

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	RELEASE - SECOND TRADEMARK COLLATERAL AGREEMENT		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
John Hancock Life Insurance Company		05/30/2008	CORPORATION: MASSACHUSETTS
RECEIVING PARTY DATA			
Name:	Quantum Foods, LLC		
Street Address:	750 South Schmidt Road		
City:	Bolingbrook		
State/Country:	ILLINOIS		
Postal Code:	60440		
Entity Type:	LIMITED LIABILITY COMPANY: DELAWARE		
PROPERTY NUMBERS Total: 2			
Property Type	Number	Word Mark	
Registration Number:	2246190		
Registration Number:	2113362	BUTCHER'S FINEST	
CORRESPONDENCE DATA			
Fax Number:	(312)655-1501		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	312-655-1500		
Email:	jfschmidt@welshkatz.com		
Correspondent Name:	Joseph F. Schmidt		
Address Line 1:	120 South Riverside Plaza, 22nd Floor		
Address Line 4:	Chicago, ILLINOIS 60606		
ATTORNEY DOCKET NUMBER:	2567-100909		
NAME OF SUBMITTER:	Joseph F. Schmidt		
Signature:	/jfs/		

CH \$65.00 2246190

Date:

05/30/2008

Total Attachments: 1

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RELEASE OF SECURITY INTEREST

KNOW ALL MEN BY THESE PRESENTS that John Hancock Life Insurance Company, a corporation with a principal place of business at John Hancock Place, P.O. Box 111, Boston, Massachusetts 02117, for one dollar (\$1.00) and other good and valuable consideration, does hereby release and discharge the security interest known as Second Trademark Collateral Agreement in the following U.S. trademarks:

<u>Reg./Ser. No.</u>	<u>Mark</u>
2,246,190	Miscellaneous Design (Bull head profile design)
2,113,362	BUTCHER'S FINEST

Said security interest was recorded on April 17, 2000, at Reel 2066, Frame 0546 in the U.S. Patent and Trademark Office, to which reference may be had, the debt having been paid and satisfied in full.

IN WITNESS WHEREOF, said John Hancock Life Insurance Company has caused this instrument to be executed by its duly authorized officer as of the 30th day of May, 2008.

JOHN HANCOCK LIFE INSURANCE COMPANY

Date: May 30, 2008

By: Willma H. Davis

Printed: Willma H. Davis

Title: Sr. Managing Director

State of Massachusetts)
) ss:
County of Suffolk)

BEFORE ME, a Notary Public, in and for said County and State, on this day personally appeared Willma H. Davis, to me known, who being by me duly sworn did depose and say that he/she is an officer of John Hancock Life Insurance Company, the corporation described in and which executed the foregoing instrument, that he/she is authorized to execute this instrument on behalf of said corporation and that he/she signed his/her name there by like authority.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 30th day of May 2008.

Pamela Ann Memishian
Notary Public

My Commission Expires: _____

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