

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
U.S. HEALTHCARE COMMUNICATIONS LLC		01/31/2008	LIMITED LIABILITY COMPANY: NEW JERSEY

RECEIVING PARTY DATA

Name:	U.S. HEALTHCARE COMMUNICATIONS, INC.
Street Address:	1521 WESTBRANCH DRIVE
Internal Address:	SUITE 200
City:	MCLEAN
State/Country:	VIRGINIA
Postal Code:	22102
Entity Type:	CORPORATION: DELAWARE

PROPERTY NUMBERS Total: 9

Property Type	Number	Word Mark
Serial Number:	78499607	CONTAGION REPORTS, CASES, AND COMMENTARIES IN HIV AND INFECTIOUS DISEASE RESEARCH
Serial Number:	78499621	CONTAGION
Registration Number:	2686111	THE CATALYST FOR TRANSFORMING KNOWLEDGE INTO TREATMENT
Registration Number:	3028277	CONTAGION
Registration Number:	2919137	THE AMERICAN JOURNAL OF UROLOGY REVIEW
Registration Number:	2923180	THE AMERICAN JOURNAL OF ONCOLOGY REVIEW
Registration Number:	2815922	THE AMERICAN JOURNAL OF PULMONARY REVIEW
Registration Number:	2765944	THE AMERICAN JOURNAL OF UROLOGY REVIEW
Registration Number:	2868129	THE AMERICAN JOURNAL OF ONCOLOGY REVIEW

CORRESPONDENCE DATA

Fax Number: (509)458-2717

900101669

**TRADEMARK
 REEL: 003740 FRAME: 0172**

OP \$240.00 78499607

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 509-624-5265
Email: debbiep@wkdtlaw.com
Correspondent Name: Debbie A. Palm
Address Line 1: 422 West Riverside Avenue
Address Line 2: Suite 1100
Address Line 4: Spokane, WASHINGTON 99201

NAME OF SUBMITTER:	Debbie A. Palm
Signature:	/dap/
Date:	03/14/2008

Total Attachments: 24

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TRANSFER PURSUANT TO ARTICLE 9 OF THE UNIFORM COMMERCIAL CODE

Reference is hereby made to that certain Security Agreement dated May 17, 2006 wherein U.S. Healthcare Communications, LLC, a New Jersey limited liability company ("Debtor"), granted U.S. Healthcare Communications, Inc., a Delaware corporation, successor-in-interest by successive assignments, to Wells Fargo Foothill, Inc., a California corporation ("Secured Party"), a lien on and security interest in the assets described in Exhibit "A" attached hereto and by this reference incorporated herein (the "Assets"). Secured Party perfected its interest in the Assets by filing a UCC financing statement (the "Financing Statement") with the New Jersey Secretary of State, which is attached hereto as Exhibit "B" and by this reference incorporated herein.

On January 30, 2008, Secured Party exercised its rights under N.J.S.A. 12A:9-601 et seq. and RCW 62A.9A-601 et seq. (including N.J.S.A. 12A:9-611 and RCW 62A.9A-611) and pursuant to N.J.S.A. 12A: 101, et seq. and RCW 62A.9A-101, et seq., generally, and offered the Assets for sale at public sale conducted at Newark Liberty International Airport Marriott Hotel, Newark, New Jersey 07114 (the "Sale").

At the Sale, U.S. Healthcare Communications, Inc., a Delaware corporation ("Transferee") submitted the highest and best bid for the Assets. Accordingly, for value received, the Secured Party, pursuant to N.J.S.A. 12A:9-617 and RCW 62A.9A-617, hereby:

- (1) Transfers to Transferee for value all of the Debtor's rights in the Assets;
- (2) Discharges the security interest under which the disposition is made; and
- (3) Discharges any subordinate security interest or other subordinate lien

The transfer of the Assets provided herein is without warranty of any kind, including without limitation any warranty relating to title, possession, quiet enjoyment. The transfer provided herein is "AS IS, WHEREIS."

DATED THIS 31st day of January, 2008.

US HEALTHCARE COMMUNICATIONS,
INC., a Delaware corporation

By:

Its:

John H. Weller
President

Exhibit "A"

Assets

All fixtures and all tangible and intangible personal property of U.S. HEALTHCARE COMMUNICATIONS LLC, whether now owned or hereafter acquired by U.S. HEALTHCARE COMMUNICATIONS LLC, or in which U.S. HEALTHCARE COMMUNICATIONS LLC may now have or hereafter acquire an interest, and wherever located, including, without limitation:

All machinery, equipment, furnishings, audio, video, computer and other electronic equipment of every kind, tools, furniture, goods, whether now owned or hereafter acquired by U.S. HEALTHCARE COMMUNICATIONS LLC or in which U.S. HEALTHCARE COMMUNICATIONS LLC may now have or hereafter acquire an interest:

All accounts, accounts receivable, rights to payment, payment intangibles, other receivables of every kind, contract rights, contracts, franchise rights, licenses, licensing agreements, authorizations, entitlements, permits, leases, rents, security deposits, tangible and electronic chattel paper, promissory notes, commercial tort claims, insurance rights and benefits, and all general intangibles of U.S. HEALTHCARE COMMUNICATIONS LLC (including, without limitation, goodwill and going concern value), whether now owned or hereafter acquired by U.S. HEALTHCARE COMMUNICATIONS LLC or in which U.S. HEALTHCARE COMMUNICATIONS LLC may now have or hereafter acquire an interest, including, without limitation, all instruments, documents of title, letters of credit, letter-of-credit rights, policies and certificates of insurance, securities, securities entitlements, investment property, partnership interests, membership interests in limited liability companies, bank deposits, deposit accounts, checking accounts, certificates of deposit and cash, whether now owned or hereafter acquired by U.S. HEALTHCARE COMMUNICATIONS LLC, or in which U.S. HEALTHCARE COMMUNICATIONS LLC may now have or hereafter acquire an interest:

