

<b>TRADEMARK ASSIGNMENT</b>
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Electronic Version v1.1  
 Stylesheet Version v1.1

**11/20/2008**  
**900121167**

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the Assignee's address State and Assignor's and Assignee's State of Registration previously recorded on Reel 003886 Frame 0714. Assignor(s) hereby confirms the Change of Name.		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Prime Energy Rental LLC		12/14/2007	LIMITED LIABILITY COMPANY: DELAWARE
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Atlas Copco Prime Energy LLC		
<b>Street Address:</b>	2306 S. Battleground Road		
<b>City:</b>	LaPorte		
<b>State/Country:</b>	TEXAS		
<b>Postal Code:</b>	77571		
<b>Entity Type:</b>	LIMITED LIABILITY COMPANY: DELAWARE		
<b>PROPERTY NUMBERS Total: 2</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	3022716	PRIME ENERGY	
<b>Registration Number:</b>	2787786	PRIME EQUIPMENT SALES/RENTALS	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(480)655-9536		
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>			
<b>Phone:</b>	480-655-0073		
<b>Email:</b>	trademarks@iplawusa.com		
<b>Correspondent Name:</b>	SCHMEISER, OLSEN & WATTS LLP		
<b>Address Line 1:</b>	18 E. University Drive, Suite 101		
<b>Address Line 4:</b>	Mesa, ARIZONA 85201		
<b>ATTORNEY DOCKET NUMBER:</b>	ATLA-12149		
<b>NAME OF SUBMITTER:</b>	Albert L. Schmeiser		

CH \$65.00 3022716

D:\SCHMEISER, OLSEN & WATTS LLP COMPANY:18 E. UNIVERSITY DRIVE, SUITE 101

Signature:	/Albert L. Schmeiser/
Date:	11/20/2008
Total Attachments: 4 source=USPTO Notice of Recordation of Assignment Document#page1.tif source=USPTO Notice of Recordation of Assignment Document#page2.tif source=Certificate of Amendment#page1.tif source=Certificate of Amendment#page2.tif	



United States Patent and Trademark Office

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Your assignment has been received by the USPTO.  
The coversheet of the assignment is displayed below:

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Prime Energy Rental LLC		12/14/2007	LIMITED LIABILITY COMPANY; ARIZONA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Atlas Copco Prime Energy LLC		
<b>Street Address:</b>	2306 S. Battleground Road		
<b>City:</b>	LaPorte		
<b>State/Country:</b>	ARIZONA		
<b>Postal Code:</b>	77571		
<b>Entity Type:</b>	LIMITED LIABILITY COMPANY; ARIZONA		
<b>PROPERTY NUMBERS Total: 2</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	3022716	PRIME ENERGY	
<b>Registration Number:</b>	2787786	PRIME EQUIPMENT SALES/RENTALS	
<b>CORRESPONDENCE DATA</b>			

Form PTO-1594 (Rev. 10-08)  
 OMB Collection 0651-0027 (exp. 11/30/2008)

U.S. DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office

## RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**  
 Prime Energy Rental LLC

Individual(s)       Association  
 General Partnership       Limited Partnership  
 Corporation- State: \_\_\_\_\_  
 Other Limited Liability Company

Citizenship (see guidelines) US

Additional names of conveying parties attached?  Yes  No

**2. Name and address of receiving party(ies)**  Yes  
 Additional names, addresses, or citizenship attached?  No

Name: Atlas Copco Prime Energy LLC  
 Internal Address: \_\_\_\_\_  
 Street Address: 2306 S. Battleground Road  
 City: La Porte  
 State: Texas  
 Country: US      Zip: 77571

Association      Citizenship \_\_\_\_\_  
 General Partnership      Citizenship \_\_\_\_\_  
 Limited Partnership      Citizenship \_\_\_\_\_  
 Corporation      Citizenship \_\_\_\_\_  
 Other Limited Liability Co Citizenship US

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
 (Designations must be a separate document from assignment)

**3. Nature of conveyance /Execution Date(s) :**

Execution Date(s) \_\_\_\_\_

Assignment       Merger  
 Security Agreement       Change of Name  
 Other \_\_\_\_\_

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s) \_\_\_\_\_  
 B. Trademark Registration No.(s) 3,022,716 and 2,787,786

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):  
 PRIME ENERGY - File Date 10/12/04 - Register Date 12/6/05  
 PRIME Equipment Sales/Rentals - File Date 12/11/98 - Register Date 12/2/03

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Schmeiser, Olsen & Watts, LLP  
 Internal Address: \_\_\_\_\_  
 Street Address: 18 E. University Drive, Suite 101  
 City: Mesa  
 State: AZ      Zip: 85201  
 Phone Number: 480-655-0073  
 Fax Number: 480-655-9536  
 Email Address: trademarks@iplawusa.com

**6. Total number of applications and registrations involved:** 2

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$** \_\_\_\_\_

Authorized to be charged to deposit account  
 Enclosed

**8. Payment Information:**

Deposit Account Number 190513  
 Authorized User Name Schmeiser, Olsen & Watts


**9. Signature:** \_\_\_\_\_  
 /Albert L. Schmeiser/

State of Delaware  
Secretary of State  
Division of Corporations  
Delivered 05:38 PM 12/14/2007  
FILED 05:08 PM 12/14/2007  
SRV 071326322 - 4150266 FILE

**STATE OF DELAWARE  
CERTIFICATE OF AMENDMENT**

- 1. Name of Limited Liability Company: Prime Energy Rental LLC
  
- 2. The Certificate of Formation of the limited liability company is hereby amended as follows:
  - The FIRST paragraph is hereby amended to say the following:
    - FIRST: The name of the LLC is
    - Atlas Copco Prime Energy LLC

IN WITNESS WHEREOF, the undersigned have executed this Certificate on the 14th day of December, A.D. 2007.

By:   
Authorized Person(s)

Name: David Curto  
Print or Type

# Delaware

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*The First State*

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "PRIME ENERGY RENTAL LLC", CHANGING ITS NAME FROM "PRIME ENERGY RENTAL LLC" TO "ATLAS COPCO PRIME ENERGY LLC", FILED IN THIS OFFICE ON THE FOURTEENTH DAY OF DECEMBER, A.D. 2007, AT 5:08 O'CLOCK P.M.

4150266 8100

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You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)



*Harriet Smith Windsor*

Harriet Smith Windsor, Secretary of State

**AUTHENTICATION: 6243963**

**DATE: 12-17-07**