

## TRADEMARK ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

04/17/2008  
 900104381

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT		
NATURE OF CONVEYANCE:	Corrective Assignment to correct the Correspondent name and address previously recorded on Reel 003754 Frame 0624. Assignor(s) hereby confirms the Assigns the entire interest.		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Quiksilver, Inc.		02/14/2008	CORPORATION: DELAWARE
RECEIVING PARTY DATA			
Name:	Union Distribution, LLC		
Street Address:	30 West Lane		
City:	Pound Ridge		
State/Country:	NEW YORK		
Postal Code:	10576		
Entity Type:	LIMITED PARTNERSHIP: UNITED STATES		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Serial Number:	78769731	UNION*	
CORRESPONDENCE DATA			
Fax Number:	(212)730-6947		
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>			
Phone:	212-730-6463		
Email:	tow@globalmh.com		
Correspondent Name:	Andrew Tow		
Address Line 1:	30 West Lane		
Address Line 4:	Pound Ridge, NEW JERSEY 10576		
ATTORNEY DOCKET NUMBER:	UNION CORREC. ASSIGN FEE		
NAME OF SUBMITTER:	Mitch Milstein		
Signature:	/MnM/		

CP \$40.00 78769731

Date:

04/17/2008

Total Attachments: 3

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Form PTO-1594 (Rev. 07/05)  
OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

## RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

### 1. Name of conveying party(ies):

Quiksilver, Inc.

- ☐ Individual(s)      ☐ Association  
☐ General Partnership      ☐ Limited Partnership  
☒ Corporation- State: Delaware  
☐ Other \_\_\_\_\_

Citizenship (see guidelines) US

Additional names of conveying parties attached? ☐ Yes ☒ No

### 3. Nature of conveyance (Execution Date(s) :

Execution Date(s) February 14, 2008

- ☒ Assignment      ☐ Merger  
☐ Security Agreement      ☐ Change of Name  
☐ Other \_\_\_\_\_

### 2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? ☐ Yes ☒ No

Name: Union Distribution, LLC

Internal

Address: \_\_\_\_\_

Street Address: 30 West Lane

City: Pound Ridge

State: New York

Country: USA Zip: 10576

- ☐ Association      Citizenship \_\_\_\_\_  
☐ General Partnership      Citizenship \_\_\_\_\_  
☒ Limited Partnership      Citizenship US  
☐ Corporation      Citizenship \_\_\_\_\_  
☐ Other \_\_\_\_\_      Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☐ No  
(Designations must be a separate document from assignment)

### 4. Application number(s) or registration number(s) and Identification or description of the Trademark.

A. Trademark Application No.(s)

78/769,731

B. Trademark Registration No.(s)

Additional sheet(s) attached? ☐ Yes ☒ No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

UNION\*

### 5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Mitch Milstein

Internal Address: \_\_\_\_\_

Street Address: 15202 Graham Street

City: Huntington Beach

State: CA Zip: 92649

Phone Number: (714) 889-4464

Fax Number: (714) 889-5684

Email Address: trademarks@quiksilver.com

### 6. Total number of applications and registrations involved:

1

### 7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00

- ☒ Authorized to be charged by credit card  
☐ Authorized to be charged to deposit account  
☐ Enclosed

### 8. Payment Information:

a. Credit Card      Last 4 Numbers 0449  
Expiration Date 03/09

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

### 9. Signature:

Mitch Milstein

Signature

4/7/08  
Date

Total number of pages including cover sheet, attachments, and document: 5

Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

**TRADEMARK**  
**REEL: 003811 FRAME: 0279**

**TRADEMARK ASSIGNMENT**

This Trademark Assignment (hereinafter referred to as "Assignment") is effective as of the 14th day of February, 2008, by and between Quiksilver, Inc, a Delaware corporation having a place of business at 15202 Graham Street, Huntington Beach, CA 92649 and Union Distribution, LLC (hereinafter referred to as "ASSIGNEE").

WHEREAS, ASSIGNOR has adopted, used, filed, and/or registered "UNION\*" (the "Trademark") in the United States as embodied in Application Serial Number 78/769,731;

WHEREAS, ASSIGNOR may have accrued goodwill associated with and symbolized by said Trademark;

WHEREAS, ASSIGNEE is desirous of acquiring all rights, title, and interest in and to the Trademark and any associated goodwill; and

WHEREAS, ASSIGNOR is willing to assign to ASSIGNEE all rights, title, and interest as ASSIGNOR may possess in and to the Trademark in the United States and any associated goodwill;

NOW, THEREFORE, for good and adequate consideration, the receipt and sufficiency of which is hereby acknowledged:

ASSIGNOR hereby assigns and sells to ASSIGNEE all rights, title, and interest as ASSIGNOR may possess in and to the Trademark together with the goodwill symbolized by said Trademark in the United States.

ACCEPTED AND AGREED:

QUIKSILVER, INC.

By: Mitch GilsteinSignature: [Signature]Title: G.C. Global IPDate: 2/26/08

ACCEPTED AND AGREED:

UNION DISTRIBUTION, LLC

By: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

STATE OF )  
                  ) ss.  
COUNTY OF )

On \_\_\_\_\_, before me, \_\_\_\_\_, notary public, personally appeared \*  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument, and acknowledged to me that THEY executed the  
same in THEIR authorized capacity(ies), and that by THEIR signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

See attached

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

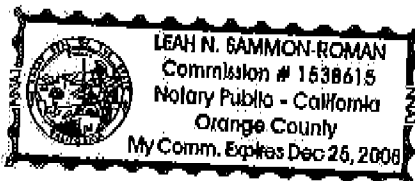
County of Orangeon February 26, 2008 before me, Leah N. Sammon-Roman, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Mitch Milstein

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

 RIGHT THUMBPRINT  
 OF SIGNER  
 Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

 RIGHT THUMBPRINT  
 OF SIGNER  
 Top of thumb here

15202 Graham Street, Huntington Beach, CA 92649

**Quiksilver, Inc.**

# Fax

**To:** USPTO Assignment Div.**From:** Leah Roman**Fax:** 571-273-0140**Pages:** 8**Phone:****Date:** 7/7/2008**Re:** Corrective Assignment**CC:**☐ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle****Hello**

**Attached please find the Corrective Assignment and the original Assignment accepted by the USPTO with the wrong correspondent information. As you are aware, we paid the fee two times but the Corrective Assignment is not reflected on the USPTO website.**

**Please contact me with any questions.**

**Kind regards**

**Leah Roman**

**714-889-4464**