Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
Topco Associates, Inc.		10/29/2001	CORPORATION: WISCONSIN

RECEIVING PARTY DATA

Name:	Topco Holdings, Inc.	
Street Address:	7711 Gross Point Road	
City:	Skokie	
State/Country: ILLINOIS		
Postal Code:	60077	
Entity Type: CORPORATION: WISCONSIN		

PROPERTY NUMBERS Total: 3

Property Type	Number	Word Mark
Registration Number:	1520418	MAXXI
Registration Number:	0866580	TOPCO
Registration Number:	0866895	TOPCO

CORRESPONDENCE DATA

Fax Number: (312)827-8185

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 312-807-4272

Email: trademarks@bellboyd.com
Correspondent Name: Bell, Boyd & Lloyd LLP

Address Line 1: P.O. Box 1135

Address Line 4: Chicago, ILLINOIS 60690-1135

ATTORNEY DOCKET NUMBER:	114481-2
NAME OF SUBMITTER:	Carol A. Genis
Signature:	/cag/

TRADEMARK
REEL: 003921 FRAME: 0455

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Date:	01/20/2009
Total Attachments: 5 source=topco name change#page1.tif source=topco name change#page2.tif source=topco name change#page3.tif source=topco name change#page4.tif source=topco name change#page5.tif	

TRADEMARK REEL: 003921 FRAME: 0456



OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

MAY 23, 2002

0675-310-8

CSC NETWORKS 700 S 2ND ST SPRINGFIELD, IL 62704

RE TOPCO HOLDINGS, INC. (COOPERATIVE)

DEAR SIR OR MADAM:

ENCLOSED YOU WILL FIND THE AMENDED AUTHORITY FOR THE ABOVE CORPORATION.

FEES IN THIS CONNECTION HAVE BEEN RECEIVED AND CREDITED.

THIS DOCUMENT MUST BE RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY IN WHICH THE REGISTERED OFFICE OF THE CORPORATION IS LOCATED.

SINCERELY YOURS,

JESSE WHITE

SECRETARY OF STATE

DEPARTMENT OF BUSINESS SERVICES CORPORATION DIVISION TELEPHONE (217) 782-6961

esse White

JW:CD

Form BCA-13.40

(Rev. Jan. 1999)

Jesse White Secretary of State Department of Business Services Springfield, IL 62756 Telephone (217) 782-1837 http://www.sos.state.il.us

Remit payment in check or money

APPLICATION FOR AMENDED TRANSACT BUSINESS IN ILLINOIS

MAY 2 3 2002

JESSE WHITE

File # 0675-310-8

SUBMIT IN DUPLICATE

This space for use by Secretary of State

Date

5-23-02

Filing Fee

\$ 25.00

orde	r pays	able to "Secretary of State."	SECRETARY (OF STATE	Approved: BR		
1.	(a)	(a) CORPORATE NAME: Topco Associates, Inc. (Cooperative)					
	(b)	If changed, NEW CORP	f changed, NEW CORPORATE NAME Topco Holdings, Inc. (Cooperative)				
	(c)	ASSUMED CORPORATI (By electing this assumed	i name, the corporation hereby	earees NOT to use	e its corporate name in the		
2.	(a)	State or Country of Incon	o Illinois. Form BCA 4.15 is atta	cned.)			
	(b)	If changed, Period of Dur	ation: No change				
Э.	(и п	iot sufficient space to cover	es proposed to be pursued in to this point, use reverse side or	ansacting business add one or more sl	s in this State: fieets of this size.)		
4,	by the	he proper officer of the s than ninety (90) days ol amendment acts as a resi	r name, duration or purpose i tate or country wherein the c d. The filing fee for the certif atement of the Articles of inc	reported herein, so erporation is inco- ied copy of the Ar exporation, in whice	he Articles of incorporation, if any, uch copy being duly authenticated rporated, which certification is not ticles of Amendment is \$25 unless the case the filing fee is \$100. In the merger is required, plus applicable		
5.	The affin	undersigned corporation hans, under penalties of perjui	as caused this statement to be y, that the facts stated herein are	signed by its duly true. (All signatures	authorized officers, each of whom s must be in BLACK INK.)		
Date	ed A	pril 30	•		AC. (Cooperative)		
atte	sted b	(Signature of Secretary Steven K. Lauer		(Signature of F	Name of Corporation) President or Vice President)		

(Type or Print Name and Title)

C-198.8

1

** TOTAL PAGE.03 **

(Type or Print Name and Title)

REEL: 003921 FRAME: 0458

United States of America

State of Wisconsin



DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Presents Shall Come, Greeting:

I, RAY ALLEN, Administrator, Division of Corporate & Consumer Services, Department of Financial Institutions, do hereby certify that the annexed copy has been compared with the document on file in the Corporation Section of the Division of Corporate & Consumer Services of this department, and that the same is a true copy thereof; and that I am the legal custodian of said document, and that this certification is in due form.



