

05-13-2008

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office



RE
1

103502317

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

50-8-5

1. Name of conveying party(ies):

Rugged Liner, Inc.

- Individual(s)
- General Partnership
- Corporation- State: Pennsylvania
- Other _____
- Association
- Limited Partnership

Citizenship (see guidelines) U.S.A.

Additional names of conveying parties attached? Yes No

3. Nature of conveyance)/Execution Date(s) :

Execution Date(s) 4-23-98

- Assignment
- Security Agreement
- Other To correct registration no.
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: The Colonel's Rugged Liner, Inc.

Internal Address: _____

Address: Greater Uniontown Business Park

Street Address: 620 South Platt Road

City: Milan

State: MI

Country: U.S.A. Zip: 48160

- Association Citizenship _____
- General Partnership Citizenship _____
- Limited Partnership Citizenship _____
- Corporation Citizenship U.S.A.
- Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

MAY - 8 2008

B. Trademark Registration No.(s)

2,147,224

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: PRICE & ADAMS

Internal Address: _____

Street Address: 4135 Brownsville Road

P.O. Box 98127

City: Pittsburgh

State: PA Zip: 15227

Phone Number: (412) 882-7170

Fax Number: (412) 884-6650

Email Address: paip.law@verizon.net

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 05/13/2008 NTAMA1 00000188 2147224

Authorized User Name _____ 40.00

9. Signature:

John M. Adams
Signature

May 5, 2008
Date

John M. Adams
Name of Person Signing

Total number of pages including cover sheet, attachments, and document: _____

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

9832-814

Microfilm Number _____

Filed with the Department of State on _____

APR 24 1998

Entity Number 2804690

[Signature]
Secretary of the Commonwealth

ARTICLES OF MERGER-DOMESTIC BUSINESS CORPORATION
DSCB:15-1926 (Rev 90)

In compliance with the requirements of 15 Pa.C.S. § 1926 (relating to the articles of merger or consolidation), the undersigned business corporations, desiring to effect a merger, hereby state that:

1. The name of the corporation surviving the merger is: The Colonel's Rye Beer, Inc.

2. (Check and complete one of the following):

The surviving corporation is a domestic business corporation and the (a) address of its current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Number and Street _____ City _____ State _____ Zip _____ County _____

(b) c/o: CT Corporation System _____ Philadelphia _____
Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

The surviving corporation is a qualified foreign business corporation incorporated under the laws of _____ and the (a) address of its current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Number and Street _____ City _____ State _____ Zip _____ County _____

(b) c/o: _____
Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

The surviving corporation is a nonqualified foreign business corporation incorporated under the laws of _____

Number and Street _____ City _____ State _____ Zip _____ County _____

(PA. - 104 - 11/1/93)

98 APR 24 PM 12:45

PA DEPT OF STATE

9832- 815

DSCB:15-1926 (Rev 90)-2

3. The name and the address of the registered office in this Commonwealth or name of its commercial registered office provider and the county or venue of each other domestic business corporation and qualified foreign business corporation which is a party to the plan of merger are as follows:

Name of Corporation	Address of Registered Office or Name of Commercial Registered Office Provider	County
Registered Livestock, Inc.	237 West Main Street, Uniontown, PA 15401	Fayette
Triad Management Group, Inc.	237 West Main Street, Uniontown, PA 15401	Fayette
Aerocover, Inc.	261 McClellandtown Road, Uniontown, PA 15401	Fayette
Ground Force, Inc.	261 McClellandtown Road, Uniontown, PA 15401	Fayette

4. (Check, and if appropriate complete, one of the following):

The plan of merger shall be effective upon filing these Articles of Merger in the Department of State.
 The plan of merger shall be effective on _____ at _____
Date Hour

5. The manner in which the plan of merger was adopted by each domestic corporation is as follows:

Name of Corporation	Manner of adoption
Registered Livestock, Inc.	Adopted by the directors and shareholders*
Triad Management Group, Inc.	Adopted by the directors and shareholders*
Aerocover, Inc.	Adopted by the directors and shareholders*
Ground Force, Inc.	Adopted by the directors and shareholders*

*Pursuant to 15 Pa.C.S. § 1727(a).

