Doc Code:

FORM PTO-1594 (Modified) (Rev. 07/05)		Docket No.:		
160. D/005) MB No. 0851-0027 (exp. 6/30/2008) RECORDATION FORM COVER SHEET M05/REV04				
TRADEMARKS / SERVICE MARKS ONLY				
To the Director of the U.S. Patent and Trademark Office: Please red	ord the attached original documents or the new	address(es) below.		
Name of conveying party(ies):	2. Name and address of receiving party(ie			
AWI I leavaine Comment	Additional names, addresses, or citizenship attache	d? ⊠ Yes		
AWI Licensing Company				
	Name: Worthington Armstrong Venture			
	Internal Address: Suite 200			
☐ Individual(s) ☐ Association	Street Address: 9 Old Lincoln Highway			
☐ General Partnership ☐ Limited Partnership	City: Malvern			
☑ Corporation-State: Delaware	State: Pennsylvania			
☐ Other	Country: <u>U.S.A.</u> ZIP: <u>19355</u>			
Citizenship (see guidelines)	☐ Association Citizenship			
Additional names(s) of conveying party(les)	☐ General Partnership Citizenship			
Nature of conveyance/Execution Date(s):	☐ Limited Partnership Citizenship			
Execution Date: February 6 and 21, 2008	☑ Corporation Citizenship <u>Delaware</u>			
☑ Assignment ☐ Merger	☐ Other			
☐ Security Agreement ☐ Change of Name	If assignee is not domiciled in the United States, a domestic representative			
Other	designation is attached: (Designations must be a separate document from	☐ Yes ☐ No		
4. Application number(s) or registration numbers(s) and identification	•			
A. Trademark / Service Mark Application No.(s)	B. Trademark / Service Mark Registration	on No.(s)		
See Exhibit A	See Exhibit A			
	·			
Tarre and war				
Additional sheet(s) at C. Identification or Description of Trademark(s)/Service Mark(s) (and Filing		TO COMPANY		
See Exhibit A	Paro II Application of Neglatique Number 13 uni	alowij.		
5. Name & address of party to whom correspondence	6. Total number of applications and	<u> </u>		
concerning document should be mailed:	registrations involved:			
Name: Linda A. Harnish	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$	240.00		
Internal Address: <u>Armstrong World Industries, Inc.</u> Legal Department	☐ Authorized to be charged by credit of			
Street Address: P. O. Box 3001	Authorized to be charged to deposit			
	☐ Enclosed			
City: Lancaster	8. Payment Information:			
State: Pennsylvania Zip: 17604	a. Credit Card Last 4 Numbers			
Phone Number: (717) 396-4765	Expiration Date			
Fax Number: (717) 396-6121	b. Deposit Account Number 01-2400			
Email Address: laharnish@armstrong.com	Authorized User Name <u>Linda A.</u> I	Harnish		
This is the minutes	O. Signature: March 7, 2008			
Signature Date				
Linda A. Harnish Total number of pages including cover sheet, attachments, and document:		ncluding cover 4		
Name of Person Signing Sneed, attachments, and document:				

03/07/2008 15:00 7173966121 ARMSTRONG WORLD IND PAGE 05/05

Exhibit A

- Trademark it v	Status	Application #	Registration#
TRIMLOK	Registered		1262409
EASY UP	Registered		1289794
SILHOUETTE	Registered		1590498
PRELUDE	Registered		1590499
AXIOM	Registered		2063239
INTERLUDE	Registered		2115480
PEAKFORM	Registered		2984805
XL	Registered		3007080
SERPENTINA	Registered		3016936
SUPRAFINE	Registered		3039384
KNIFE EDGE	Registered		3204903
SEISMIC Rx	Registered		3366342
QUIKSTIX	Pending	76/674705	

TRADEMARK REEL: 003734 FRAME: 0899

CONFIRMATORY ASSIGNMENT OF TRADEMARKS

THIS CONFIRMATORY ASSIGNMENT OF TRADEMARKS (this "Confirmatory Assignment"), effective as of the Effective Date (as hereinafter defined), is from AWI LICENSING COMPANY, a Delaware corporation ("Assignor"), to WORTHINGTON ARMSTRONG VENTURE, a Delaware corporation ("Assignee").

WITNESSETH:

WHEREAS, Assignor is the record owner of the registered trademarks listed in Exhibit A hereto (the "Trademarks"); and

WHEREAS, immediately prior to the Effective Date, Assignor owned all right, title and interest in and to the Trademarks, together with all the goodwill of the business, and all common law rights, associated with the Trademarks; and

WHEREAS, on February 1, 2008 (the "Effective Date"), Assignor assigned to Assignee all right, title and interest in and to the Trademarks, together with the goodwill of the business connected with the use of and symbolized by the Trademarks; and

WHEREAS, Assignor and Assignee now desire to confirm as a matter of record the assignment to Assignee of the Trademarks, together with the goodwill of the business connected with the use of and symbolized by the Trademarks.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby assigns, transfers and conveys to Assignee the entire right, title and interest in and to the Trademarks, together with the goodwill of the business connected with the use of and symbolized by the Trademarks, such assignment to be effective as of the Effective Date.

IN WITNESS WHEREOF, each of the parties executing below as Assignor and Assignee has caused this Confirmatory Assignment to be duly executed by its authorized officer on the day and year written below, but to be effective as of the Effective Date.

ASSIGNOR:	ASSIGNEE:	
AWI LICENSING COMPANY	WORTHINGTON ARMSTRONG VENTURE	
By: 13/12 SI	Ву:	
Printed Name: Bruce J. Wolstoncroft	Printed Name: John G. Lamprinakos	
Title: President	Title: President	
Date: February 6, 2008	Date: 2-21-08	

COMMONWEALTH OF PENNSYLVANIA)) \$\$		
COUNTY OF LANCASTER)		
Pennsylvania, do hereby certify that Bruce J. V day and, being by me first duly sworn, stated the and is duly authorized in his capacity to execut corporation.	lic of Lancaster County, of the Commonwealth of Wolstoncroft personally appeared before me this at he is the President of AWI Licensing Company, to this document as a duly authorized act of such		
WITNESS my hand and notarial scal, the	nis 6th day of February, 2008.		
Linda	d. Harrish		
Signature of Notary Public Commonwealth of Pennsylvania			
Lanc	NOTARIAL SEAL A. HARNISH, Notary Public aster, Lancaster County, PA Imission Expires Oct. 2, 2010		
COMMONWEALTH OF PENNSYLVANIA)		
COUNTY OF) SS)		
appeared before me this day and, being by me f	John G. Lamprinakos personally irst duly sworn, stated that he is the President of thorized in his capacity to execute this document		
WITNESS my hand and notarial seal, th	is 21st day of February 2008.		
Deboras	Durce		
Debora East White My Commis	otary Public EALTH OF PENNSYLVANIA Notarial Seal In Burch, Notary Public land Twp., Chester County sion Expires Feb. 12, 2010 ylvania Association of Notarics		

TRADEMARK REEL: 003734 FRAME: 0901

RECORDED: 03/07/2008