DATE: APR 2 2 2002

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department.

RAY ALLEN, Administrator

Division of Corporate & Consumer Services Department of Financial Institutions

BY: Othy Mickelson

Effective July 1, 1996, the Department of Financial Institutions assumed the functions previously performed by the Corporations Division of the Secretary of State and is the successor custodian of corporate records formerly held by the Secretary of State.

TRADEMARK
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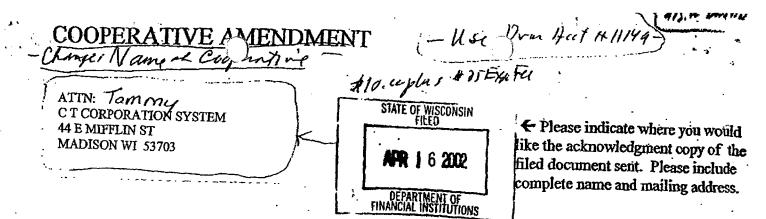
PLEASE READ INSTRUCTIONS ON THE REVERSE BEFORE ATTEMPTING TO COMPLETE THIS FORM.

COOPERATIVE AMENDMENT

04 4702357

State the article number to be amended and the amendment language below: Resolved, That Article I of the articles of incorporation be and it is amended to read ARTICLE I The name of this Association shall be Topco Holdings, Inc. (Cooperative). location shall be in the Village of Skokie, Cook County, Illinois; and its registered agent shall be CT Corporation System, whose address is 222 West 44 East Miffli Street Washington Avenue, Madison, Wisconsin 53703. This Association is a cooperative, incorporated under Section 185 of the Wisconsin statutesACCT 00011149 CLASS CODE 310 4/12/02 TRX 0001642708 Amount cleum Sysmi Hankinson The undersigned officers of _____Topco Associates, Inc. (Cooperative) Sack Sounty, Illinois Dane County (County, Wisconsin) do. cooperative with principal office in _ CERTIFY that: . The foregoing amendment of the articles of association of said cooperative was adopted on the by the following vote: Classes of members Number of Members Number voting having voting rights FOR AGAINST Common 26 ACCT DUUTTI49 CHASS 0001642710 Amount Executed in duplicate, dated and seal (if any) affixed this ____ _day.of__ (Affix seal or state that there is none) There is no seal. 4111/02 Cil Box Susa Hawkinson This document was drafted by (Please paint or type the name of the individual - sec. 182.01(3), Wis. Stats...)

SEE FEES AND INSTRUCTIONS ON THE REVERSE SIDE



Your telephone number during the day: (608) 759 - 7319

<u>INSTRUCTIONS</u>

- An amendment of articles lawful under s. 185.05 may be adopted at a meeting of the members by an affirmative vote of two-thirds of the votes cast, unless the articles require a greater vote or stockholders are entitled by s. 185.52 to vote on the amendment. If the amendment includes a change of corporate name, the new corporate name must include the word "cooperative" or an abbreviation thereof.
- B. The document is to be signed by the cooperative's PRESIDENT (or vice-president) and SECRETARY (or assistant secretary), and the corporate seal affixed. If the cooperative does not have a seal, enter the remark "No Seal." Manual, handwritten or stamped signatures are required. Carbon copy, photo copy, or electrostatic signatures are not acceptable.
- C. Submit in DUPLICATE ORIGINAL. Furnish the Department of Financial Institutions two copies of the document. (Mailing address: Department of Financial Institutions, P.O. Box 7846, Madison WI, 53707. If sent by Express or Priority US mail, address to 345 W. Washington Avenue, 3rd Floor, Madison WI 53703.) One copy will be retained by the Department of Financial Institutions and the other copy transmitted directly to the Register of Deeds of the county named in this document, together with your check for the recording fee. When the document has been recorded, it will be returned to the address you provided above.
- D. Two <u>SEPARATE</u> REMITTANCES are required.
 - 1) Send a FILING FEE of \$10, payable to the DEPARTMENT OF FINANCIAL INSTITUTIONS. If the amendment increases stock, provide an additional fee of \$1.25 for each \$1,000 on the increase. Your canceled check is your receipt for fee payment.
 - 2. Send a <u>RECORDING FEE</u> of \$12, by a separate check, payable to REGISTER OF DEEDS of the county named in this document as the county within which the cooperative's principal office (or registered agent) is located. If this document effects a change of the address of the corporation's principal office from one county to another, submit a TRIPLICATE document, and a recording fee for each county.

If you have any additional questions, please contact the Division of Corporate and Consumer Services at 608/261-9555.

TRADEMARK
REEL: 003921 FRAME: 0461

RECORDED: 01/20/2009