6. (Strike out this paragraph if no foreign corporation is a party to the merger). The plan was authorized, adopted or approved, as the case may be, by the foreign business corporation (or each of the foreign corporations) party to the plan in accordance with the laws of the jurisdiction in which it is incorporated.

Not applicable.

7. (Check, and if appropriate complete, one of the following):

The plan of merger is set forth in full in Exhibit A attached hereto and made a part hereof.

Pursuant to 15 Pa.C.S. § 1901 (relating to omission of certain provisions from filed plans) the provisions, if any, of the plan of merger that amend or constitute the operative Articles of Incorporation of the surviving corporation as in effect subsequent to the effective date of the plan are set forth in full in Exhibit A attached hereto and made a part hereof. The full text of the plan of merger is on file at the principal place of business of the surviving corporation, the address of which is:

TRADEMARK

REEL: 003777 FRAME: 0846

9832- 816

DSCR-15-1924 (Rev 90)-3

P.O. Box 279 Mt. Braddock PA 15445
Number and Street City State Zip

IN TESTIMONY WHEREOF, the undersigned, corporation or each undersigned corporation has caused these Articles of Merger to be signed by a duly authorized officer thereof this 23rd day of April, 1998.

THE COLONEL'S RUGGED LINE, INC.
(Name of Corporation)

BY: *Richard R. Grogan*
(Signature)
Richard R. Grogan, President
TITLE: PRESIDENT

RUGGED LINE, INC.
(Name of Corporation)

BY: *[Signature]*
(Signature) VP & General
TITLE: PRESIDENT

TRIAD MANAGEMENT GROUP, INC.
(Name of Corporation)

BY: *[Signature]*
(Signature) VP & General
TITLE: PRESIDENT

AEROCOVER, INC.
(Name of Corporation)

BY: *[Signature]*
(Signature) VP & General
TITLE: PRESIDENT

GA - 1620

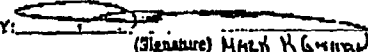
TRADEMARK

REEL: 003777 FRAME: 0847

9832- 817

DSCR:15-1926 (Rev 90)-4

GROUND FORCE, INC.
(Name of Corporation)

BY: 
(Signature) MARK H. GIVENS

TITLE: PRESIDENT

(PA. - 1434)

TRADEMARK

REEL: 003777 FRAME: 0848

9832- 818

DSCB:15-1926 (Rev 90)5

EXHIBIT A

Upon the effective time of the mergers described in these Articles of Merger, the name of the surviving corporation shall be "Rugged Liner, Inc." No other changes to the articles of incorporation of the surviving corporation shall be effected by the mergers.

(PA. - 1434)



To the Honorable Commis.

100914065

original documents or copy thereof.

1. Name of conveying party(ies):

and address of receiving party(ies):

Rugged Liner, Inc.

Name: The Colonel's Rugged Liner, Inc.

Internal Address:

Greater Uniontown Business Park

Street Address: 620 South Platt Road

City: Milan State: MI ZIP: 48160

- Individual(s)
- Association
- General Partnership
- Limited Partnership
- Corporation-State
- Other

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Pennsylvania
- Other

Additional name(s) of conveying party(ies) attached? Yes No

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No

(Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other

Execution Date: 04-23-98

4. Application number(s) or patent number(s):

A. Trademark Application No.(s)
75/185,642

B. Trademark Registration No.(s)
1,487,236; 1,698,357; 2,147,724

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: PRICE & ADAMS

Internal Address:

Street Address: 4135 Brownsville Road

P.O. Box 98127

City: Pittsburgh State: PA ZIP: 15227

6. Total number of applications and registrations involved:(4)

7. Total fee (37 CFR 3.41).....\$ 115.00

Enclosed

Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

12/02/1998 DNGUYEN 00000195 1487236

01 FC:461 40.00 OP
02 FC:462 75.00 OP

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

John M. Adams
Name of Person signing

John M. Adams
Signature

11-19-98
Date

Total number of pages including cover sheet, attachments, and document: (6)

Mail documents to be recorded with the required cover sheet information to:
Commissioner of Patents and Trademarks, Box Assignments