

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Citizens Banking Corporation		04/26/2007	CORPORATION: MICHIGAN

<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	Citizens Republic Bancorp, Inc.
<b>Street Address:</b>	328 S. Saginaw Street
<b>City:</b>	Flint
<b>State/Country:</b>	MICHIGAN
<b>Postal Code:</b>	48502
<b>Entity Type:</b>	CORPORATION: MICHIGAN

**PROPERTY NUMBERS Total: 20**

Property Type	Number	Word Mark
Serial Number:	74334313	BANK CENTRAL
Serial Number:	73386229	GOLDEN CREDIT LINE
Serial Number:	73228022	MONEY MAKER
Serial Number:	75359834	CITIZENS ADVANTAGE
Serial Number:	75360073	
Serial Number:	75375901	
Serial Number:	74666751	CB INVESTMENT CENTER
Serial Number:	78180609	
Serial Number:	78180606	PRIMETIME GOLD
Serial Number:	78292936	INVESTMENTRATE SAVINGS
Serial Number:	78333088	ACCELERATED SAVINGS
Serial Number:	78333070	BUSINESS ADVANCED CHECKING
Serial Number:	78341410	
Serial Number:	78341553	WHAT'S YOUR DREAM

**CH \$515.00 74334313**

Serial Number:	78347814	
Serial Number:	78462601	PUBLIC FUNDS FREE CHECKING
Serial Number:	78466995	PUBLIC FUNDS ADVANCED CHECKING
Serial Number:	78631626	CITIZENS BANK WEALTH MANAGEMENT, N.A.
Serial Number:	78827682	EMPLOYEE REWARDS BONUS CHECKING
Serial Number:	78965772	CITIZENS REPUBLIC BANK

**CORRESPONDENCE DATA**

Fax Number: (248)594-0610

*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*

Phone: 248.594.0600

Email: [tmdocketing@raderfishman.com](mailto:tmdocketing@raderfishman.com)

Correspondent Name: Michael D. Fishman

Address Line 1: 39533 Woodward Ave

Address Line 2: Suite 140

Address Line 4: Bloomfield Hills, MICHIGAN 48304

ATTORNEY DOCKET NUMBER:	65098-0999
NAME OF SUBMITTER:	Michael D. Fishman
Signature:	/Michael D. Fishman/
Date:	08/12/2008

Total Attachments: 1

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# *Michigan Department of Labor & Economic Growth*

## *Filing Endorsement*

*This is to Certify that the CERTIFICATE OF AMENDMENT - CORPORATION  
for  
CITIZENS REPUBLIC BANCORP, INC.*

*ID NUMBER: 031208*

*received by facsimile transmission on April 26, 2007 is hereby endorsed  
Filed on April 26, 2007 by the Administrator.*

*The document is effective on the date filed, unless a  
subsequent effective date within 90 days after  
received date is stated in the document.*

*In testimony whereof, I have hereunto set my  
hand and affixed the Seal of the Department,  
in the City of Lansing, this 26TH day  
of April, 2007.*



*Andrew L. Mitchell*, Director

*Bureau of Commercial Services*

Sent by Facsimile Transmission 07116