Form <b>PTO-1594</b> (Rev. 07/05) OMB Collection 0651-0027 (exp. 6/30/2008)	United States Patent and Trademark Office
RECORDATION FORM COVER SHEET	
TRADEMARKS ONLY	
To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
Alcatel USA, înc.	Additional names, addresses, or citizenship attached? Volume No
	Name: Alcatel-Lucent Holdings Inc.
Individual(s) Association	Internal Address:
General Partnership Limited Partnership	Street Address: 3400 West Plano Parkway
✓ Corporation- State: Delaware	City: Plano
Other	State: Texas
Citizenship (see guidelines)	Country: USA Zip: 75075
Additional names of conveying parties attached? Yes 🗹 No	
3. Nature of conveyance )/Execution Date(s) :	General Partnership Citizenship
Execution Date(s) December 31, 2007	Limited Partnership Citizenship
Assignment Merger	Corporation Citizenship <u>Defaware</u>
	Other Citizenship If assignee is not domiciled in the United States, a domestic
☐ Security Agreement ☑ Change of Name ☐ Other	representative designation is attached: Li Yes Li No
4. Application number(s) or registration number(s) and	(Designations must be a separate document from assignment)
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
78876240	
	Additional sheet(s) attached? Yes V No
C. Identification or Description of Trademark(s) (and Filing MICROSPAN Filing Date: May 4, 2006	Date if Application or Registration Number is unknown):
5. Name & address of party to whom correspondence concerning document should be mailed:  Name: K. Bradford Adolphson	6. Total number of applications and registrations involved:
XXXXXXXXAddress: <u>Ware, Fressola, Van der Sluvs &amp;</u>	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00
Adolphson I LP	Authorized to be charged by credit card
Street Address: 755 Main Street, P.O. Box 224	✓ Authorized to be charged to deposit account ☐ Enclosed
City: Monroe	8. Payment Information:
State: Connecticut Zip: 06468	a. Credit Card Last 4 Numbers
Phone Number: 203-261-1234	b. Deposit Account Number 23-0442
Fax Number: 203-261-5676	Authorized User Name Kenneth Bredford Adolphson
Email Address: kha@wfva.net	
9. Signature:	
K. Bradford Adolphson. Reg. No. 30.927  Docket #942.207 Name of Person Signing	Total number of pages including cover sheet, attachments, and document:
Maine of Leison Oldring	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

> TRADEMARK REEL: 003782 FRAME: 0439



PAGE 1

# The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT

COPY OF THE CERTIFICATE OF AMENDMENT OF "ALCATEL USA, INC.",

CHANGING ITS NAME FROM "ALCATEL USA, INC." TO "ALCATEL-LUCENT

HOLDINGS INC.", FILED IN THIS OFFICE ON THE SEVENTEENTH DAY OF

DECEMBER, A.D. 2007, AT 8:34 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE THIRTY-FIRST DAY OF DECEMBER, A.D. 2007, AT 11:59 O'CLOCK P.M.

0829127 8100

080524934

You may verify this certificate online at corp.delaware.gov/authver.shtml

Varuet Smita Hindson

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 6582007

DATE: 05-09-08
TRADEMARK

REEL: 003782 FRAME: 0440

State of Delaware Secretary of State Division of Corporations Delivered 08:56 AM 12/17/2007 FILED 08:34 AM 12/17/2007 SRV 071327597 - 0829127 FILE

## CERTIFICATE OF AMENDMENT TO CERTIFICATE OF INCORPORATION OF ALCATEL USA, INC.

Alcatel USA, Inc., a corporation organized under the laws of the State of Delaware (the \*Corporation\*), hereby certifies as follows:

- The name of the Corporation is Alcatel USA, Inc.
- 2. Article I of the certificate of incorporation of the Corporation is hereby amended to read in its entirety as follows:

#### "ARTICLE I NAME

The name of the corporation is Alcatel-Lucent Holdings inc. (the "Corporation")."

 The foregoing amendment to the certificate of incorporation of the Corporation was duly adopted in accordance with Section 242 and all other applicable provisions of the General Corporation Law of the State of Delaware.

This Certificate of Amendment to Certificate of Incorporation shall become effective at 11:59 p.m. (Eastern Standard Time) on December 31, 2007.

IN WITNESS WHEREOF, this Certificate of Amendment to Certificate of Incorporation has been executed by the Corporation on December 17, 2007.

ALCATEL USA, INC.

By:

Scott E. Wolfe, Assistant Secretary

## WARE, FRESSOLA, VAN DER SLUYS & ADOLPHSON LLP

PATENT, TRADEMARK, COPYRIGHT AND COMPUTER LAW COUNSEL BRADFORD GREEN, BUILDING FIVE

755 MAIN STREET

ALFRED A. FRESSOLA K. BRADFORD ADOLPHSON FRANCIS J. MAGUIRE, JR. WILLIAM J. BARBER JAMES A. RETTER, Ph.D.

JAMES R. FREDERICK MILTON M. OLIVER. JACK M. PASQUALE ANDREW T. HYMAN KEITH R. OBERT

\*MA AND NY BAR

P. O. BOX 224 MONROE, CONNECTICUT 06468 TELEPHONE: (203) 261-1234 FACSIMILE: (203) 261-5676

E MAIL: mail@wfva.net

VIA FAX (571) 273-0140

May 15, 2008

OF COUNSEL: ROBERT H. WARE PETER C. VAN DER SLUYS (1939-1991) KENNETH Q. LAO, Ph.D. PATENT AGENT

> ANATOLY FRENKEL, Ph.D. PATENT AGENT

> > SHIMING WU. Ph.D. PATENT AGENT

CATHY A. STURMER PATENT AGENT

## U.S. PATENT AND TRADEMARK OFFICE ASSIGNMENT DIVISION

Sirs:

Submitted herewith is a Change of Name and Recordation Form Cover Sheet (PTO-1594) for recordation. After recording, kindly transmit the Notice of Recordation to our fax number:

203-261-5676

Respectfully submitted,

Bradford Adolphson, Reg. No. 30,927

mer Number 004955

: 202-261-1234

Serial No. 78/876,240 Attorney Docket: 942.207

#### CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being transmitted by facsimile on the date shown below to the United States Patent and Trademark Office, Assignment Division, Alexandria, VA 22313-1450.

RECORDED: 05/15/2008

**REEL: 003782 FRAME: 0442** 

**TRADEMARK**