All inventory, including all merchandise, raw materials, work in process, finished goods and supplies, whether now owned or hereafter acquired by U.S. HEALTHCARE COMMUNICATIONS LLC or in which U.S. HEALTHCARE COMMUNICATIONS LLC may now have or hereafter acquire an interest:

All intellectual property of Borrower including, without limitation, all patents, trademarks, trade names, service marks, copyrights, blue prints, designs, websites, product lines and research and development and the goodwill and going concern value.

All books, records, documents, computer tapes and discs relating to all of the foregoing, whether now owned or hereafter acquired by U.S. HEALTHCARE COMMUNICATIONS LLC, or in which U.S. HEALTHCARE COMMUNICATIONS LLC may now have or hereafter acquire an interest:

All other property and assets of every type used or useful in connection with the

ownership and operation of U.S. HEALTHCARE COMMUNICATIONS LLC's business, whether now owned or hereafter acquired by U.S. HEALTHCARE COMMUNICATIONS LLC, or in which U.S. HEALTHCARE COMMUNICATIONS LLC may now have or hereafter acquire an interest; and

All replacements, substitutions, accessions, additions or improvements to, and all proceeds and products of, all of the foregoing, including proceeds of insurance, whether now owned or hereafter acquired by U.S. HEALTHCARE COMMUNICATIONS LLC, or in which U.S. HEALTHCARE COMMUNICATIONS LLC may now have or hereafter acquire an interest.

Exhibit "B"
Financing Statement



Search Report

RE: U.S. HEALTHCARE COMMUNICATIONS LLC	Jurisdiction (unless otherwise specified): NEW JERSEY - SECRETARY OF STATE	Date: January 9, 2008 Reference Number: 31572-22
▪ UCC Financing Statements -		Through: 12/18/2007
▪ Tax Liens -		Through:
▪ Abstracts/Memorandums of Judgments -		Through:
▪ Civil Unsatisfied Judgments as Defendant - Jurisdiction:		Through:
▪ Civil Pending Suits as Defendant - Jurisdiction:		Through:
▪ Other – UPDATES SEARCH FROM 11/01/2007		Through:
▪ Copies -		Through:
Prepared by: AMANDA BEVIER		Account #: 1043

PLEASE SEE ATTACHED LISTING AND COPIES.

TERMINATIONS SEARCHED AS OF 07/01/2001

*PLEASE NOTE: NEW JERSEY SECRETARY OF STATE PROVIDES ALL UCC-1'S AND ANY RELATED FILINGS ON AN UPDATED SEARCH DUE TO THE FACT THAT THEY HAVE THE SAME FILING NUMBER.

Unless otherwise indicated in the report, we have only searched the name provided to us. This report is based on public information contained in government records which are compiled, maintained and indexed by the filing office named above. The information obtained in this report is for information purposes only, and is not certified information. Certification can only be obtained through the office of the Secretary of the State. THE INFORMATION IN THIS REPORT IS PROVIDED AS IS, WITHOUT ANY WARRANTY OF ANY KIND. WE SPECIFICALLY DISCLAIM ANY EXPRESS OR IMPLIED WARRANTIES AS TO THE ACCURACY, COMPLETENESS, CURRENCY, SUITABILITY, OR FITNESS FOR A PARTICULAR PURPOSE OF THIS REPORT IN NO EVENT SHALL UNISEARCH, INC. BE LIABLE FOR ANY DAMAGES WHATSOEVER, INCLUDING BUT NOT LIMITED TO LOSS OF PROFITS, WHETHER IN AN ACTION OF CONTRACT, NEGLIGENCE OR OTHER TORTIOUS ACTION, ARISING OUT OF OR IN CONNECTION WITH THE USE, RELIANCE ON OR INABILITY TO USE ANY INFORMATION PROVIDED HEREIN OR PROVISION OF OR FAILURE TO PROVIDE SERVICES. UNISEARCH'S TOTAL LIABILITY FOR CLAIMS, DAMAGES AND CAUSES OF ACTION SHALL NOT EXCEED THE AMOUNT PAID BY YOU, IF ANY, FOR SUCH SERVICES

UNISEARCH, INC P.O. Box 11940 Olympia, WA 98508-1940
(800) 722-0708 FAX (800) 531-1717

TRADEMARK
REEL: 003740 FRAME: 0178

12/18/2007
5:00

DEPARTMENT OF TREASURY - DIVISION OF REVENUE
UNIFORM COMMERCIAL CODE SECTION
PO BOX 303
TRENTON, NJ 08646

PAGE 001

SEARCH CERTIFICATE # 1211728

SEARCH CRITERIA: US HEALTHCARE COMMUNICATIONS LLC

** DEBTOR ** 987392
US HEALTHCARE COMMUNICATIONS LLC
318 CLEVELAND AVE
UNIT 1
HIGHLAND PARK, NJ 08904

FILING NUM	FILING DATE / TIME	MAT DATE
23606968	05/18/2006 5:00 P.M.	05/18/2011

FILING HISTORY:	DATE	TYPE	DESCRIPTION
	05/18/2006	UCC1	
	02/09/2007	UCC3	AMENDMENT
	06/19/2007	UCC3	ASSIGNMENT
	12/06/2007	UCC3	AMENDMENT
	12/17/2007	UCC3	ASSIGNMENT

