Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|--------------------------|
| NATURE OF CONVEYANCE: | RELEASE BY SECURED PARTY |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|---|----------|----------------|--------------|
| General Electric Capital Corporation | | 04/01/2008 | CORPORATION: |

RECEIVING PARTY DATA

| Name: | Randall-Reilly Publishing Company, LLC |
|-----------------|--|
| Street Address: | 3200 Rice Mine Road, N. E. |
| City: | Tuscaloosa |
| State/Country: | ALABAMA |
| Postal Code: | 35406 |
| Entity Type: | LIMITED LIABILITY COMPANY: |

PROPERTY NUMBERS Total: 38

| Property Type | Number | Word Mark |
|----------------------|---------|---------------------------------------|
| Registration Number: | 2499446 | AWARD COMPANY OF AMERICA |
| Registration Number: | 2479898 | BUILD YOUR BUSINESS BUILD YOUR DREAMS |
| Registration Number: | 1844410 | COMMERCIAL CARRIER JOURNAL |
| Registration Number: | 1271293 | COMMERCIAL CARRIER JOURNAL |
| Registration Number: | 2896485 | COMPANY DRIVER |
| Registration Number: | 1513579 | DRIVE |
| Registration Number: | 1588818 | EQUIPMENT WORLD |
| Registration Number: | 2586735 | ETRUCKER |
| Registration Number: | 2471597 | EVERYTHING TRUCKING |
| Registration Number: | 2167607 | MODERN WOODWORKING |
| Registration Number: | 2359114 | MOTOR MEDIA |
| Registration Number: | 2783630 | NATSO TRUCKERS NEWS |
| Registration Number: | 1231069 | OVERDRIVE |
| Registration Number: | 1618038 | OVERDRIVE |

REEL: 003750 FRAME: 0056

| Registration Number: | 1463441 | OVERDRIVE |
|----------------------|---------|---|
| Registration Number: | 2150325 | OVERDRIVE TOP TEN COUNTDOWN |
| Registration Number: | 1622952 | OVERDRIVE TRUCKING NEWS |
| Registration Number: | 2485051 | OVERDRIVE TRUCKING OPPORTUNITIES |
| Registration Number: | 0936648 | OWNER OPERATOR |
| Registration Number: | 2326899 | PARTNERS IN BUSINESS |
| Registration Number: | 2645150 | РВ |
| Registration Number: | 1667220 | PRIDE & POLISH |
| Registration Number: | 2594299 | R CONSTRUCTION MEDIA GROUP A RANDALL COMPANY |
| Registration Number: | 2542516 | R RANDALL'S TRUCK MARKETPLACE THE PLACETO BUY AND SELL TRUCKS, TRAILERS, PARTS AND SERVICES |
| Registration Number: | 1550105 | RANDALL PUBLISHING RP |
| Registration Number: | 2671639 | RPC |
| Registration Number: | 2549497 | THE EVALUATOR |
| Registration Number: | 1498622 | TOP BID |
| Registration Number: | 2515930 | TRENCHLESS.COM |
| Registration Number: | 2671034 | TRUCKERS AGAINST DRUGS |
| Registration Number: | 2937831 | TRUCKERS NEWS |
| Registration Number: | 2456685 | TRUCKSTOPS EXPRESS |
| Registration Number: | 2484253 | TRUCKSTOPS EXPRESS |
| Registration Number: | 2394452 | VOICE OF THE AMERICAN TRUCKER |
| Registration Number: | 2553340 | WHO'S WHO AMONG STUDENTS IN AMERICAN JUNIOR COLLEGES |
| Registration Number: | 1482308 | WHO'S WHO AMONG STUDENTS IN AMERICAN JUNIOR COLLEGES |
| Registration Number: | 2537095 | WHO'S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES AND COLLEGES |
| Registration Number: | 1482309 | WHO'S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES & COLLEGES |

CORRESPONDENCE DATA

Fax Number: (404)572-5128

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Email: slee@kslaw.com

Correspondent Name: King & Spalding LLP

Address Line 1: 1180 Peachtree Street, N.E. Address Line 4: Atlanta, GEORGIA 30309

ATTORNEY DOCKET NUMBER: 09611.009011

| NAME OF SUBMITTER: | Semi Lee |
|--|------------|
| Signature: | /Semi Lee/ |
| Date: | 04/01/2008 |
| Total Attachments: 6 source=Trademark Release#page1.tif source=Trademark Release#page2.tif source=Trademark Release#page3.tif source=Trademark Release#page4.tif source=Trademark Release#page5.tif source=Trademark Release#page6.tif | |

