

Form PTO-1594 (Rev. 08/08)  
OMB Collection 0651-0027 (exp. 9/30/2008)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

Boston Scientific Neuromodulation Corporation (f/k/a Advanced Bionics Corporation)

- Individual(s)                       Association
- General Partnership               Limited Partnership
- Corporation- State: Delaware
- Other \_\_\_\_\_

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance /Execution Date(s) :**

Execution Date(s) July 1st, 2008

- Assignment                               Merger
- Security Agreement                       Change of Name
- Other Release of Liens and Security Interest

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Surgi-Vision, Inc

Internal \_\_\_\_\_

Address: Suite 2550

Street Address: One Commerce Square

City: Memphis

State: Tennessee

Country: United States                      Zip: 38103

- Association      Citizenship \_\_\_\_\_
- General Partnership      Citizenship \_\_\_\_\_
- Limited Partnership      Citizenship \_\_\_\_\_
- Corporation      Citizenship Delaware
- Other \_\_\_\_\_      Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s) \_\_\_\_\_

B. Trademark Registration No.(s) \_\_\_\_\_

2847137

Additional sheet(s) attached?  Yes  No

**C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):**

SURGI-VISION (word mark, typed drawing)

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Julie Richardson

Internal Address: Myers Bigel Sibley & Sajovec

Street Address: P.O.Box 37428

City: Raleigh

State: NC                      Zip: 27627

Phone Number: 919-854-1400

Fax Number: 919-854-1401

Email Address: jrichardson@myersbigel.com

**6. Total number of applications and registrations involved:**

1

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$** 40.0

- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

Deposit Account Number 50-0220

Authorized User Name Fang Qian

**9. Signature:**

Fang Qian  
Signature

9/30/2008  
Date

Fang Qian  
Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CH \$40.00 500220 2847137

**RELEASE OF LIENS AND SECURITY INTERESTS**

Date: As of July 1, 2008

KNOW ALL PERSONS BY THESE PRESENTS: those security interests in and liens on any and all property and assets of Surgi-Vision, Inc. ("SVI") whether personal, real or mixed, or tangible or intangible, granted by or arising under the Security Agreement dated as of December 30, 2005 by and between SVI and Advanced Bionics Corporation ("ABC"), the Grant of Patent Security Interest dated as of December 30, 2005 by SVI in favor of ABC, the Grant of Trademark Security Interest dated as of December 30, 2005 by SVI in favor of ABC, the Deposit Account Control Agreement dated as of January 20, 2006 by and among SVI, ABC and Gwinnett Banking Company, and the Grant of Patent Security Interest dated as of August 8, 2007 by SVI in favor of ABC are released and discharged.

Boston Scientific Neuromodulation Corporation (f/k/a  
Advanced Bionics Corporation)

By: *Tracy R. Schubert*  
Name: *Tracy Schubert*  
Title: *Chief Corporate Counsel and  
Assistant Secretary*

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