WELLS FARGO FOOTHILL INC
2450 COLORADO AVE STE 3000 WEST
SANTA MONICA, CA 90404

WELLS FARGO FOOTHILL INC
421 WEST RIVERSIDE AVENUE STE 830
SPOKANE, WA 99201

GLADSTONE CAPITAL CORPORATION
1405 WEST CRESTWOOD COURT
SPOKANE, WA 99218

GLADSTONE CAPITAL CORPORATION
1521 WESTBRANCH DRIVE SUITE 200
MCLEAN, VA 22102

Continued on next page ...

12/18/2007
5:00

DEPARTMENT OF TREASURY - DIVISION OF REVENUE
UNIFORM COMMERCIAL CODE SECTION
PO BOX 303
TRENTON, NJ 08646

PAGE 002

SEARCH CERTIFICATE # 1211728

SEARCH CRITERIA: US HEALTHCARE COMMUNICATIONS LLC

GLADSTONE BUSINESS LOAN, LLC
1521 WESTBRANCH DRIVE SUITE 200
MCLEAN, VA 22102

THE UNDERSIGNED FILING OFFICER HEREBY CERTIFIES THAT THE ABOVE LISTING IS A RECORD OF ALL PRESENTLY EFFECTIVE FINANCING STATEMENTS WHICH NAME THE ABOVE DEBTOR AND WHICH ARE ON FILE IN MY OFFICE AS OF 18TH DECEMBER, 2007 AT 5:00 PM.



Michellene Davis
Acting State Treasurer

UCC FINANCING STATEMENT

DEPARTMENT OF TREASURY
U.S. GOVERNMENT
PRINTED

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

JODY M. MCCORMICK
WITHERSPOON, KELLEY, DAVENPORT & TOOLE
422 WEST RIVERSIDE AVENUE, SUITE 1100
SPOKANE, WASHINGTON 99201

2005 MAY 13 P 5:00

23606968
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - (Insert only one debtor name (2a or 2b) - do not substitute or combine names)

1a. ORGANIZATION'S NAME U.S. HEALTHCARE COMMUNICATIONS LLC					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 318 CLEVELAND AVE., UNIT 1		CITY HIGHLAND PARK	STATE NJ	POSTAL CODE 08904	COUNTRY USA
1d. SEC. INSTRUCTIONS	ADDL. INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Limited Liability () NEW JERSEY	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any 0600266698	<input type="checkbox"/> NONE

7. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - (Insert only one debtor name (2a or 2b) - do not substitute or combine names)

7a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEC. INSTRUCTIONS	ADDL. INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNOR of ASSET OR SP) - (Insert only one secured party name (3a or 3b))

3a. ORGANIZATION'S NAME WELLS FARGO FOOTHILL, INC.					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 421 WEST RIVERSIDE AVE., SUITE 830		CITY SPOKANE	STATE WA	POSTAL CODE 99201	COUNTRY USA

4. THE FINANCING STATEMENT covers the following collateral:

ALL ASSETS OF DEBTOR, WHETHER NOW EXISTING OR HEREAFTER ACQUIRED INCLUDING, WITHOUT LIMITATION, ALL PROCEEDS AND PRODUCTS OF THE FOREGOING.

1699519- 3199009

5. ALTERNATIVE DESIGNATION # (optional)	6. THIS FINANCING STATEMENT IS TO BE USED FOR (check one)	7. CHECK TO REQUEST SEARCH REPORT (on Debtor's)	8. AS DEBTOR	9. DEBTOR 1	10. DEBTOR 2
	11. PUBLIC RECORD SEARCH REPORT (on Debtor's)				

OPTIONAL FILER REFERENCE DATA
WFF (US HealthCare) (92990-22) (NJ)

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02) International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (READ AND SIGN CAREFULLY)

RECEIVED
2007 FEB -9 P 3:00

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

MONICA DAVID 1043
UNISEARCH INC
1780 BARNES BLVD SW
TUMWATER, WA 98512 USA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **23606968 (5/18/2006)**

1b. THIS FINANCING STATEMENT AMENDMENT IS FOR THE (check one) PUBLIC RECORDS REAL ESTATE RECORDS

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interests of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interests of the Secured Party authorizing this Continuation Statement is renewed for the additional period provided by applicable law.

4. **ASSIGNMENT (bill or note):** Give name of assignor in Item 7a or 7b and address of assignor in Item 7c and also give name of assignee in Item 8.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor as Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in Items 6 and 7.

CHANGE name and address: Please refer to the detailed instructions in Item 6 and 7.
 DELETE name: Give record name to be deleted in Item 6 or 7.
 ADD name: Check both Item 6 or 7, and also Item 7c (Company and Item 7a or 7b, if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
WELLS FARGO FOOTHILL, INC.

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME
WELLS FARGO FOOTHILL, INC.

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2450 COLORADO AVE., STE 3000 WEST SANTA MONICA CA 90404-3597 USA

7d. ORGANIZATION'S TYPE AND INFO OR ORGANIZATION DESIGNATOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID # (if any) NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire updated collateral description, or describe collateral assigned.

1802706
3384713

8. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

8a. ORGANIZATION'S NAME
WELLS FARGO FOOTHILL, INC.

