		7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ <u>40.00</u> <input checked="" type="checkbox"/> Authorized to be charged by credit card <input type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed	
		8. Payment Information: a. Credit Card Last 4 Numbers: <u>4631</u> Expiration Date: <u>10/31/09</u> b. Deposit Account Number _____ Authorized User Name _____	
9. Signature: <u>Paul Stuermer</u> Signature <u>PAUL STUERMER</u> Name of Person Signing		Date <u>2/11/2008</u> Total number of pages including cover sheet, attachments, and documents: <u>3</u>	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

Articles of Incorporation pursuant to 13-C MRSA §202 to accompany the following:

("X" one box only.)

- Articles of Domestication (§923)
- Articles of Domestication and Conversion (§942)
- Articles of Entity Conversion (§955.2 or §955.3)
- Articles/Certificate of Merger or Share Exchange (§§1106 and 1107)



(Mark box only if applicable)

This is a professional corporation* formed pursuant to 13 MRSA Chapter 22-A to provide the following professional services. _____

(type of professional services)

FIRST: The name of the corporation is Cape Madras, Inc.

SECOND: The name of its initial Clerk, who must be a Maine resident, and the address of the initial registered office shall be William J. Sheils

(name)

Perkins Thompson, PA, One Canal Plaza, 9th Floor, Portland, Maine 04101

(physical location, not P O Box - street, city, state and zip code)

Perkins Thompson, PA, P.O. Box 426, Portland, Maine 04112

(mailing address if different from above)

THIRD: ("X" one box only)

There shall be only one class of shares The number of authorized shares is 100

(Optional) Name of class _____

There shall be two or more classes or series of shares The information required by §601 concerning each such class and series is set forth in Exhibit _____ attached hereto and made a part hereof.

FOURTH: ("X" one box only)

The corporation will have a board of directors.

There will be no directors, the business of the Corporation will be managed by shareholders. (§7-43)

FIFTH: (For corporations with directors, each of the following provisions is optional - "X" only if applicable)

The number of directors is limited as follows: not fewer than 1 nor more than 5 directors (§803)

To the fullest extent permitted by §202.2.D., a director shall have no liability to the Corporation or its shareholders for money damages for an action taken or a failure to take an action as a director

Except as otherwise specified by contract or in its bylaws, the Corporation shall in all cases provide indemnification (including advances of expenses) to its directors and officers to the fullest extent permitted by law (§§202, 857 and 859)

SIXTH: ("X" only if applicable)

The Corporation elects to have preemptive rights as defined in §641

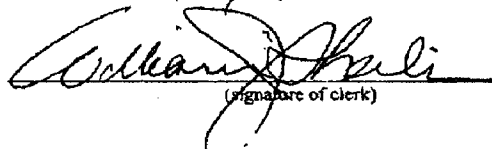
SEVENTH: ("X" only if applicable)

Additional provisions of these Articles of Incorporation are set forth in Exhibit _____ attached hereto and made a part hereof (§202)

Acceptance of Appointment of Clerk

The undersigned hereby accepts the appointment as clerk for the above-named domestic business corporation.

DATED 12/21/07


(signature of clerk)

William J. Sheils
(type or print name)

Note Unless the Clerk is signing here to accept appointment as clerk, Form MBCA-18 (§501.3) must accompany this document

*The professional corporation name must contain one of the following, "chartered," "professional corporation," "professional association" or "service corporation" or the abbreviation "P.C.," "P.A.," or "S C."

**SUBMIT COMPLETED FORMS TO: CORPORATE EXAMINING SECTION, SECRETARY OF STATE,
101 STATE HOUSE STATION, AUGUSTA, ME 04333-0101**

FORM NO MBCA-6-1 (2 of 2) Rev 9-8-2003

TEL. (207) 624-7752