

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Prime Energy Rental LLC		12/14/2007	LIMITED LIABILITY COMPANY: ARIZONA
RECEIVING PARTY DATA			
Name:	Atlas Copco Prime Energy LLC		
Street Address:	2306 S. Battleground Road		
City:	LaPorte		
State/Country:	ARIZONA		
Postal Code:	77571		
Entity Type:	LIMITED LIABILITY COMPANY: ARIZONA		
PROPERTY NUMBERS Total: 2			
Property Type	Number	Word Mark	
Registration Number:	3022716	PRIME ENERGY	
Registration Number:	2787786	PRIME EQUIPMENT SALES/RENTALS	
CORRESPONDENCE DATA			
Fax Number:	(480)655-9536		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	480-655-0073		
Email:	trademarks@iplawusa.com		
Correspondent Name:	SCHMEISER, OLSEN & WATTS LLP		
Address Line 1:	18 E. University Drive, Suite 101		
Address Line 4:	Mesa, ARIZONA 85201		
ATTORNEY DOCKET NUMBER:	ATLA-12149		
NAME OF SUBMITTER:	Albert L. Schmeiser		
Signature:	/Albert L. Schmeiser/		

CH \$65.00 3022716

Date:

11/12/2008

Total Attachments: 3

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**RECORDATION FORM COVER SHEET
 TRADEMARKS ONLY**

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

Prime Energy Rental LLC

- Individual(s) Association
 General Partnership Limited Partnership
 Corporation- State: _____
 Other Limited Liability Company

Citizenship (see guidelines) US

Additional names of conveying parties attached? Yes No

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Atlas Copco Prime Energy LLC

Internal

Address: _____

Street Address: 2306 S. Battleground Road

City: La Porte

State: Texas

Country: US Zip: 77571

Association Citizenship _____

General Partnership Citizenship _____

Limited Partnership Citizenship _____

Corporation Citizenship _____

Other Limited Liability Co Citizenship US

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
 (Designations must be a separate document from assignment)

3. Nature of conveyance)/Execution Date(s) :

Execution Date(s) _____

- Assignment Merger
 Security Agreement Change of Name
 Other _____

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

3,022,716 and 2,787,786

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

PRIME ENERGY - File Date 10/12/04 - Register Date 12/6/05

PRIME Equipment Sales/Rentals - File Date 12/11/98 - Register Date 12/2/03

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Schmeiser, Olsen & Watts, LLP

Internal Address: _____

Street Address: 18 E. University Drive, Suite 101

City: Mesa

State: AZ Zip: 85201

Phone Number: 480-655-0073

Fax Number: 480-655-9536

Email Address: trademarks@iplawusa.com

6. Total number of applications and registrations involved:

2

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ _____

- Authorized to be charged to deposit account
 Enclosed

8. Payment Information:

Deposit Account Number 190513

Authorized User Name Schmeiser, Olsen & Watts

9. Signature:


/Albert L. Schmeiser/

STATE OF DELAWARE
CERTIFICATE OF AMENDMENT

1. Name of Limited Liability Company: Prime Energy Rental LLC

2. The Certificate of Formation of the limited liability company is hereby amended as follows:
The FIRST paragraph is hereby amended to say the following:
FIRST: The name of the LLC is
Atlas Copco Prime Energy LLC

IN WITNESS WHEREOF, the undersigned have executed this Certificate on the 14th day of December, A.D. 2007.

By: 
Authorized Person(s)

Name: David Curto
Print or Type

Delaware

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The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "PRIME ENERGY RENTAL LLC", CHANGING ITS NAME FROM "PRIME ENERGY RENTAL LLC" TO "ATLAS COPCO PRIME ENERGY LLC", FILED IN THIS OFFICE ON THE FOURTEENTH DAY OF DECEMBER, A.D. 2007, AT 5:08 O'CLOCK P.M.

4150266 8100

071326322

You may verify this certificate online
at corp.delaware.gov/authver.shtml



Harriet Smith Windsor

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 6243963

DATE: 12-17-07

RECORDED: 11/12/2008

TRADEMARK
REEL: 003886 FRAME: 0718