OR 8b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
WFF - USBC (NJ) - Dept of Treasury) 92980-22

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02) International Association of Commercial Administrators (ACA)

DEPARTMENT OF TREASURY
UCC SECTION
FILED

2007 JUN 19 P 5:00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (Read and Study CAREFULLY)

(A) NAME & PHONE OF CONTACT AT FILER (optional)

(B) SEND AMENDMENT TO: (Name and Address)

Corporation Service Company
3711 Centerville Road, Suite 400
Wilmington, DE 19806



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. SERIAL FINANCING STATEMENT FILE #
2360691-8 Date: 05/18/2006

(C) THIS FINANCING STATEMENT AMENDMENT IS
TO BE FILED FOR RECORD (or recorded to the
REAL ESTATE RECORDS)

2. TERMINATION: Withdrawal of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party including this Termination Statement.

3. CONTINUATION: Continuation of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (not as party): Give notice of assignment in Item 7a or 7b last address of assignor in Item 7a and assignee name of assignor in both a.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor Secured Party of record. Check only one of these two boxes.
Also print one of the following three boxes and provide appropriate information in items 7 and 8.

CHANGE: Current information: CHANGE: Current information: DELETE: Current information: ADD: Current information: ADD: Current information: ADD: Current information:

6. CURRENT RECORD INFORMATION
(A) ORGANIZATION'S NAME
OR (B) INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
(A) ORGANIZATION'S NAME
Gladstone Capital Corporation

OR (B) INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7a. MAILING ADDRESS City STATE POSTAL CODE COUNTRY
1405 West Greenwood Court Spokane WA 99218 USA

7b. IDENTIFICATION ADDRESS, BUSINESS OR OTHER ADDRESS TYPE OF ORGANIZATION JURISDICTION OF ORGANIZATION % ORGANIZATION OR INDIVIDUAL'S %

8. AMENDMENT (COLLATERAL CHANGES): Check only one box
Collateral released retained or added, or give other description of collateral released or retained
All collateral covered by the original financing statement.

5 18 55 850
34 79 248

Debtor: U.S. Healthcare Communications LLC

9. NAME OF SECURED PARTY OR RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment. If this is an Amendment authorized by a Debtor which was entered or made by the authorizing Debtor, or if this is a Participation entered by a Debtor, check here and enter name of CREDITOR authorizing this Amendment)

(A) ORGANIZATION'S NAME
Hells Fargo Foothill, Inc.
OR (B) INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
KY-Department of Treasury Commercial Recording 955448-015 EZT

FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 06/22/02)
Corporation Service Company
3711 Centerville Rd, Ste. 400
Wilmington, DE 19806

DEPARTMENT OF TREASURY
COMMERCIAL SERVICE
UNITED STATES OF AMERICA

2007 DEC -6 A 5:00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (read and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILER OFFICE USE ONLY

1. INITIAL FINANCING STATEMENT FILE #
2380886-8

IS THIS FINANCING STATEMENT TO BE FILED FOR RECORD (as recorded in the LOCAL ESTATE RECORDS)

2. TERMINATION: (Businesses of the Financing Statement identified above is terminated with respect to security interests of the Secured Party submitting this Termination Statement)

3. CONTINUATION: (Businesses of the Financing Statement identified above with respect to security interests of the Secured Party submitting this Continuation Statement is continued for the continuing period provided by applicable law)

4. ASSIGNMENT (SA or primary): (Give name of assignee in Item 7a or 7b and address of assignee in Item 7c and also give name of assignor in Item 8)

5. AMENDMENT PARTY INFORMATION: (The Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.)

Also check one of the following three boxes Add new information in Item 7. CHANGE name and/or address: give current record name in Item 6a or 6b also give new name (if name changed) in Item 7a or 7b and/or new address (if address changed) in Item 7c. DELETE: remove this record name to be deleted in Item 6a or 6b. ADD: Insert Companies from 7a or 7b and also Item 7c also complete Items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME
OR **GLADSTONE CAPITAL CORPORATION**

6b. INDIVIDUAL'S LAST NAME **FIRST NAME** **MIDDLE NAME** **SUFFIX**

7. CHANGED NAME OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
OR **GLADSTONE CAPITAL CORPORATION**

7b. INDIVIDUAL'S LAST NAME **FIRST NAME** **MIDDLE NAME** **SUFFIX**

7c. MAILING ADDRESS **CITY** **STATE** **POSTAL CODE** **COUNTRY**

1521 WESTBRANCH DRIVE, SUITE 200 **MCLEAN** **VA** **22102** **USA**

7d. IDENTIFICATION **ADDITIONAL INFO FOR ORGANIZATION DEBTOR** **7e. TYPE OF ORGANIZATION** **7f. JURISDICTION OF ORGANIZATION** **7g. ORGANIZATIONAL ID #, if any**

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box

Describe collateral deleted or added, or give brief revised collateral description, or describe collateral encumbered

51937085
J 3614862

9. NAME OF SECURED PARTY OR RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment; if this is an Amendment authorized by a Debtor which will continue or add the obligations Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment)

OR **Gladstone Capital Corporation**

9a. INDIVIDUAL'S LAST NAME **FIRST NAME** **MIDDLE NAME** **SUFFIX**

10. OPTIONAL FILER REFERENCE DATA

file with NJ DOR debtor(s): U.S. Healthcare Communications LLC

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
PO BOX 303
TRENTON, NEW JERSEY 08646
23606968