RELEASE OF COLLATERAL ASSIGNMENT AND SECURITY INTEREST (TRADEMARKS)

FOR VALUE RECEIVED, the undersigned, GENERAL ELECTRIC CAPITAL CORPORATION, a Delaware corporation, in its capacity as agent for certain lenders (the "Secured Party"), does hereby release any security interest or collateral assignment granted to it by RANDALL-REILLY PUBLISHING COMPANY, LLC, a Delaware limited liability company (the "Grantor"), pursuant to that certain Trademark Security Agreement, dated as of November 1, 2005, between the Secured Party and Grantor, WITHOUT ANY REPRESENTATION OR WARRANTY OF TITLE AND WITHOUT RECOURSE, and all of its right, title and interest, in, to and under (i) the trademarks and trademark applications listed on Schedule I hereto (collectively, the "Trademarks"), (ii) all renewals thereof, (iii) all income, royalties, damages and payments now and hereafter due and/or payable under and with respect thereto, including without limitation, damages and payments for past or future infringements thereof, (iv) the right to sue for past, present and future infringements thereof, and (v) all rights corresponding thereto throughout the world to the extent any of the foregoing was transferred to the Secured Party and filed in the United States Patent & Trademark Office on November 9, 2005 and recorded in such office on Reel 003191 Frame 0539.

(signature page to follow)

IN WITNESS WHEREOF, the Secured Party has caused this Release of Collateral Assignment and Security Interest (Trademarks) to be executed under seal by one of its duly authorized signatory on this _ \ _ day of April 2008.

GENERAL ELECTRIC CAPITAL CORPORATION, as Agent

Its Duly Authorized Signatory

[SIGNATURE PAGE TO TRADEMARK SECURITY AGREEMENT RELEASE]

| \bigcap | | |
|------------------|----|----|
| STATE OF Veorgia | _) | |
| _ |) | SS |
| COUNTY OF Fulton |) | |

On this 25th day of March, 2008, before me personally appeared Philos. Cox, proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument on behalf of GENERAL ELECTRIC CAPITAL CORPORATION, who being by me duly sworn did depose and say that [s]he is an authorized officer of said corporation, that the said instrument was signed on behalf of said corporation as authorized by its Board of Directors and that [s]he acknowledged said instrument to be the free act and deed of said corporation.

Notary Public

My Commission expires:

Joy Roberts
Hotery Public, Guirrest County, Guorgia
My Commission Publics: June 29, 2009

SCHEDULE I

to

RELEASE OF COLLATERAL ASSIGNMENT AND SECURITY INTEREST (TRADEMARKS)

See Attached.

[SIGNATURE PAGE TO TRADEMARK SECURITY AGREEMENT RELEASE]

Trademarks.

