

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
USB Acquisition Co.		01/26/2006	CORPORATION: OHIO

RECEIVING PARTY DATA	
Name:	Anatrace, Inc.
Street Address:	434 W. Dussel Drive
City:	Maumee
State/Country:	OHIO
Postal Code:	43537
Entity Type:	CORPORATION: OHIO

PROPERTY NUMBERS Total: 15

Property Type	Number	Word Mark
Registration Number:	2797047	FENFOS
Registration Number:	2886091	PMAL
Registration Number:	2250987	ANAGRADE
Registration Number:	2790691	ANAMEG
Registration Number:	2254935	ANAPOE
Registration Number:	2790690	ANZERGENT
Registration Number:	1211150	BIOBLAND
Registration Number:	2030129	HEGA
Registration Number:	2310817	CYGLU
Registration Number:	2073422	CYMAL
Registration Number:	2260439	FOS-CHOLINE
Registration Number:	2788434	FOS-MEA
Registration Number:	2260438	SOL-GRADE
Registration Number:	2030128	C-HEGA

CH \$390.00 2797047

Registration Number:

2940521

SHERPA

**CORRESPONDENCE DATA**

Fax Number: (216)579-6073

*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*

Phone: 2165791700

Email: lschilens@pearne.com

Correspondent Name: Pearne & Gordon LLP/ Laura Schilens

Address Line 1: 1801 East 9th Street, Suite 1200

Address Line 4: Cleveland, OHIO 44114-3108

ATTORNEY DOCKET NUMBER:

USB1-J2092

NAME OF SUBMITTER:

Steven J. Solomon

Signature:

/stevenjsolomon/

Date:

03/18/2008

**Total Attachments: 3**

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DATE:	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
01/27/2006	200602602420	DOMESTIC/AMENDMENT TO ARTICLES (AMD)	50.00	100.00	.00	.00	.00

**Receipt**

This is not a bill. Please do not remit payment.

WALTER & HAVERFIELD LLP  
 1301 E. NINTH ST., STE. 3500  
 ROBERT J. CRUMP  
 CLEVELAND, OH 44114

# STATE OF OHIO CERTIFICATE

**Ohio Secretary of State, J. Kenneth Blackwell**

1527395

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

**ANATRACE, INC.**

and, that said business records show the filing and recording of:

Document(s)

**DOMESTIC/AMENDMENT TO ARTICLES**

Document No(s):

**200602602420**



United States of America  
 State of Ohio  
 Office of the Secretary of State

Witness my hand and the seal of  
 the Secretary of State at Columbus,  
 Ohio this 26th day of January, A.D.  
 2006.

*J. Kenneth Blackwell*  
 Ohio Secretary of State



Prescribed by **J. Kenneth Blackwell**

Ohio Secretary of State  
Central Ohio: (614) 466-3910  
Toll Free: 1-877-SOS-FILE (1-877-767-3453)

www.state.oh.us/sos

e-mail: busserv@sos.state.oh.us

<b>Expedite this Form: (Select One)</b>	
<input checked="" type="radio"/> Yes	PO Box 1390 Columbus, OH 43216 *** Requires an additional fee of \$100 ***
<input type="radio"/> No	PO Box 1028 Columbus, OH 43216

**Certificate of Amendment by Shareholders or Members (Domestic)**  
Filing Fee \$50.00

**(CHECK ONLY ONE (1) BOX)**

<b>(1) Domestic for Profit</b> <input type="checkbox"/> Amended (122-AMAP)	<b>PLEASE READ INSTRUCTIONS</b>	<b>(2) Domestic Non-Profit</b> <input type="checkbox"/> Amended (126-AMAN)	<input checked="" type="checkbox"/> Amendment (125-AMDS)	<input type="checkbox"/> Amendment (128-AMD)
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**Complete the general information in this section for the box checked above.**

Name of Corporation: USB Acquisition Co.

Charter Number: 1527395

Name of Officer: Robert J. Crump

Title: Secretary

Please check if additional provisions attached.

The above named Ohio corporation, does hereby certify that:

A meeting of the  shareholders  directors (*non-profit amended articles only*)

members was duly called and held on \_\_\_\_\_ (Date)

at which meeting a quorum was present in person or by proxy, based upon the quorum present, an affirmative vote was cast which entitled them to exercise \_\_\_\_\_ % as the voting power of the corporation.

In a writing signed by all of the  shareholders  directors (*non-profit amended articles only*)

members who would be entitled to the notice of a meeting or such other proportion not less than a majority as the articles of regulations or bylaws permit.

**Clause applies if amended box is checked.**

Resolved, that the following amended articles of incorporations be and the same are hereby adopted to supercede and take the place of the existing articles of incorporation and all amendments thereto.

All of the following information must be completed if an amended box is checked.  
 If an amendment box is checked, complete the areas that apply.

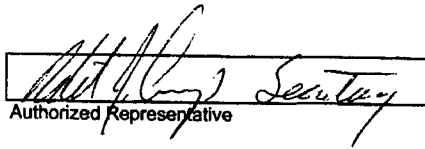
FIRST: The name of the corporation is: Anatrace, Inc.

SECOND: The place in the State of Ohio where its principal office is located is in the City of:  
 \_\_\_\_\_  
 (city, village or township) (county)

THIRD: The purposes of the corporation are as follows:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

FOURTH: The number of shares which the corporation is authorized to have outstanding is: \_\_\_\_\_  
 (Does not apply to box (2))

**REQUIRED**  
 Must be authenticated  
 (signed) by an authorized  
 representative  
 (See Instructions)

  
 Authorized Representative

January 26, 2006  
 Date

\_\_\_\_\_  
 Authorized Representative

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Authorized Representative

\_\_\_\_\_  
 Date