I, THE TREASURER OF NEW JERSEY, DO HEREBY CERTIFY
THAT THE FOLLOWING DOCUMENT HAS BEEN FILED AND RECORDED
IN THIS OFFICE ON THE DATE SET FORTH:

FILING TYPE: UCC3

DEBTOR: US HEALTHCARE COMMUNICATIONS LLC
318 CLEVELAND AVE
UNIT 1
HIGHLAND PARK, NJ 08904

SECURED PARTY: WELLS FARGO FOOTHILL INC
2450 COLORADO AVE
STE 3000 WEST
SANTA MONICA, CA 90404

WELLS FARGO FOOTHILL INC
421 WEST RIVERSIDE AVENUE
STE 830
SPOKANE, WA 99201

GLADSTONE CAPITAL CORPORATION
1405 WEST CRESTWOOD COURT
SPOKANE, WA 99218

GLADSTONE CAPITAL CORPORATION
1521 WESTBRANCH DRIVE
SUITE 200
MCLEAN, VA 22102

GLADSTONE BUSINESS LOAN, LLC
1521 WESTBRANCH DRIVE
SUITE 200
MCLEAN, VA 22102

DATE FILED: 05/18/2006 AT 5:00 P.M.

FILING NUMBER: 23606968

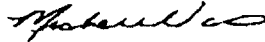
1 PAGE ATTACHMENT.

Continued on next page ...

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
PO BOX 303
TRENTON, NEW JERSEY 08646
23606968

FILING HISTORY:	05/18/2006	UCC1	
	02/09/2007	UCC3	AMENDMENT
	06/19/2007	UCC3	ASSIGNMENT
	12/06/2007	UCC3	AMENDMENT
	12/17/2007	UCC3	ASSIGNMENT

IN TESTIMONY WHEREOF, I HAVE HEREUNTO
SET MY HAND AND AFFIXED MY
OFFICIAL SEAL AT TRENTON, THIS
18TH DAY OF DECEMBER, 2007 A.D.



Michellene Davis
Acting State Treasurer



Search Report

RE: KUEKA, LLC	Jurisdiction (unless otherwise specified): NEW JERSEY - SECRETARY OF STATE	Date: January 9, 2008 Reference Number: 31572-22
▪ UCC Financing Statements -		Through: 12/18/2007
▪ Tax Liens -		Through:
▪ Abstracts/Memorandums of Judgments -		Through:
▪ Civil Unsatisfied Judgments as Defendant - Jurisdiction:		Through:
▪ Civil Pending Suits as Defendant - Jurisdiction:		Through:
▪ Other - UPDATED SEARCH FROM 11/01/2007		Through:
▪ Copies -		Through:
Prepared by: AMANDA BEVIER		Account #: 1043

PLEASE SEE ATTACHED LISTING AND COPIES.

*AMENDMENT DATED 12/06/2007 WILL BE FORWARDED UPON RECEIPT.

TERMINATIONS SEARCHED AS OF 07/01/2001

*PLEASE NOTE: NEW JERSEY SECRETARY OF STATE PROVIDES ALL UCC-1'S AND ANY RELATED FILINGS ON AN UPDATED SEARCH DUE TO THE FACT THAT THEY HAVE THE SAME FILING NUMBER.

Unless otherwise indicated in the report, we have only searched the name provided to us. This report is based on public information contained in government records which are compiled, maintained and indexed by the filing office named above. The information obtained in this report is for information purposes only, and is not certified information. Certification can only be obtained through the office of the Secretary of the State. THE INFORMATION IN THIS REPORT IS PROVIDED AS IS, WITHOUT ANY WARRANTY OF ANY KIND. WE SPECIFICALLY DISCLAIM ANY EXPRESS OR IMPLIED WARRANTIES AS TO THE ACCURACY, COMPLETENESS, CURRENCY, SUITABILITY, OR FITNESS FOR A PARTICULAR PURPOSE OF THIS REPORT. IN NO EVENT SHALL UNISEARCH, INC. BE LIABLE FOR ANY DAMAGES WHATSOEVER, INCLUDING BUT NOT LIMITED TO LOSS OF PROFITS, WHETHER IN AN ACTION OF CONTRACT, NEGLIGENCE OR OTHER TORTIOUS ACTION, ARISING OUT OF OR IN CONNECTION WITH THE USE, RELIANCE ON OR INABILITY TO USE ANY INFORMATION PROVIDED HEREIN OR PROVISION OF OR FAILURE TO PROVIDE SERVICES. UNISEARCH'S TOTAL LIABILITY FOR CLAIMS, DAMAGES AND CAUSES OF ACTION SHALL NOT EXCEED THE AMOUNT PAID BY YOU, IF ANY, FOR SUCH SERVICES.