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| nedatina na sensa manta a tanta | 6/10/1999 W/S | 76-105,480 | 8/21/2001 | 2,479,898 | REGISTERED | 41 |
| STATERED TO VIEW STATERED | | and a second contract of the second contract | 7/12/1994 | 1.844,410 | REGISTERED | 16 |
| | 7/19/1 993 9/30/1982 | 74-413,830 73-398,748 | 3/20/1984 | 1,271,293 | REGISTERED | 16 |
| SALEXTAURUA. | 11/7/2003 | 78-324,804 | 10/19/2004 | 2,896,485 | REGISTERED | 16 |
| REPUT TO THE PROPERTY OF THE PARTY OF THE PA | 4/15/1988 | 73-722,525 | 11/22/1988 | 1,513,579 | REGISTERED | 16 |
| 91115Q18531-1703571 | 6/29/1989 | 73-809,794 | 3/27/1990 | 1,588,818 | REGISTERED | 16 |
| | 9/27/1999 | 75-808,897 | 6/25/2002 | 2,586,735 | REGISTERED | 39 |
| WEINAME BERTHA | 7/11/2000 | 76-086,787 | 7/24/2001 | 2,471,597 | REGISTERED | 39 |
| Indiana Marana Managara | 7/11/1997 | 75-306,802 | 7/23/1998 | 2,167,607 | REGISTERED | 16 |
| TESTON MENT | 2/23/1998 | 75-438,210 | 6/20/2000 | 2,359,114 | REGISTERED | 35 |
| Argettick strain, | 7/16/2001 | 76-285,523 | 11/18/2003 | 2,783,630 | REGISTERED | 16 |
| YO DIMY | 3/19/1982 | 73-355,457 | 3/15/1983 | 1,231,069 1,618,038 | REGISTERED REGISTERED | 16 41 |
| AND THE PROPERTY OF THE PROPER | 8/28/1989 | 73-822,092 | 10/16/1990 | talian and a day | REGISTERED | 16 |
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| | 10/16/1996 | 75-181,924 | 4/14/1998 | 2,150,325 | REGISTERED | 41 |
| CHENT OF THE CONTROL | 8/28/1989 | 73-822,280 | 11/13/1990 | 1,622,952 | REGISTERED | 41 |
| os i <mark>dumo</mark> en criado e desagraficamense. | 8/8/2000 | 76-105,097 | 9/4/2001 | 2,485,051 | REGISTERED | 16,42 |
| IV (AIGOPAI) AIG | 9/29/1969 | 72-339,139 | 6/27/1972 | 0,936,648 | REGISTERED | 16 |
| TURNESS TO SERVED TO | 6/10/1999 | 75-727,180 | 3/7/2000 | 2,326,899 | REGISTERED | 41 |
| 9-SDDD2SIG | 8/7/2000 | 76-105,495 | 11/5/2002 | 2,645,150 | REGISTERED | 16,41,4 |
| MINEKAKORE: | 3/19/1990 | 74-040,081 | 12/3/1991 | 1,667,220 | REGISTERED | 35 |
| (<u>=01246)</u> (c.f.(0):extant/tel(0)ex/tal/20 | 8/31/2001 | 76-308,203 | 7/16/2002 | 2,594,299 | REGISTERED | 35 |
| GRANDAHESTRADEROSTARIA PARENTALIA | ////Z000 | ND SELL TRU 76-084,932 | 2/26/2002 | 2,542,516 | REGISTERED | 16 |
| AND AF WARRING HALL BEING TO SHELL ! | 8/1/1988 | 73-743,256 | 8/1/1989 | 1,550,105 | REGISTERED | 16 |
| TODES: SECTION OF THE SECTION | 10/19/2001 | 76-327,949 | 1/7/2003 | 2,671,639 | REGISTERED | 09,16,3 |

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| Dara Valle (et | 9/27/2000 | 76-136,424 | 3/19/2002 | 2,549,497 | REGISTERED | 09,16 |
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| padiesanė išk | 12/24/1987 | 73-702,677 | 8/2/1988 | 1,498,622 | REGISTERED | 16 |
| TO COMPANY TO THE REPORT OF THE PARTY OF THE | 7/7/2000 | 76-084,962 | 12/4/2001 | 2,515,930 | REGISTERED | 16,42 |
| HEROERA CONSTRUENCE | 9/27/2000 | 76-136,681 | 1/7/2003 | 2,671,034 | REGISTERED | 42 |
| (CELERIA) | 10/1/2003 | 78-307,860 | 4/5/2005 | 2,937,831 | REGISTERED | 16 |
| UGST OR ENTUS | 3/29/1999 3/29/1999 | 75-669,627 75-669,628 | 6/5/2001 9/4/2001 | 2,456,685 2,484,253 | REGISTERED REGISTERED | 35,39 39,35 |
| iten on propins vitable vitabilities e | 6/17/1999 | 75-730,979 | 10/10/2000 | 2,394,452 | REGISTERED | 16 |
| lence Andrew Constitue and Constitue of the Constitue of | 1123/1800 | 1 70-700,110 | 3/26/2002 | 2,553,340 | REGISTERED | 36 16 |
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| MANAGEMENT OF THE PROPERTY OF | ERICANIONI MERININA | 75-759,169 | 2/5/2002 Signature | 1 482 309 | REGISTERED | 16 |
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| | 5/20/2005 | 78-634,274 | | | (ITU) | Service and American |
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| | 9/15/2004 | 78-484,280 | | | (ITU) | |
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| | 11/30/2004 | 76-524,510 | and the filter of the full indiction which are the full | | (ITU) | |
| GOMMERGIA GARRIER VINIVERS) | 09/21/2005 | 78-717,919 | all discussions of the state of | e la lange traduction continue constan | PENDING | 16, 41 |
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