

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Prime Energy Rental LLC		12/14/2007	LIMITED LIABILITY COMPANY: ARIZONA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Atlas Copco Prime Energy LLC		
<b>Street Address:</b>	2306 S. Battleground Road		
<b>City:</b>	LaPorte		
<b>State/Country:</b>	TEXAS		
<b>Postal Code:</b>	77571		
<b>Entity Type:</b>	LIMITED LIABILITY COMPANY: ARIZONA		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
Registration Number:	1708680	PRIME EQUIPMENT	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(480)655-9536		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
<b>Phone:</b>	480-655-0073		
<b>Email:</b>	trademarks@iplawusa.com		
<b>Correspondent Name:</b>	SCHMEISER, OLSEN & WATTS LLP		
<b>Address Line 1:</b>	18 E. University Drive, Suite 101		
<b>Address Line 4:</b>	Mesa, ARIZONA 85201		
<b>ATTORNEY DOCKET NUMBER:</b>	PER-11256		
<b>NAME OF SUBMITTER:</b>	Albert L. Schmeiser		
<b>Signature:</b>	/Albert L. Schmeiser/		
<b>Date:</b>	11/12/2008		

CH \$40.00 1708680

**Total Attachments: 3**

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### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

Prime Energy Rental LLC

- Individual(s)                       Association
- General Partnership               Limited Partnership
- Corporation- State: \_\_\_\_\_
- Other Limited Liability Company

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance /Execution Date(s) :**

Execution Date(s) \_\_\_\_\_

- Assignment                               Merger
- Security Agreement                   Change of Name
- Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Atlas Copco Prime Energy LLC

Internal \_\_\_\_\_

Address: \_\_\_\_\_

Street Address: 2306 S. Battleground Road

City: La Porte

State: Texas

Country: US                                      Zip: 77571

Association    Citizenship \_\_\_\_\_

General Partnership    Citizenship \_\_\_\_\_

Limited Partnership    Citizenship \_\_\_\_\_

Corporation    Citizenship \_\_\_\_\_

Other Limited Liability Co Citizenship US

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s) \_\_\_\_\_

B. Trademark Registration No.(s) \_\_\_\_\_

1,708,680

Additional sheet(s) attached?  Yes  No

**C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):**

PRIME EQUIPMENT - File Date 12/29/89 - Register Date 8/18/92

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Schmeiser, Olsen & Watts LLP

Internal Address: \_\_\_\_\_

Street Address: 18 E. University Drive, Suite 101

City: Mesa

State: AZ                                      Zip: 85201

Phone Number: 480-655-0073

Fax Number: 480-655-9536

Email Address: trademarks@iplawusa.com

**6. Total number of applications and registrations involved:**

1

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ \_\_\_\_\_**

- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

Deposit Account Number 190513

Authorized User Name Schmeiser, Olsen & Watts LLP

**9. Signature:**

/Albert L. Schmeiser/

11/12/08

Signature

Date

Albert L. Schmeiser

Name of Person Signing


Total number of pages including cover sheet, attachments, and document:  3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

STATE OF DELAWARE  
CERTIFICATE OF AMENDMENT

1. Name of Limited Liability Company: Prime Energy Rental LLC  
\_\_\_\_\_
  
2. The Certificate of Formation of the limited liability company is hereby amended as follows:  
The FIRST paragraph is hereby amended to say the following:  
FIRST: The name of the LLC is  
Atlas Copco Prime Energy LLC  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IN WITNESS WHEREOF, the undersigned have executed this Certificate on the 14th day of December, A.D. 2007.

By:   
Authorized Person(s)

Name: David Curto  
Print or Type

# Delaware

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*The First State*

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "PRIME ENERGY RENTAL LLC", CHANGING ITS NAME FROM "PRIME ENERGY RENTAL LLC" TO "ATLAS COPCO PRIME ENERGY LLC", FILED IN THIS OFFICE ON THE FOURTEENTH DAY OF DECEMBER, A.D. 2007, AT 5:08 O'CLOCK P.M.



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You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

*Harriet Smith Windsor*

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 6243963

DATE: 12-17-07

RECORDED: 11/12/2008

TRADEMARK  
REEL: 003886 FRAME: 0881