UNISEARCH, INC. P.O. Box 11940 Olympia, WA 98508-1940
(800) 722-0708 FAX (800) 531-1717

TRADEMARK
REEL: 003740 FRAME: 0187

12/18/2007
5:00

DEPARTMENT OF TREASURY - DIVISION OF REVENUE
UNIFORM COMMERCIAL CODE SECTION
PO BOX 303
TRENTON, NJ 08646

PAGE 001

SEARCH CERTIFICATE # 1211935

SEARCH CRITERIA: KUEKA LLC

** DEBTOR ** 987393
KUEKA LLC
4 FORMAN AVENUE
MONROE, NJ 08831

FILING NUM FILING DATE / TIME MAT DATE
23606975 05/18/2006 5:00 P.M. 05/18/2011

FILING HISTORY: 05/18/2006 UCC1
02/09/2007 UCC3 AMENDMENT
06/19/2007 UCC3 ASSIGNMENT
12/06/2007 UCC3 AMENDMENT
12/17/2007 UCC3 ASSIGNMENT

WELLS FARGO FOOTHILL INC
2450 COLORADO AVE STE 3000 WEST
SANTA MONICA, CA 90404

WELLS FARGO FOOTHILL INC
421 WEST RIVERSIDE AVENUE STE 830
SPOKANE, WA 99201

GLADSTONE CAPITAL CORPORATION
1405 WEST CRESTWOOD COURT
SPOKANE, WA 99218

GLADSTONE CAPITAL CORPORATION
1521 WESTBRANCH DRIVE SUITE 200
MCLEAN, VA 22102

Continued on next page ...

12/18/2007
5:00

DEPARTMENT OF TREASURY - DIVISION OF REVENUE
UNIFORM COMMERCIAL CODE SECTION
PO BOX 303
TRENTON, NJ 08646


PAGE 002

SEARCH CERTIFICATE # 1211935

SEARCH CRITERIA: KUEKA LLC

GLADSTONE BUSINESS LOAN, LLC
1521 WESTBRANCH DRIVE SUITE 200
MCLEAN, VA 22102

THE UNDERSIGNED FILING OFFICER HEREBY CERTIFIES THAT THE ABOVE LISTING IS A RECORD OF ALL PRESENTLY EFFECTIVE FINANCING STATEMENTS WHICH NAME THE ABOVE DEBTOR AND WHICH ARE ON FILE IN MY OFFICE AS OF 18TH DECEMBER, 2007 AT 5:00 PM.



Michellene Davis
Acting State Treasurer

UCC FINANCING STATEMENT

DEPARTMENT OF TREASURY
U.S. GOVERNMENT
FEB 1980

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2005 MAY 18 P 5 00

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**JODY M. MCCORMICK
WITHERSPOON, KELLEY, DAVENPORT & TOOLE
422 WEST RIVERSIDE AVENUE, SUITE 1100
SPOKANE, WASHINGTON 99201**

2360697-5
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or omit any name

1a. ORGANIZATION'S NAME
KUEKA, LLC

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
4 FORMAN AVENUE

1d. CITY
MONROE

1e. STATE
NJ

1f. POSTAL CODE
08831

1g. COUNTRY
USA

1h. ORGANIZATION'S TYPE
Limited Liability (NEW JERSEY)

1i. ORGANIZATION'S ID #, if any
0600266499

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or omit any name

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME
TYBURSKI

2c. MAILING ADDRESS
17 FIELDSTONE DRIVE

2d. CITY
LONG VALLEY

2e. STATE
NJ

2f. POSTAL CODE
07853

2g. COUNTRY
USA

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNOR of ASSIGNORSHIP) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
WELLS FARGO FOOTHILL, INC.

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
421 WEST RIVERSIDE AVE., SUITE 830

3d. CITY
SPOKANE

3e. STATE
WA

3f. POSTAL CODE
99201

3g. COUNTRY
USA

4. This FINANCING STATEMENT covers the following collateral:

ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN U.S. HEALTHCARE COMMUNICATIONS LLC, A NEW JERSEY LIMITED LIABILITY COMPANY, OWNED BENEFICIALLY OR OF RECORD BY DEBTOR (THE "PLEGDED INTEREST"); (I) ALL INTEREST, DIVIDENDS, DISTRIBUTIONS, INSTRUMENTS, SECURITIES, UNITS AND OTHER PAYMENTS AND PROPERTY FROM TIME-TO-TIME RECEIVED OR RECEIVABLE IN RESPECT OF THE PLEDGED INTEREST; AND (II) ALL PROCEEDS OF ANY OF THE FOREGOING (THE "COLLATERAL"). COLLATERAL INCLUDES THE PROCEEDS AND PRODUCTS RECEIVED FROM ANY SALE, USE, CONVERSION OR OTHER DISPOSITION OF THE COLLATERAL, ANY REPLACEMENTS, RENEWALS OR ADDITIONS TO THE SAME.

PAGE ATTACHED

1699519-3199011

5. ALTERNATIVE DESIGNATION (if applicable): LESSOR/LESSOR CONSIGNEE/CONSIGNEE REAL ESTATE SELLER/BUYER ASG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed for record (or recorded in the UCC) 7. Check to request SEARCH REPORT: on 10/1/01 on 10/1/01 on 10/1/01

8. OPTIONAL FILER REFERENCE DATA

WFF (US HealthCare) (92980-22) (NJ)

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/21/02) International Association of Commercial Administrators (IACA)

