Doc Code:

7173966121

| FORM PTO-1594 (Modified) (Rev. 07/05) OMB No. 0651-0027 (exp. 8/30/2008) | Docket No. | : |
|--|--|---------------------|
| TMOS/REVO4 | ORM COVER SHEET | ,,, |
| TRADEMARKS / SER | | |
| To the Director of the U. S. Patent and Trademark Office: Please re | cord the attached original documents or the new address(es) | below. |
| Name of conveying party(ies): | 2. Name and address of receiving party(ies): | |
| AWI Licensing Company | Additional names, addresses, or citizenship attached? | |
| | Name: Worthington Armstrong Venture | |
| | Internal Address: <u>Suite 200</u> | |
| ☐ Individual(s) ☐ Association | Street Address: 9 Old Lincoln Highway | |
| ☐ General Partnership ☐ Limited Partnership | City: Malvern | |
| ☑ Corporation-State: Delaware | State: Pennsylvania | |
| C Other | Country: U.S.A. ZIP: 19355 | |
| Citizenship (see guidelines) | ☐ Association Citizenship | |
| Additional names(s) of conveying party(ies) | ☑ General Partnership Citizenship <u>Delaware</u> | |
| Nature of conveyance/Execution Date(s): | ☐ Limited Partnership Citizenship | |
| Execution Date: February 21, 2008 | ☐ Corporation Citizenship | |
| | Other | |
| ☐ Assignment ☐ Merger | | |
| ☐ Security Agreement ☐ Change of Name | If assignee is not domfolled in the United States, a domestic repidesignation is attached: | resentative □ No |
| Other Corrective Assignment to correct entity on Reel/Frame 003734/0898 | (Designations must be a separate document from | |
| 4. Application number(s) or registration numbers(s) and identific | | |
| A. Trademark / Service Mark Application No.(s) | B. Trademark / Service Mark Registration No.(s) | l |
| See Exhibit A | | |
| | | : |
| | | |
| | <u> </u> | |
| Additional sheet(s) e | | |
| C. Identification or Description of Trademark(s)/Service Mark(s) (and Filin | | |
| See E | xhîbit A | ľ |
| P. Niemer D Johnson J. | | |
| Name & address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and | |
| Name: Linda A. Harnish | registrations involved: | |
| Internal Address: Armstrong World Industries, Inc. | 7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 340.00 | |
| Legal Department | ☐ Authorized to be charged by credit card | |
| Street Address: P. O. Box 3001 | Authorized to be charged to deposit account | ļ |
| | ☐ Enclosed | |
| City: Lancaster | 8. Payment Information: | |
| State: Pennsylvania Zip: 17604 | a. Credit Card Last 4 Numbers | |
| Phone Number: (717) 396-4765 | Expiration Date | |
| Fax Number:(717) 396-6121 | b. Deposit Account Number 01-2400 | |
| Email Address: laharnish@armstrong.com | Authorized User Name Linda A. Harnish | |
| 9. Signature: Signature: | May 27, 2008 | |
| Signature Date | | |
| Linda A. Harnish | Date Total number of pages including cover | ا ہے |
| Name of Person Signing | sheet, attachments, and document: | 5 |
| rame of Ferson Oighing | TRADEMARK | |

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Exhibit A

| Trademark | Status. | Application# | Registration # |
|------------|------------|--------------|----------------|
| TRIMLOK | Registered | | 1262409 |
| EASY UP | Registered | | 1289794 |
| SILHOUETTE | Registered | | 1590498 |
| PRELUDE | Registered | *** | 1590499 |
| AXIOM | Registered | | 2063239 |
| INTERLUDE | Registered | | 2115480 |
| PEAKFORM | Registered | | 2984805 |
| XL. | Registered | | 3007080 |
| SERPENTINA | Registered | | 3016936 |
| SUPRAFINE | Registered | | 3039384 |
| KNIFE EDGE | Registered | | 3204903 |
| SEISMIC Rx | Registered | | 3366342 |
| QUIKSTIX | Pending | 76/674705 | |

