Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: **NEW ASSIGNMENT** 

RELEASE BY SECURED PARTY NATURE OF CONVEYANCE:

#### **CONVEYING PARTY DATA**

| Name                      | Formerly | Execution Date | Entity Type                |
|---------------------------|----------|----------------|----------------------------|
| JPMorgan Chase Bank, N.A. |          | 12/19/2008     | National Bank Association: |

#### RECEIVING PARTY DATA

| Name:           | F+W Media, Inc., formerly F&W Publications, Inc. |  |
|-----------------|--------------------------------------------------|--|
| Street Address: | 4700 E. Galbraith Road                           |  |
| City:           | Cincinnati                                       |  |
| State/Country:  | ОНЮ                                              |  |
| Postal Code:    | 45236                                            |  |
| Entity Type:    | CORPORATION: DELAWARE                            |  |

#### PROPERTY NUMBERS Total: 8

| Property Type        | Number  | Word Mark                                          |
|----------------------|---------|----------------------------------------------------|
| Registration Number: | 2794279 | COUNTRY'S BEST LOG HOMES                           |
| Registration Number: | 2962006 | LOG HOME & TIMBER FRAME EXPO                       |
| Registration Number: | 2966252 | LOG HOME & TIMBER FRAME EXPO                       |
| Registration Number: | 2385742 | LOG HOMES ILLUSTRATED                              |
| Registration Number: | 2360961 | TIMBER HOMES ILLUSTRATED                           |
| Registration Number: | 2045210 | COUNTRY'S BEST LOG HOMES                           |
| Registration Number: | 1906897 | LOG HOMES ILLUSTRATED                              |
| Registration Number: | 1912850 | LOG HOMES ILLUSTRATED A COMPLETE CONSUMER<br>GUIDE |

#### **CORRESPONDENCE DATA**

Fax Number: (312)660-0424

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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ccasey@kirkland.com, esadtler@kirkland.com, Email:

jmelendez@kirkland.com

**TRADEMARK** 

**REEL: 003907 FRAME: 0814** 

900123281

Correspondent Name: Kirkland & Ellis LLP Address Line 1: 200 East Randolph Drive, Suite 5300 Address Line 2: c/o Kirkland & Ellis LLP Address Line 4: Chicago, ILLINOIS 60601 ATTORNEY DOCKET NUMBER: 42325-1 NAME OF SUBMITTER: Christine Casey Signature: /Christine Casey/ Date: 12/22/2008

**Total Attachments: 3** 

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> **TRADEMARK REEL: 003907 FRAME: 0815**

### RELEASE OF SECURITY INTEREST IN TRADEMARKS

THIS RELEASE OF SECURITY INTEREST IN TRADEMARKS (this "Release") is made as of December 19, 2008 ("Effective Date") by and between JPMorgan Chase Bank, N.A., a national banking association ("Administrative Agent") and F+W Media, Inc., formerly F&W Publications, Inc., a Delaware corporation, with its principal office at 4700 E. Galbraith Road, Cincinnati, Ohio 45236 ("Grantor").

WHEREAS, pursuant to the terms and conditions of that certain Grant of Security Interest in Trademark Rights by and between Grantor and Administrative Agent dated September 1, 2005 (the "<u>Trademark Security Agreement</u>"), Grantor pledged and granted to Administrative Agent a continuing security interest in and to all of Grantor's right, title and interest in and to the United States trademark registrations and applications set forth on Schedule A attached hereto, together with the goodwill of the business connected therewith (collectively, the "<u>Trademarks</u>"); and

WHEREAS, the Trademark Security Agreement was recorded with the United States Patent and Trademark Office ("PTO") on October 10, 2005, at Reel 3172, Frame 0423 et seq.

**NOW, THEREFORE,** Administrative Agent hereby grants, assigns and conveys to Grantor all of its rights, title and interest in the Trademarks, and terminates, cancels and releases any and all security interests or liens it has against the Trademarks.

Administrative Agent shall, at Grantor's expense, take all further actions, and provide to Grantor, its successors, assigns or other legal representatives, all such cooperation and assistance (including, without limitation, the execution and delivery of any and all documents or other instruments), reasonably requested by Grantor to more fully and effectively effectuate the purposes of this Release.

\* \* \* \* \*

IN WITNESS WHEREOF, Administrative Agent has caused this Release to be executed by its duly authorized representative as of the Effective Date.

JPMORGAN CHASE BANK

Name: John G. Kowalczuk

Title: Executive Director

## **SCHEDULE A**

# **U.S. TRADEMARK REGISTRATIONS**

| Registration No. | Registration Date | Mark                              |
|------------------|-------------------|-----------------------------------|
| 2794279          | 12/16/2003        | COUNTRY'S BEST LOG HOMES          |
| 2962006          | 6/14/2005         | LOG HOME & TIMBER FRAME EXPO      |
| 2966252          | 7/12/2005         | LOG HOME & TIMBER FRAME EXPO &    |
|                  |                   | DESIGN                            |
| 2385742          | 9/12/2000         | LOG HOMES ILLUSTRATED             |
| 2360961          | 6/20/2000         | TIMBER HOMES ILLUSTRATED          |
| 2045210          | 3/11/1997         | COUNTRY'S BEST LOG HOMES          |
|                  |                   | (ABANDONED)                       |
| 1906897          | 7/18/1995         | LOG HOMES ILLUSTRATED (ABANDONED) |
| 1912850          | 8/15/1995         | LOG HOMES ILLUSTRATED A COMPLETE  |
|                  |                   | CONSUMER GUIDE (STYLIZED)         |
|                  |                   | (ABANDONED)                       |

**RECORDED: 12/22/2008**