DEPARTMENT OF TREASURY
UNIVERSITY
FILED

2000 MAY 18 P 5:00

UCC FINANCING STATEMENT ADDITIONAL PARTY
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
19a. ORGANIZATION'S NAME		
OR KUEKA, LLC		
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
20. MISCELLANEOUS:		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only 999 name (21a or 21b) - do not abbreviate or substitute names				
21a. ORGANIZATION'S NAME				
OR				
21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
RESNICK	STEVEN	J		
21c. MAILING ADDRESS				
23 ELMARA DRIVE				
CITY				
BRIDGEWATER				
STATE		POSTAL CODE	COUNTRY	
NJ		08807	USA	
21d. SEC. JURISDICTION	ADDL. INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE
22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only 999 name (22a or 22b) - do not abbreviate or substitute names				
22a. ORGANIZATION'S NAME				
OR				
22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
BALDWIN	JAMES	V	III	
22c. MAILING ADDRESS				
1 LITTLEFIELD DRIVE				
CITY				
FARMINGDALE				
STATE		POSTAL CODE	COUNTRY	
NJ		07727	USA	
22d. SEC. JURISDICTION	ADDL. INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE
23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only 999 name (23a or 23b) - do not abbreviate or substitute names				
23a. ORGANIZATION'S NAME				
OR				
23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
23c. MAILING ADDRESS				
CITY				
STATE				
POSTAL CODE				
COUNTRY				
23d. SEC. JURISDICTION	ADDL. INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE
24. ADDITIONAL SECURED PARTY'S NAME (per Name of TOTAL ADDRESSES) - Insert only 999 name (24a or 24b)				
24a. ORGANIZATION'S NAME				
OR				
24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
24c. MAILING ADDRESS				
CITY				
STATE				
POSTAL CODE				
COUNTRY				
25. ADDITIONAL SECURED PARTY'S NAME (per Name of TOTAL ADDRESSES) - Insert only 999 name (25a or 25b)				
25a. ORGANIZATION'S NAME				
OR				
25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
25c. MAILING ADDRESS				
CITY				
STATE				
POSTAL CODE				
COUNTRY				

FILING OFFICE COPY - UCC FINANCING STATEMENT ADDITIONAL PARTY (FORM UCC1AP) (REV. 08/22/02)
International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT AMENDMENT

RECORDING OFFICE
 COUNTY OF SHERMAN
 WASHINGTON

FOLLOW INSTRUCTIONS (Print and check CAREFULLY)

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

MONICA DAVID 1043
 UNISEARCH INC
 1780 BARNES BLVD SW
 TUMWATER, WA 98512 USA

2007 FEB -9 12 5:00

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 23606975 (5/18/2006)

1b. This FINANCING STATEMENT AMENDMENT is to be filed for recording (or recording) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interests of the Secured Party underlying this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interests of the Secured Party underlying this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (all or part): Give name of assignee in Item 7a or 7b and address of assignee in Item 7c and also give name of assignor in Item 8.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in Item 6 or Item 7.

CHANGE name and/or address; CHANGE name; ADD name; CHANGE name to that of a partnership, trust, or other entity; CHANGE name to that of a partnership, trust, or other entity.

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME:
 OR **WELLS FARGO FOOTHILL, INC.**

6b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME:
 OR **WELLS FARGO FOOTHILL, INC.**

7b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

7c. MAILING ADDRESS: CITY: STATE: POSTAL CODE: COUNTRY:

2450 COLORADO AVE., STE 3000 WEST SANTA MONICA CA 90404-3597 USA

7d. TYPE OF ORGANIZATION: JURISDICTION OF ORGANIZATION: ORGANIZATIONAL ID #, if any: NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe additional added or deleted, or give entire collateral description, or describe additional assigned.

2 1802 706
 3 3384 714

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of debtor, if this is an Assignment; if this is an Amendment authorized by a Debtor, check additional or delete the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR underlying this Amendment.)

9a. ORGANIZATION'S NAME:
 OR **WELLS FARGO FOOTHILL, INC.**

9b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

10. OPTIONAL FILER REFERENCE DATA
 WFF - USHC (Kneka LLC, Tyburaski, Remick, Baldwin) (NJ - Dept of Treasury) 92960-22
 International Association of Commercial Administrators (IACA)
 FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

DEPARTMENT OF TREASURY
UCC SECTION
FILED

2007 JUN 19 P 5:00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (Read and keep) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
2711 Centerville Road, Suite 400
Wilmington, DE 19806

UCC Assignments

THIS ABOVE SPACE IS FOR FILER'S OFFICE USE ONLY

1a. LOCAL FINANCING STATEMENT FILE #
2369987-5 Date: 05/19/2006

1b. THE FINANCING STATEMENT AMENDMENT IS TO BE FILED FOR RECORDING IN THE PUBLIC RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interests of the Secured Party satisfying the Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interests of the Secured Party satisfying the Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (fill in points): Give names of assignees in Item 7a or 7b and address of assignee in Item 7c and also give date of transfer in Item 8.

5. AMENDMENT PARTY INFORMATION: This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in Items 6 through 7.

Debtor (Name, number values: Please indicate the date of the change)
 SECURED PARTY (Name, date, amount, name of the secured party, type of debt)
 ADDRESSES: Correspondence New Party/Assignee/To and recordable name in the jurisdiction

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME

OR	INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW OR ADDED) INFORMATION

7a. ORGANIZATION'S NAME
Bladstone Capital Corporation

OR	INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS
1405 West Crestwood Court

CITY	STATE	ZIP/POSTAL CODE	COUNTRY
Spokane	WA	99218	USA

TYPE OF ORGANIZATION	TYPE OF ORGANIZATION	JURISDICTION OF ORGANIZATION	IS ORGANIZATION A U.S. ENTITY?
			<input type="checkbox"/> YES <input type="checkbox"/> NO

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe addition deletion or edit, or give other specify collateral description or describe addition same terms.
All collateral covered by the original financing statement.

PAGE ATTACHMENT

5 1855850
34 99249

Debtor: Enke, LLC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of company, if this is an Assignment; if this is an Amendment authorized by a Debtor which does not affect or alter the existing terms, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment)

9a. ORGANIZATION'S NAME
Wells Fargo Foothill, Inc.