TRADEMARK REEL: 003783 FRAME: 0730

riginal (Incorrect) Cover Sheet

Doc Code: FORM PTO-1594 (Modified) (Rev. 07/05) Docket No.: OMB No. 0651-0027 (axp. 6/30/2008) RECORDATION FORM COVER SHEET TM65/REV04 TRADEMARKS / SERVICE MARKS ONLY To the Director of the U. S. Patent and Trademark Office: Please record the attached original documents or the new address(es) below. Name of conveying party(ies): 2. Name and address of receiving party(ies): ☐ Yes Additional names, addresses, or citizenship attached? AWI Licensing Company M No Name: Worthington Armstrong Venture Internal Address: Suite 200 ☐ Individual(s) Association Street Address: 9 Old Lincoln Highway ☐ General Partnership ☐ Limited Partnership City: Malvern ☑ Corporation-State: Delaware State: Pennsylvania Other ZIP: 19355 Country: <u>U.S.A.</u> ☐ Association Citizenship Citizenship (see guidelines) Additional names(s) of conveying party(ies) ☐ Yes X No ☐ General Partnership Citizenship Nature of conveyance/Execution Date(s); ☐ <u>Limited Partnership</u> Citizenship Execution Date: February 6 and 21, 2008 □ Corporation Citizenship Delaware 🔁 Sther Assignment □ Merger ☐ Security Agreement If assignee is not domiciled in the United States, a domestic representative ☐ Change of Name designation is attached: ☐ Yes □ No ☐ Other (Designations must be a separate document from 4. Application number(s) or registration numbers(s) and identification or description of the Trademark/Service Mark: A. Trademark / Service Mark Application No.(s). B. Trademark / Service Mark Registration No.(s). See Exhibit A See Exhibit A Additional sheet(s) attached? X Yes ...l No C. Identification or Description of Trademark(s)/Service Mark(s) (and Filing Date if Application or Registration Number is unknown): See Exhibit A Name & address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: 13 registrations involved; Name: <u>Lin</u>da A. <u>Harnish</u> Internal Address: Armstrong World Industries, Inc. 7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 340.00 Legal Department Authorized to be charged by credit card Street Address: P.O. Box 3001 Authorized to be charged to deposit account ☐ Enclosed City: Lancaster 8. Payment Information: State: Pennsylvania Zip: 17604 a. Credit Card Last 4 Numbers Phone Number: (717) 396-4765 Expiration Date Fax Number: <u>(717) 396-6121</u> b. Deposit Account Number 01-2400 Email Address: <u>laharnish@armstrong.com</u> Authorized User Name Linda A. Harnish 9. Signature: Carrick March 7, 2008 Signature Date Linda A. Harnish Total number of pages including cover sheet, attachments, and document: Name of Person Signing

CONFIRMATORY ASSIGNMENT OF TRADEMARKS

THIS CONFIRMATORY ASSIGNMENT OF TRADEMARKS (this "Confirmatory Assignment"), effective as of the Effective Date (as hereinafter defined), is from AWI LICENSING COMPANY, a Delaware corporation ("Assignor"), to WORTHINGTON ARMSTRONG VENTURE, a Delaware experation ("Assignee").

general partnership

WITNESSETH:

WHEREAS, Assignor is the record owner of the registered trademarks listed in Exhibit A hereto (the "Trademarks"); and

WHEREAS, immediately prior to the Effective Date, Assignor owned all right, title and interest in and to the Trademarks, together with all the goodwill of the business, and all common law rights, associated with the Trademarks; and

WHEREAS, on February 1, 2008 (the "Effective Date"), Assignor assigned to Assignee all right, title and interest in and to the Trademarks, together with the goodwill of the business connected with the use of and symbolized by the Trademarks; and

WHEREAS, Assignor and Assignee now desire to confirm as a matter of record the assignment to Assignee of the Trademarks, together with the goodwill of the business connected with the use of and symbolized by the Trademarks.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby assigns, transfers and conveys to Assignee the entire right, title and interest in and to the Trademarks, together with the goodwill of the business connected with the use of and symbolized by the Trademarks, such assignment to be effective as of the Effective Date.

IN WITNESS WHEREOF, each of the parties executing below as Assignor and Assignee has caused this Confirmatory Assignment to be duly executed by its authorized officer on the day and year written below, but to be effective as of the Effective Date.

| ASSIGNOR: | ASSIGNEE: WORTHINGTON ARMSTRONG VENTURE | | |
|------------------------------------|---|--|--|
| AWI LICENSING COMPANY | | | |
| By: 13/1/8/ | Ву: | | |
| Printed Name:Bruce J. Wolstoncroft | Printed Name:John G. Lamprinakos | | |
| Title: President | Title: <u>President</u> | | |
| Date: February 6, 2008 | Date: 2-21-08 | | |

TRADEMARK **REEL: 003783 FRAME: 0732**

| COMMON WEALTH OF PENNS | , | |
|--|---|---|
| COUNTY OF LANCASTER |) S\$) | |
| Pennsylvania, do hereby certify the day and, being by me first duly sy and is duly authorized in his cap corporation. | , a Notary Public of Lancaster County, of the Commentat Bruce J. Wolstoncroft personally appeared between, stated that he is the President of AWI Licensing acity to execute this document as a duly authorized | fore me this g Company, act of such |
| WITNESS my hand and | notarial scal, this 6th day of February | , 2008. |
| | Linda a. Harrish | |
| <u>.</u> | Signature of Notary Public | |
| | Commonwealth of Pennsylvania NOTARIAL SEAL LINDA A. HARNISH, Notary Public Lancaster, Lancaster County, PA My Commission Expires Oct. 2, 2010 | |
| COMMONWEALTH OF PENNS | SYLVANIA) | |
| COUNTY OF |) SS | |
| | , | |
| commonwealth of Pennsylvania, appeared before me this day and, Worthington Armstrong Venture, as a duly authorized act of such co. | notarial seal, this 21st day of February | personally resident of s document |
| | Debour Durce | |
| S | COMMONWEALTH OF PENNSYLVANIA Notarial Seal Deborah Burch, Notary Public East Whiteland Twp., Chester County My Commission Expires Feb. 12, 2010 Member, Pennsylvania Association of Notaries | |

- 2 -

RECORDED: 05/27/2008

TRADEMARK REEL: 003783 FRAME: 0733