OR	INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL PUBLIC APPEARANCE DATA

11. Department of Treasury Commercial Recording

955948-016 EZT

FILED OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT (FORM UCC9A (REV. 05/2002))

Corporation Service Company
2711 Centerville Rd, Ste. 400
Wilmington, DE 19806

DEPARTMENT OF TREASURY
UCC SECTION
FILED

2007 JUN 19 P 5:00

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (Print and Read) CAREFULLY

11. ORIGINAL FINANCING STATEMENT FILE # (print as item 1a on Amendment form)

2360697-5 Date: 03/18/2005

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (print as item 8 on Amendment form)

12a. ORGANIZATION NAME

Wells Fargo Foothill, Inc.

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

ADDRESS ADDRESS

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

NJ-Department Of Treasury Commercial Re

ADDITIONAL COLLATERAL DESCRIPTION

MISCELLANEOUS INFORMATION

Debtors:

Duoka, LLC

Tyburski, Brian V

Resnick, Steven J

Baldwin, James V

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT ADDENDUM (FORM UCC3A) (REV. 07/2000) 3753 Amherstville Rd., War. 4th
Baltimore, Md 21286

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
PO BOX 303
TRENTON, NEW JERSEY 08646
23606975

I, THE TREASURER OF NEW JERSEY, DO HEREBY CERTIFY
THAT THE FOLLOWING DOCUMENT HAS BEEN FILED AND RECORDED
IN THIS OFFICE ON THE DATE SET FORTH:

FILING TYPE: UCC3

DEBTOR: KUEKA LLC
4 FORMAN AVENUE
MONROE, NJ 08831

BRIAN F TYBURSKI
17 FIELDSTONE DRIVE
LONG VALLEY, NJ 07853

STEVEN J RESNICK
23 ELMARA DRIVE
BRIDGEWATER, NJ 08807

JAMES V BALDWIN
1 LITTLEFIELD DRIVE
FARMINGDALE, NJ 07727

SECURED PARTY: WELLS FARGO FOOTHILL INC
2450 COLORADO AVE
STE 3000 WEST
SANTA MONICA, CA 90404

WELLS FARGO FOOTHILL INC
421 WEST RIVERSIDE AVENUE
STE 830
SPOKANE, WA 99201

GLADSTONE CAPITAL CORPORATION
1405 WEST CRESTWOOD COURT
SPOKANE, WA 99218

GLADSTONE CAPITAL CORPORATION
1521 WESTBRANCH DRIVE
SUITE 200
MCLEAN, VA 22102

GLADSTONE BUSINESS LOAN, LLC
1521 WESTBRANCH DRIVE
SUITE 200
MCLEAN, VA 22102

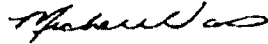
/ PAGE ATTACHMENT

DATE FILED: 05/18/2006 09:15:00 AM
FILING NUMBER: 23606975

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
PO BOX 303
TRENTON, NEW JERSEY 08646
23606975

FILING HISTORY:	05/18/2006	UCC1	
	02/09/2007	UCC3	AMENDMENT
	06/19/2007	UCC3	ASSIGNMENT
	12/06/2007	UCC3	AMENDMENT
	12/17/2007	UCC3	ASSIGNMENT

IN TESTIMONY WHEREOF, I HAVE HEREUNTO
SET MY HAND AND APPLIED MY
OFFICIAL SEAL AT TRENTON, THIS
18TH DAY OF DECEMBER, 2007 A.D.



Michellene Davis
Acting State Treasurer



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER (optional)

B SEND ACKNOWLEDGMENT TO (Name and Address)

JODY M. MCCORMICK
 WITHERSPOON, KELLEY, DAVENPORT & TOOLE
 422 WEST RIVERSIDE AVENUE, SUITE 1100
 SPOKANE, WASHINGTON 99201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE # **23606968 (5/18/2006)**

1b This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2 TERMINATION Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3 CONTINUATION Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

4 ASSIGNMENT (ful or partial) Give name of assignee in item 7a or 7b and address of assignee in item 7c and also give name of assignor in item 9

5 AMENDMENT (PARTY INFORMATION). This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7

CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name. Give record name to be deleted in item 6a or 6b. ADD name. Complete item 7a or 7b and a so item 7c also complete items 7e, 7g if applicable.

6 CURRENT RECORD INFORMATION

6a ORGANIZATION'S NAME

OR 6b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7 CHANGED (NEW) OR ADDED INFORMATION

7a ORGANIZATION'S NAME

OR 7b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

U.S. HEALTHCARE COMMUNICATIONS, INC.

7c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1521 WESTBRANCH DRIVE, SUITE 200 MCLEAN VA 22102 USA

7d SEE INSTRUCTIONS ADD INFO RE ORGANIZATION DEBTOR 7e TYPE OF ORGANIZATION CORPORATION 7f JURISDICTION OF ORGANIZATION DELAWARE 7g ORGANIZATIONAL ID # if any 4486748 NONE

8 AMENDMENT (COLLATERAL CHANGE) check only one box

Describe collateral deleted or added or give entire restated collateral description or describe collateral assigned

9 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor if this is an Assignment. If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor or if this is a Termination authorized by a Debtor check here and enter name of DEBTOR authorizing this Amendment)

9a ORGANIZATION'S NAME

OR 9b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

GLADSTONE BUSINESS LOAN, LLC

10 OPTIONAL FILER REFERENCE DATA

Gladstone Business Loan (31572-22) (DE) (USHC)